

CATALOGUE
OF
SANSKRIT AND PALI BOOKS
IN ~~THE~~
BRITISH MUSEUM.

BY
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STEPHEN AUSTIN AND SONS,



PRINTERS, HERTFORD.

PREFACE.

THE present volume represents the first endeavour to reduce Sanskrit Bibliography to the system generally followed in occidental compilations of the same kind, a system unknown to the East, where *titles* of books are often deemed a matter of greater moment than the names of their authors. The form this work has assumed is owing chiefly to the circumstance that all oriental books were formerly incorporated into the general Alphabetical Catalogue, and had to conform, as best they might, to the rules therein followed. Of late years, however, the rapid development of this department of literature, taken in conjunction with the fundamental differences obtaining in the whole structure of works of this class as compared with the productions of the European mind, has rendered it necessary to follow a different course. To render them more easily accessible, oriental books had to be embodied in separate catalogues, subject to rules specially suited to meet the requirements of the case.

The task of framing such rules is much simplified by the fact that a multitude of considerations which come into play when we deal with anonymous publications of European literature find no application in our case. Oriental writers are almost universally accustomed to give distinct names to their literary productions, whether anonymous or not. These names are fashioned mostly according to rhetorical fancies rather than founded on sound reasons, although a certain conventionality, vaguely suggestive of the nature of the work, runs throughout most of them. In any case the titles form such a characteristic feature that one could not, in the absence of an author's name, wish for a better substitute.

Not much doubt, then, can prevail where a book, if forming part of the collection at all, has to be looked for. It must appear either under the author's name or under the name of the book itself, the only exception in the latter case being where it ranges under a large class of anonymous literature with a general title such as Bráhmaṇas, Purāṇas, Upanishads, Vedas, etc. In individual cases, however, all uncertainty will be removed by turning to the Index of Titles, which forms the key, as it were, to the whole organization.

Turning now more particularly to the branch of oriental literature forming the subject of this volume, it behoves us at the outset to take a general survey, and next to explain the scope of the work; in other words, to consider *what* it contains and *how* it deals with its subject-matter.

The Catalogue, so far as one can define precisely its range, comprises Sanskrit, Pali and Prakrit texts printed in the different countries of Europe, India and Ceylon, containing either the text alone or coupled with commentaries and paraphrases in the languages of India, such as Bengali, Hindi, Marathi, Gujarati, Telugu, Canarese, Tamil, Malayalam and Sinhalese, side by side with translations of such texts into the leading languages of Europe. Grammars and dictionaries not of Indian origin, and other auxiliaries for the study of Sanskrit, have, as a rule, been excluded, unless, through their largely quoting and commenting upon important Sanskrit texts, they form an integral part of Sanskrit literature, such as Colebrooke's *Essays* for instance.* Certain rather important texts and papers thereon it has been found necessary to pass over in silence in the present Catalogue, from the fact of their being printed in *Journals* and *Transactions* of "Academies" not specially devoted to this class of publications, and hence not fitted, as a whole, to find a place here.†

Other omissions will be doubtless discovered of books that one should expect to find in a collection aiming so ostensibly at completeness as the Library of the British Museum. The best plea that can be advanced for the absence of the books is that they have not hitherto been obtainable, and that those who possess any knowledge of them owe this either to the advantage of private connection with people in India, or to some other fortuitous circumstance. To the Trustees of the British Museum it is due to acknowledge that no effort has been spared by them to collect all the materials within reach, and to take full cognizance of the beginning revival of oriental literature in the East itself. With a view to further promoting the interest felt in Sanskrit literature in continually widening circles of scholars, they have likewise granted a liberal sum of money towards the expenses of printing and have thereby materially assisted the publication of this volume itself.

Adverting more particularly to the descriptions of the books, it should be understood that they are all given in the wording of their own title-pages which are quoted with all that is essential in the main-title under the author's name, or under the title of the book itself, as the case may be. A complete system of cross-references to the main-title from the names of other contributors, such as commentators, editors, translators, etc., mentions in as short a form as possible the share that each holds in such publication.

In blending together in one catalogue the productions of European and Oriental printing presses, one incongruity becomes at once apparent in the different habits of characterising the contents of a book by descriptions more or less adequate given on the outside page. In the one case the whole scope of the book is generally announced on the title-page, whereas in the other the most necessary information is commonly there withheld and has to be worked out by a close examination of the body of the work. To counterbalance this inequality in the treatment of detail, the bibliographer has to supply, as it were, the missing title-pages in order to develop thereby, after some system, the varied materials of names and subjects lying hidden in volumes that afford no outward indication of the contents. This

* Another representative work of this class is Prof. Max Müller's "*History of Ancient Sanskrit Literature*," the omission of which in its proper place is only due to an oversight at the time of printing.

† Thus, for instance, Prof. Weber's notable contributions to Prakrit literature in the "*Abhandlungen der K. Akademie der Wissenschaften zu Berlin*" will be found wanting.

has been done in the present case with persistent scrupulosity, even when such descriptions seemed to give undue prominence to matters of small import, or to statements of a dubious nature. Such supplementary information is always distinguished by being inserted in *brackets* [], while marks of *parenthesis* () are employed for textual quotations from the book itself, taken either from a second title-page, or preface, or from the body of the work. Another use assigned to the *parenthesis* is that of quoting, in the absence of a regular title-page, the title of a book from the colophon, or of giving the equivalent of Sinhalese, Tamil and Malayalam titles in Devanagari or English characters, the proper type not having been at hand when the present Catalogue went through the press.

In the descriptions as well as in the headings an uniform system of orthography was necessary so that one might obtain a rallying-point for the varied modes of spelling, and sometimes mis-spelling, prevalent in the different countries of Europe and India, which, when brought face to face with each other, impart such a chequered appearance to a work like the present. The mode of spelling that seemed best adapted for this purpose was that which has obtained general currency in England through the works of Max Müller, Muir and Aufrecht. When applied to the modern dialects, the innumerable variations of sound into which the letters have split up are not represented thereby, but it does afford, at least, a complete picture of what a name looks like in its native garb as well as in its Sanskrit origin. The discrepancy between the spelling of a name and its habitual pronunciation may sometimes appear absurdly great, for instance when names sounded *Mookerjee*, *Chatterjea* and *Banerjea* are represented in writing by *Mukhopādhyāya*, *Chattopādhyāya* and *Vandyopādhyāya*. But the incongruity is hardly less when in Scotland they pronounce the common name "Turnbull" *Trummel*, while preserving its etymology in writing. The forms *Mookerjee*, etc., could simply not be ventured on in Bengali characters, and none but those we have adopted are in reality written. If a choice has to be made between transcription by sound or by the etymological reason underlying it, there can be little doubt as to which is the principle that ensures unity of treatment in the varying pronunciation that the same letter is often subject to in kindred languages and dialects. The specialist in any of these languages may sometimes wonder at the strange representation in writing of what he knows to be the real spoken sound, and may point at the seeming pedantry one is led into by the too strict application to individual cases of the principle advocated. In order, however, to reconcile scientifically so many conflicting claims that have to be considered in a compilation of this kind, all such objections should be waived. Were each case to be decided on its merits, endless confusion in the arrangement would inevitably result, and more serious blame than that of a seeming ignorance of living languages would befall the compiler. The historical ground is after all the only safe one on which to build throughout a system of uniform transcription. All the native Indian alphabets having been constructed on the same principle of syllabic values attached to the characters, the Sanskrit alphabet, as the oldest, naturally offers itself as the standard whereto all the others would conform. The syllabic principle is sometimes apparently obscured, as in the case of the northern Prakrits, which under certain conditions admit of, nay even require, the elision of the "a" that inheres to every consonant not otherwise marked. But nobody will doubt that this is owing to the irresistible influence of the rhythmic laws of the Persian-Arabic language, and can consequently not be taken into account here. The only expedient suggesting itself by way of compromise was to put the unpronounced "a" in parenthesis, indicating that it is to be treated like *e mute* in French and English.

Another matter that had to be considered under its different aspects in the course of this work was the treatment of many modern names that are formed according to different laws in different provinces, and in direct contrast to European usage. Family names in our sense of the word do not exist in India. The tendency to establish them here and there has become observable only in our own days, and is still far from being widely imitated; for our purposes this should accordingly be left out of account. The consequence is that each component part of a name is of equal importance in our eyes, and names have to be taken in their totality and in the same order in which they stand, with the exception, of course, of titles of honour *prefixed* to a name. We, therefore, have no choice but to put the "Rev. K. M. Banerjea" and "S. P. Pandit" under "Kṛishṇamohana Vandyopādhyāya" and "Śaṅkara Pāṇḍuraṅga Paṇḍit."

While adhering strictly to this broad principle for the better guidance of those who would consult this Catalogue, we are not unaware of the particular significance, in many instances, of the separate parts of a compound name. In the following outline of the most salient features in Hindu name-giving, as far as they come under our notice for the present purpose, we classify names according to the different nationalities in each of which a peculiar habit seems to prevail. The nearest to the practice of older Sanskrit authors and almost identical with it is that of the HINDI writing community, who limit themselves, as a rule, to the juxtaposition of two proper names of deities or of one such name coupled with some well-known attribute. BENGALI names enlarge upon this custom by usually adding in the third place a word denoting caste or dignity, such as Śarman, Deva, Mitra, Dāsa, Datta, etc. Amongst the Brahmins it is usual to drop the title "Śarman," and to substitute one or two learned degrees gained by them for literary distinction, although from what source or by whose authority may not appear. As they sign themselves usually "Sarmá" in their prefaces, we have inserted this attribute in such names, indicating its optional use, however, by including it in parenthesis. MARATHI and GUJARATI names show a tendency to follow Persian custom in combining with the name of the individual in the first place that of the father in the second, and often subjoining a sort of "nisbeh" denoting residence at a place or descent from a family, formed by an archaic locative such as Parvate, Gháre, or by the derivative *-kara*, such as Bhaṭṭavaḍekar or Talekar. In TELUGU and TAMIL names the order of things is reversed, and where there is a family name it precedes the individual name. But so little importance is there attached to it that it is mostly abbreviated into one syllable or entirely dropped, and is sometimes remembered with difficulty, as it is alleged, by the bearer thereof who happens to appear before an English court of law. Keeping this peculiarity in mind, we have sometimes restored the abbreviation where we had the means of doing so by comparing it with the full quotation elsewhere, and where this could not be done (as, for instance, in the case of T. Kristnasawmy Iyer) we have put the name under the first initial in order to remember it when on some future occasion the full name might be met with. That such first names are hereditary is demonstrated by the fact that they are borne in common, by brothers for instance, whereas in the north no common appellation reminds one of a common descent of individuals from one and the same stock.

Now, although we recognise the subordinate position of one part or the other in Hindu names inasmuch as they only serve to distinguish persons of the same common birth-name, it has been found impracticable to mark this position outwardly, in smaller type, as we occasionally do when assigning mere epithets to individuals in English terms. It would have appeared less pleasing to

the eye in print and besides would, in some degree, have confused the alphabetical arrangement of the headings. Clearly, the simplest rule for treating Hindu names is therefore to take them as they stand, without making any difference between *nomen*, *praenomen*, *cognomen* or *agnomen*. This ought always to be kept in mind when, for the identification of names, booksellers' catalogues happen to be compared with ours, their practice not being necessarily circumscribed by the observation of analogous cases and of settled rules derived therefrom.

The only case where we are bound to draw a distinction between a surname and a *Christian* name occurs amongst SINHALESE names, where it is the custom to prefix to one or two compound buddhistic names a Portuguese Christian name (*e.g.* Don Andris da Silva), besides adding the name of a place in the locative in -e (*e.g.* Baṭuvantudāvé, Waskaduwe) at the end as in Marathi.

As regards the arrangement of titles under the same heading, the principal consideration has been to illustrate their meanings as much as possible by their relative positions to each other. This does not apply to cross-references, which always precede the main-titles, and follow each other in the alphabetical order of the main-headings to which they refer. In the latter, the editions of the texts are grouped together in chronological order, so far as is compatible with general considerations of usefulness. Translations in European languages without the texts are always placed after the texts themselves, and whenever a doubt exists, the place of such works at the beginning or end of the heading will help to determine their nature. The language of the title-page in such a case determines the language of the whole book, an inference that is not to be drawn with regard to title-pages in any modern Indian language. In such event the text must always be understood to be Sanskrit (or Pali), whatever dialect the title-page happens to be composed in. Mere translations of Sanskrit works in these languages are excluded here, being reserved for special catalogues.

In conclusion, it may be well to advert once more generally to the difficulties that had to be contended with in transforming what had been a catalogue containing detailed descriptions of books, likely to be expanded day by day by fresh insertions and to have titles displaced accordingly, into a Bibliographical Manual, free from useless reiterations, and yet clear in its conciseness. The new shape it assumes in print often suggests, of itself, new modes of practice, the consistent carrying out of which calls for the greatest attention in a work so interwoven with cross-references. The judicious shortening in one place, the useful enlargement in another, the necessity of leaving other people's mistakes untouched without letting one's eyes get blinded to one's own anomalies, together with a number of other minutiae, offered frequent chances of error, and called for constant watchfulness in the revision of proofs. That errors should, under these circumstances, have crept in where least suspected, it is but natural to assume; after testing again and again, however, none of a serious kind have come to light. Those that were discovered are rather in the nature of excusable oversights affecting in nowise the general disposition of the work.

The one point least satisfactory to the Editor himself is the description of the sizes of books. Every librarian knows that in this respect it is difficult enough to lay down a general rule for European books. Counting so many leaves to a sheet may seem to afford the safest standard for putting down a book as a 4to. or an 8vo. But as sheets differ considerably in size, so must the leaves into which they are folded, and books most incongruous in size would, by adopting such a rule, often fall under the same category. The inconvenience of a practice like this becomes still more apparent when we try to apply it

to books printed transversely on oblong leaves not corresponding in shape to anything we are accustomed to in Europe. Some of the inconsistencies accruing from this circumstance have been removed in the course of the final revision, others, it is feared, may have been left remaining. But until a general understanding on this point has been arrived at, it really does not greatly matter which way the decision leans in individual cases. The information regarding the pagination of books of non-European origin, inserted just before going to press, will, it is hoped, remedy in some degree the uncertainty arising from the absence of a well-defined law on the description of sizes of books, nay, act as a much safer guide in the expectation one often forms about a book with a grand-sounding title which afterwards proves to be moderate in dimension and trivial in matter.

The foregoing remarks may, at first sight, appear somewhat lengthy, but by discussing those topics once for all, much useless repetition in the Catalogue itself has been avoided, and some useful hints have been afforded, it is hoped, to those who, when engaged in similar work, want to compare for the purpose of identifying or distinguishing Sanskrit books coming under their notice with the descriptions of such as are contained in the Collection of the British Museum.

ERNST HAAS.

ALPHABETICAL CATALOGUE OF AUTHORS;

INCLUDING ANONYMOUS WORKS.

A.

ACADEMIES, LEARNED SOCIETIES, ETC.

BOMBAY.

Literary Society of Bombay.

Liluwati; or a treatise on Arithmetic and Geometry, by Bhascara Acharya. Translated from the original Sanscrit, by J. Taylor [with 6 plates]. *f.* 2, *pp.* 39 and 161. *Bombay*, 1816. 4°

Another copy.

CALCUTTA.

Asiatic Society of Bengal.

Bibliotheca Indica; a collection of Oriental Works [in Sanskrit, Arabic, Persian and Hindi] published under the patronage of the Court of Directors of the East India Company, and the superintendence of the Asiatic Society of Bengal. (Old Series, Nos. 1-230 and 232; New Series, Nos. 1-282, 285-99, 301-309, and 312. Intermediate numbers to the end of 1874 not yet issued.) *Calcutta*, 1848-74. 8° and 4°

Published in fasc., numbered consecutively, when the works proposed to be edited are ready for printing, some of them spreading over many years before they are completed. All fasc. belonging to one work are bound in volumes, which are numbered in the order in which their first No. places them. To enable the Sanskrit student to find complete information on all the *Sanskrit Books* published in the "Bibliotheca Indica," the following list of headings is annexed, under which cross-references will be found pointing to the above heading:—

Vol. 1. Vedas. Rigveda.	Vol. 20. [Arabic].
" 2. Upanishads.	" 21. Śaṅkhaśākhāya.
" 3. Ditto.	" 22. Bādarāyaṇa.
" 4. Kāmaṇḍaka.	" 23. [Arabic].
" 5. [Arabic].	" 24. Upanishads.
" 6. Upanishads.	" 25. Sūryasiddhānta.
" 7. Ditto.	" 26. Vedas. Taittirīya-saṃhitā.
" 8. Viṣṇunātha Pañcānana.	" 27. Kapila.
" 9. Viṣṇunātha Kavirāja.	" 28. [Arabic].
" 10. Haraba.	" 29. Purāṇas. Mārkaṇḍeya-purāṇa.
" 11. Upanishads.	" 30. Subandhu.
" 12. [Persian].	" 31. Brāhmaṇas. Taittirīya-brāhmaṇa.
" 13. [Arabic].	" 32. Sūryasiddhānta.
" 14. Kavikarṇapūra.	" 33. [Persian].
" 15. Lalitavistara.	" 34. Kāśīya.
" 16. }	" 35. Śāṅkīya.
" 17. }	
" 18. [Arabic].	
" 19. }	

Asiatic Society of Bengal.

Vol. 36. Dhanamjaya.	Vol. 60. [Persian].
" 37. [Persian].	" 61. [Translation from Persian].
" 38. Nārada.	" 62. Brāhmaṇas. Tāṇḍy-brāhmaṇa.
" 39. Upanishads.	" 63. Lātyāyana.
" 40. Dandin.	" 64. Upanishads.
" 41. Kapila.	" 65. Purāṇas. Agnipurāṇa.
" 42. Upanishads.	" 66. }
" 43. [Arabic].	" 67. [Persian].
" 44. [Persian].	" 68. Bādarāyaṇa.
" 45. Jaimini.	" 69. Brāhmaṇas. Gopātī-brāhmaṇa.
" 46. Anandagiri.	" 70. Upanishads.
" 47. [Persian].	" 71. Vedas. Sāmaveda.
" 48. Varāhamihira.	" 72. Hemādri.
" 49. Aśvalāyana.	" 73. Gobhila.
" 50. Gotama.	" 74. Pingala.
" 51. [Persian].	" 75. Vedas. Taittirīyasaṃhitā. Prātiśākhya.
" 52. Aranyakas. Taittirīyanyaka.	" 76. Upanishads.
" 53. [Persian].	" 77. [Hindi].
" 54. Vijnānabhikṣu.	" 78. [Translation from Persian].
" 55. } Kātantra.
" 56. }	
" 57. Aśvalāyana.	
" 58. [Persian].	
" 59. Kachchāyana.	

LEIPZIG.

Deutsche Morgenländische Gesellschaft.

Abhandlungen für die Kunde des Morgenlandes, herausgegeben von der Deutschen Morgenländischen Gesellschaft unter der verantwortlichen Redaktion des *Dr. H. Brockhaus.* *Leipzig*, 1859-70.

The Sanskrit and Prakrit works contained in the above described under the following headings:—Dhanesvara Śūtri, 1; Somadeva Bhaṭṭa, Bd. 2 and 4; Aśvalāyana, Bd. 3 and Śāntanava, Bd. 4; Hāla, Bd. 5.

LONDON.

Oriental Translation Fund of Great Britain and Ireland.

BHADRĀ BĀHU.—The Kalpa Sūtra (by Bh. B.) and Nātva: two works illustrative of the Jain religion: philosophy. Translated from the Māgadhī [by me] of a Sanskrit commentary, entitled Śākhābhaṭṭa, Yaśovijaya]. With an appendix, containing remarks on the language of the original by J. Stevenson

London, 1848.

AGHORANĀTHA (ŚARMA) TATTVANIDHI.

See VALMĪKI. *Rāmāyaṇa* etc. [Adikāṇḍa and Ayodhyākāṇḍa of the Rāmāyaṇa. Edited and translated by A. T. etc.] [1866-71]. 8°

ভ্রমবিনাশ । বর্ধমানাদি . . . মহারাজাধিরাজ মহাব চন্দ্র
বাহাদুর কর্তৃক শ্রীযুক্ত অঘোরনাথ তত্ত্বনিধি দ্বারা . . .
সঙ্কলিত হইয়া অম্ববাদিত [Bhramavināśa, a text book
for the adherents to the Vedantist Creed, compiled by
command of the Rajah of Burdwan, Mahtāb Chand,
from Sanskrit authorities, and translated into Bengali
by A. S. Revised by Tārakanātha Tattvaratna Bhāṭṭā-
chārya]. pp. 4, 183.

বর্ধমান ১৯১১ [Burdwan, 1869]. 8°

AGNISVĀMIN.

The Śrauta Sūtra of Lātyāyana, with the com-
mentary of A., etc. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
(Vol. 63.) 1848-74. 8°

AJITANĀTHA (ŚARMA) NYĀYARATNA.

See KĀLIDĀSA. *মেঘদূতম্*, etc. [Edited by A. N.]
[1869]. 8°

See VISVANĀTHA PAÑCHĀNANA BHĀṬṬĀCHĀRYA TAR-
KĀLAMKĀRA. The Bhāshā Parichchheda and Sid-
dhānta Mukṭāvali . . . Edited . . . by A. N.
1871. 8°

AKSHACHARAṆA OR AKSHAPĀDA.

See GOTAMA.

ALŪRU EKĀMRA DAIVAJŌA.

See ALŪRU EKĀMRA JYOTISHKA.

ALŪRU EKĀMRA JYOTISHKA.

See PURĀṆAS. PADMAPURĀṆA. *Māghamāhātmya*.
শ্রীমদ্ভগবদ্গীতা . . . প্রসিদ্ধ . . . মাধুমাসে ত্রয়োদশ-
তমঃ etc. [Edited by Nēlaṭūru . . . assisted by
A. E. J.] [1858]. 8°

See SKANDAPURĀṆA. *Hāḍḍayamāhātmya*.
শ্রীমদ্ভগবদ্গীতা . . . হাড়য়ামাহাটম্ etc. [Published
under the superintendence of A. E. J.] [1860]. 8°

See ŚĀṆKARA ACHĀRYA. শ্রীমদ্ভগবদ্গীতা . . . মল্ল
রচনায় পঞ্চমঃ দ্বাদশমঃ পঞ্চমঃ-কান্তী-প্রকাশ, etc.
[With a commentary in Telugu by A. E. J.] [1859]. 8°

[1863]. 8°

[1865]. 8°

শ্রীমদ্ভগবদ্গীতা . . . অভয়দ্রাঘনাস্ত্রম্ প্রমুখকু উপাধ
... শ্রীমদ্ভগবদ্গীতা etc. [The Abhayadrapagnasāstra, or,
Rules for Fortune Telling by casting Dice, marked with
the syllables *অ*, *ই*, *উ* and *ঋ* on different sides.]
Samk. and *Tel.* pp. 30.

১৮৬০ [Madras, 1860]. 12°

ALŪRU EKĀMRA JYOTISHKA.

শ্রীমদ্ভগবদ্গীতা . . . চারি কামরা জ্যোতিষ . . . নীলমল্ল
ভগবদ্গীতা etc. [Four treatises on Astrology, viz.
the Jātaka-Chandrikā, (Jayamuni-) Gopāla-Ratnākara,
Jātaka-Kalānidhi and Jātakālamkāra, ascribed to Yajña-
nārāyaṇa Venkaṭeśvarārya, A. E. J., Nrisimhavarya
Dīkshita and Bhāṭṭojīdīkshita respectively. Edited
with Telugu commentaries by A. E. J., and revised by
Kokaṇṭi Keśava Achārya.] pp. 56.

১৮৬৪ [Madras, 1864]. 8°

The second treatise is a composition in Telugu prose only.

[Another edition.]

১৮৬৫ [Madras, 1865]. 8°

ALŪRU EKĀMRA JYOTISSĀSTRAJŌA.

See ALŪRU EKĀMRA JYOTISHKA.

AMARA, Author of the *Bālābhārata*.

See AMARACHANDRA.

AMARA, Author of the *Amarakoṣa*.

See AMARASIMHA.

AMARACHANDRA.

Balaḥarāta, ḥi *সমুত্তম* ḥi *মাখাভারতাস* পুণ-
থৈসা ḥi *অমরা* ḥi *অমরাসন্দ্রা* . . . মে-
তাল্লত্বিথৈসা ḥi *ব্রাহ্মণিক* *পারা* *Δ*.
Γαλαν . . . *Νῦν δὲ τὸ πρῶτον ἐκδοθείσα* . . .
ἐπιμελεία *Γ. Κ. Τυπᾶλδον* . . . *καὶ Γ. Α. Κοσ-*
μητοῦ. *Ἐν Ἀθήναις*, 1847. 8°

AMARASANDRA.

See AMARACHANDRA.

AMARASIMHA.

See ANANTA ŚĀSTRĪ TALEKAR. Sanscrit-Marāṭhi
Vocabulary. [Founded upon A.'s Amarakoṣa.]
[1853]. 8°

श्रीमद्भगवद्गीताः पुरुषोत्तमस्तुतचिकाण्डशेषः । हा-
रावल्भिधानं मेदिनीकरख नानार्थः ॥ नगरे कलिक-
ताखी कोलब्रूक् साहवाक्षया । श्रीविद्याकरमिश्रेण स्त-
सूचीसमन्वितः ॥ etc. [The Amarakoṣa, or Nāmalin-
gānuśāsana, by Amarasimha; The Trikāṇḍaśeṣa and
Hārāvali, by Puruṣottamadeva; and the Nānārtha-
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A.: with an English interpretation and annotations.
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(श्रीरघु . . . अमरसिंहाख्येन महापंडितेन प्रणीतः [sic]
नामलिंगानुशासनाख्ये [sic] च कोशः *etc.*) [Edited by
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dārthachandrikā.] pp. 394.

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daratnāpāṇa.] pp. 399.

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Vávilla Rāmasvāmi Śāstri, the editor of the whole,
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(अमरसिंहः स्वर्गवर्गः) Amarasinha. Scetio prima de
Caelo. Ex . . . codicibus indicis manuscriptis curante
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Romae, 1798. 4°

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(1) The Brihad Aranyaka Upanishad—(2) The Ohhāndogya Upanishad—(3) The Taittirīya and Aittarēya Upanishads—(4) The Iṣā, Kēna, Kaṭha, Praśna, Muṇḍa, Māṇḍukya, Upanishads.—With the gloss of A. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 2—(2) vol. 3—(3) vol. 6—(4) vol. 7. 1848–74. 8°

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See ANANDAGIRI.

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ANANTA BHATTA, Author of the *Turkasamgraha*.

See ANNAMBHATTA, also called ANANTA BHATTA.

ANANTA BHATTA, the Poet.

श्रीरघु... श्रीमत्सप्तमं चम्पूचरितम्... चम्पूचरितम्. [A. Bh.'s Champúbhārata, also called Bhāratachampū, a poem in 12 cantos in verse and prose, founded on the Mahābhārata. With Rāma Kavindra's commentary, called Lāsya. Edited by Mosūru Paraśurāma Śāstri and Vinjīmūru Kṛishṇamāchārya.] pp. 482.

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(संस्कारकौस्तुभः) [The Samskāraakaustubha, a work upon the religious ceremonies called Samskāras.] ff. 237, 4. १७८३ [Bombay, 1861]. obl. fol.

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ANANTA ŚĀSTRĪ TALEKAR.

Sanscrit-Marāṭhī Vocabulary. [Founded upon the Amarakosha and compiled by A. S. T. under the direction of Major Candy.] संस्कृतप्राकृतशब्दकोश. हा ग्रंथ अनन्तशास्त्री तळेकार ह्यांनी अमरकोशाचे आधाराने केला etc. [Revised by Raghunātha Śāstrī Talekar.] pp. ii. 15, 480, lith. पुण १८५३ [Poona, 1853]. 8°

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See MĀDHAVA, *Son of Indukara*. **जटोरु निदानं** etc. [Edited by A. P.] [1865]. 8°

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Lectures on the Nyāya philosophy [delivered by J. R. B. i.e. J. R. Ballantyne], embracing the text of the Tarkasangraha (of A. Bh.). *Sansk. and Eng.* pp. i. 63. *Allahabad*, 1849. 8°

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The Tarka-Sangraha of Annam Bhatta, with a Hindi paraphrase and English version. [Edited by J. R. B. i.e. J. R. Ballantyne, assisted by F. E. Hall.] 2 Pts. pp. i. 24, 48. *Allahabad*, 1851. 8°

अथ तर्कसंग्रहप्रारंभः ff. 9, lith.

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Tarkasangraha by Anna Bhatta. Edited with an English translation [and with notes in English from J. R. Ballantyne and E. Roer, as well as a preface in Sanskrit verse] by Pandit Jibananda Vidyasagara. pp. ii. 46, 17. *Calcutta*, 1872. 8°

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Another copy.

Differing only in the last 3 pages.

(श्रीहयग्रीवाय नमः . . . न्यायबोधिनीसहिततर्कसंग्रहग्रंथ . नीलकण्ठप्रकाशसहिततर्कसंग्रहदीपिकाग्रंथ . पट्टाभिरामपंडितवर्चप्रणीतानुमानपरिच्छेदान्तर्कसंग्रहटिप्पणीग्रंथचयं) [A compendium of Nyāya philosophy, consisting I. of A.'s Tarkasamgraha with Govardhana Sudhī's commentary called Nyāyabodhinī. II. A.'s Tarkasamgrahadīpikā with Nīlakaṇṭha Paṇḍita's commentary called Dīpikāprakāśa. III. Paṭṭābhirāma Paṇḍita's commentary to A.'s Tarkasamgraha, called Tarkasamgrahatippaṇī. The whole edited by Na[ḍā-dūru] Govindāchārya.] pp. 188.

(चिन्ताद्रि चैत्रपुरशाखानगर १८७०) [Madras, 1870]. 8°

Printed in the Grantha character.

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ANQUETIL DU PERRON (ABRAHAM HYACINTHE).

See UPANISHADS. Oupnek'hat (id est, Secretum Tegendum) . . . Ad verbum, e Persico idiomate Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus . . . illustratum : studio et opera A. D. 1801-2. 4°

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See RĀMAŚRAMA ACHĀRYA. **(सिद्धांतचंद्रिकासुबोधिनीटीकासंयुक्त)** [Rāmāśrama Achārya's Siddhāntachandrikā, a grammar founded on A. A.'s Sārasvatīprakriyā.] [1864]. obl. fol.

अथ सारस्वतप्रारंभः [A.'s Sanskrit Grammar called Sārasvata, or Sārasvatīprakriyā. In 3 sections, with Index.] ff. 2, 40, 34, 22, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

(सारस्वतप्रसाद के सहित सारस्वतपूर्वार्द्ध) etc. [A.'s Sārasvata with Bhatta Vāsudeva's commentary called Sārasvatāprasāda. Section I. only.] ff. 72, lith.

काशीजी १८२५ [Benares, 1868]. obl. 4°

The Sārasvata Vyākaraṇa, a Sanskrit Grammar . . . with the commentary of Vāsudeva Bhatta. Part I. Edited by Pandit Jibananda Vidyasagara. **(सारस्वत व्याकरणम् । पूर्वार्द्धम् । etc.)** pp. 185.

Calcutta, 1874. 8°

The English title is taken from the wrapper.

ANUPANARAYANA ŚIROMAṆI.

See BĀDARĀYAṆA. **बेग. ओ० ब्रह्मणे नमः ॥** etc. [The Brahmasūtras ascribed to Bādarāyaṇa, with a commentary, called Vṛitti, and ascribed to A. S.] [1810]. 4°

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(अनुरुद्धशतकय . सह सत्तय . etc.) [A.'s Century of Verses in praise of Buddha, called Anuruddhaśataka. In Sanskrit, with an anonymous gloss in Sinhalese. Edited with a preface in Sinhalese by A. da S. Baṭuvantūḍāvé.] *Colombo*, 1866. 8°

Printed in the Sinhalese character.

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आपस्तम्बीयधर्मसूत्रम्. Aphorisms on the Sacred Law of the Hindus, by A. Edited with a translation and notes by G. Bühler. By order of the Government of Bombay. Pt. I. Containing the text, with critical notes and an index of the Sūtras. Part II. Containing extracts from the Sanskrit commentary of Haradatta, called Ujjvala, together with a Sanskrit index. I. pp. 8, 118—II. pp. 8, 154. *Bombay*, 1868-71. 8°

Translation not yet out.

APAYYA, APPADIKSHITA, or APPYAI DYKSHITA.

See APYAYADIKSHITA.

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See AMARÚ. श्री ॥ अमरुशतकसारः ॥ Anthologie érotique d'Amarou . . . Traduction . . . par A. L. A. etc. 1831. 8°

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मद्रास १८७० [Madras, 1870]. 8°

Kubalaynanda, a treatise on rhetoric by Appayai Dikshita, with the commentary of Veidyanatha. (कुवलयानन्दः । अलङ्कारः) श्रीमद्वैतविद्याचार्यरङ्गराजाध्वरीन्द्रवरदसूनुना श्रीमद्वैतदीक्षितेन विरचितः । श्रीमद्रामभट्टाक्षवैद्यनाथकृतचन्द्रिकासहितः । etc.) [Edited by Jivānanda Śarman Vidyaśāgara.] pp. 364.

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The English title is taken from the wrapper. Pages 327-334 are passed over in counting.

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The Taittirīya Aranyaka of the Black Yajurveda with the commentary of Śāyanāchārya. Edited by Rājendralāla Mitra (तैत्तिरीयारण्यकम् । सायणाचार्यविरचितभाष्यसहितम् । etc.) Calcutta, 1864-72. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 60, 74, 88, 97, 130, 144, 159, 169, 203, 226 and 263. (Vol. 52.) 1848-74. 8°

ARATYA PANCHAKA.

श्री ॥ आरत्या पंचक [Five Poems to be sung before different idols at the ceremony of the Arātrika, called Arati in the vulgar tongue]. pp. 9, lith.

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(अरिष्टसतकय हिवत् रोगविनिश्चय etc.) Arishta Sata-kaya, or a Treatise on the Knowledge of Disease. [With a commentary in Sinhalese.] Third edition. pp. iv. 51. Cottanchina, Colombo, 1866. 8°

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श्रीमदार्थभटीयम् । परमादीश्वराचार्यविरचितभट्टदीपिकासहितम् . . . The Āryabhaṭīya (a manual of astronomy) [also called Vṛiddha-Āryasiddhānta or Laghu-Āryasiddhānta, and consisting of the Daśagītikā and the Āryāśṭaṣaṭa] with the commentary Bhaṭāḍipikā of Paramādiṣvara, edited by H. Kern.

Leiden [printed], Paris, London, 1874. 4°

ĀRYA KṢHEMĪŚVARA.

See KṢHEMĪŚVARA.

ĀRYĀVARTARĪTISAMSTHĀPANTISABHĀ.

See CALCUTTA. ĀRYĀVARTARĪTISAMSTHĀPANTISABHĀ.

AṢṬĀPARIKSHA.

(Aepā Appu hāmi saha samāgama visin achchugasvalanada Ashtaparikshāva.) [On Medical Diagnosis of Disease in the eight principal places of the human body. With a paraphrase in Sinhalese. Printed by Aepā Appu-hāmi and Co.] pp. 20. Colombo, 1867. 8°

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AṢṬĀVAKRA.

अष्टौवक्रमण्डिता ॥ श्री ॥ एवं ज्ञेयार्थमहि [The Aṣṭāvakragrantha, or Aṣṭāvakrasamhitā. Aphorisms of Vedānta Philosophy in form of a dialogue between A. and his disciple. With a Bengali paraphrase.] pp. 102. कलिकाता १२७२ [Calcutta, 1855]. 8°

ASHTAVAKRA.

श्री अष्टावक्र. ताकी टीका वृजभाषा चतुर्दासकृत.
[Aṣṭāvakrasaṃhitā, with a Hindī commentary by
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AṢUTOSHĀ (SARMA) ŚIRORATNA.

See MAHĀBHĀRATA. श्री महाभारत etc. [Edited
consecutively by A. Ś. and others]
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See VĀLMĪKI. रामायण etc. Adikāṇḍa and
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AṢVAGHOSHĀ.

The Wujra Soochi, a refutation of the arguments upon
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Third Edition. [In Sanskrit and Malayalim.] pp. 35.
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Vajra Suchi; the Needle of Adamant; or the original
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English and Tamil versions [the former, with notes,
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Jaffna, 1851. 12°

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त्रम् । आश्वलायनप्रणीतम् । गार्ग्यनारायणीयवृत्ति-
सहितम् । etc.) Calcutta, 1864-74. See ACADEMIES.
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॥ गृह्यसूत्राणि ॥ Indische Hausregeln. Sanskrit
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द्धान्तमार्तंडाख्योपनिषद् etc. [Edited by A. N.]
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अत्रिसंहितेयं श्रीभवानीचरणवन्द्योपाध्यायेन प्रयत्नतो
बहुबुधसंशोधनपूर्वकं etc. [The Ritual Collection of
A., edited by Bhavānīcharana.] ff. 11.

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AVINASHI LAL.

See PUSHPADANTA. अथ महिमन् etc. [Mahimnāḥ
Stotra, with a commentary in Hindī by A. L.]
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Bhojaprabandha, or Anecdotes of Bhoja Rajah and the poets of his court . . . Edited by Jibananda Vidyasagara (भोजप्रबन्धः । श्रीवल्लभविरचितः etc.) pp. 109.

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(1) The Sāhitya-Darpana . . . by Viśwanātha Kavirāja . . . translated into English by J. R. B. —(2) The Aphorisms of Śāṇḍilya . . . edited by J. R. B.—(3) The Sāṅkhya Aphorisms of Kapila . . . translated by J. R. B. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 9—(2) vol. 35—(3) vol. 41.

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See MAHĀBHĀRATA. महाभारत १ etc. [Accompanied by a translation into Bengali by B. V. and others.] [1862–73]. fol.

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The Kalpa Sūtra (by Bh. B.) ... Translated
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The symbols for the numbers of the date rightly deciphered
would give 1717 of the Śaka era, instead of 1771, which it seems
to be meant for.

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BOPP (FRANZ).

See MAHĀBHĀRATA. [VARIOUS EPISODES.] इन्द्र-
लोकगमनं. Ardschunas Reise zu Indra's Him-
mel, nebst anderen Episoden des Maha-Bharata;
in der Ursprache herausgegeben, metrisch über-
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1829. 4°

— Die Sündflut nebst
drei anderen . . . Episoden des Mahā-Bhārata.
Aus der Ursprache übersetzt von F. B. 1829. 8°

— [SINGLE PORTIONS.] श्रीम-
हाभारते नलोपाख्यानं ॥ Nalus, carmen sanscritum
. . . latine vertit, et adnotationibus illustravit
F. B. 1819. 8°

— Nalus . . . Textus sanscritus
cum interpretatione latina . . . Curante F. B. etc.
1832. 4°

1868. 4°

BOPP (FRANZ).

See MAHABHARATA. Nalas und Damajanti . . . aus dem Sanskrit übersetzt von F. B. 1838. 12°

BORRODAILE (HARRY).

The Vyavahāra Mayūkha . . . Translated by H. B. See HINDU LAW BOOKS. Hindu Law Books, etc. [1818—] 65. 4°

See NĪLAKAṆṬHA MĪMĀṆSĀKABHĀṬA. The Vyavahāra Mūyookhu . . . Translated . . . by H. B. 1827. 4°

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See HARSHADĪVA. Nāgānanda . . . Translated . . . with explanatory notes, from the Sanskrit of Śrī-Harsha-Devā. By P. B. etc. 1872. 8°

BRAHMADHARMA.

ब्राह्मधर्मः । [B. with the original gloss (Ṭīkā) of Rāmamohana Rāya, and another one by Devendranātha Thākura (?), called Tātparyā, and translated from the Bengali.] See PERIODICAL PUBLICATIONS.

BENARES. प्रतः कस नन्दिनी . . . The Hindu Commentator, etc. Nos. 13-38 (37). 1867-74. 4°

ई ३२ ज२ । ब्राह्मधर्मः । [B., a catechism of the doctrines and maxims of the Brahmins, also called Vedantists or Brāhma Samāji. Extracted from the Upanishads, the Śāstras, the poets, etc., and accompanied with a gloss by Rāmamohana Rāya. In two parts and an appendix.] pp. 151, 12.

कलिकाता १९१८ [Calcutta, 1861]. 8°

ई ३२ ज२ । ब्राह्मधर्मः । प्रथम खण्ड । ३२ पर्व जहित । [Part I. of Rāmamohana Rāya's B. with Ṭīkā, in Sanskrit and Bengali, and another commentary, called Tātparyā, in Bengali, by Devendranātha Thākura (?).] pp. 226.

कलिकाता १९१८ [Calcutta, 1861]. 8°

BRAHMAGUPTA.

Algebra; with Arithmetic and Mensuration: from the Sanskrit of B. and Bhāscara (the Vijaganita and Lilāvati of Bhāscara Achārya and the Gaṇitādhyaya and Cut'acādhyaya of B. The two first constitute the preliminary portion of Bhāscara's . . . Sidd'hāntasirōmaṇi. The two last are . . . chapters of a similar course of astronomy, by B., entitled Brahmasidd'hānta). Translated by H. T. Colebrooke. London, 1817. 4°

BRAHMANANDA KAVIRATNA.

See BRAHMANANDA (SARMA) KAVIRATNA.

BRAHMANANDA SARASVATI.

See ANANTA ACHĀRYA. न्यायसूत्रादिकं etc. [Nyāyabhāṣkāra, an apologetic treatise in defence of Nyāya against Vedānta as expounded in B. S.'s Laghuchandrikā.] [1859]. 12°

BRAHMANANDA (SARMA) KAVIRATNA, Son of Īṣvarachandra Nyāyaratna.

सर्वसत्कर्मपद्धतिः । अर्थात् कर्मकाण्डे etc. [Sarvasatkarmapaddhati, a manual of religious rites practised in the family circle, in three parts. I. Samskāra. II. Śrāddha. III. Ceremonies held at various festive occasions. Compiled from a great many authorities by B. K. in conjunction with distinguished pandits in different parts of India, under the direction of Venimādhava(a) De(v).] pp. viii. 342. कलिकाता १९१२ [Calcutta, 1870]. obl. 4°

The title-page and preface in Bengali.

BRAHMANAS.

ADHUTABRĀHMAṆA.

See infra SHADVIMṢABRĀHMAṆA.

AGNIBRĀHMAṆA.

See infra DEVATĀDHYĀYABRĀHMAṆA.

AITAREYABRĀHMAṆA.

Aitareja Brāhmaṇa 6, 32-36, betreffend die im Atharva Veda 20, 127-136 enthaltenen Stücke. Sansk. See ROTH (R.). Einladung zur akademischen Feier des Geburtsfestes . . . des Königs Wilhelm von Württemberg, etc. 1856. 4°

The Aitareya Brahmanam of the Rigveda, containing the earliest speculations of the Brahmins on the meaning of the sacrificial prayers. . . Edited, translated and explained by M. Haug. Vol. I. pp. ix. 80, 215, vi. and 1 map. Vol. II. pp. vii. 535, i.

Bombay, 1863. 8°

Another copy.

ĀRṢHEYABRĀHMAṆA.

आर्षेयब्राह्मणम् । सामवेदीयम् । (संहितोपनिषद् ब्राह्मणम् ॥ . . . वंशब्राह्मणम् ॥) [I. Ārṣheyabrāhmaṇa, also called Rishibrāhmaṇa. Followed by II. Saṃhitopaniṣadbrāhmaṇa, and III. Vamṣabrāhmaṇa, accompanied by Sāyanāchārya's commentary on it, and preceded by an analysis of the text in Bengali. Edited by Satyavratā Sāmaṣramin.] pp. 29, 6, v. 12.

कलिकाता १७९६ [Calcutta, 1874]. 8°

Each Brāhmaṇa has a separate pagination, but no title-page of its own, and no mention is made of the second and third on the first title-page.

CHĀNDOGYABRĀHMAṆA.

See infra MANTRABRĀHMAṆA.

DEVATĀDHYĀYABRĀHMAṆA.

The Devatādhyāyabrāhmaṇa (being the Fifth Brāhmaṇa) of the Sāma Veda. The Sanskrit Text edited with the commentary of Sāyana, an index of words, etc., by A. C. Burnell. pp. xii. 16, vi. Mangalore, 1873. 8°

BRAHMANAS.

DEVATĀDHYĀYABRĀHMAṆA.

दैवतब्राह्मणम् ॥ सामवेदीयम् ॥ श्रीमत्सायणाचार्यविरचितभाष्यसहितम् ॥ *etc.* [Devatādhyaṣyabrāhmaṇa, also called Daivatabrāhmaṇa and Agnibrāhmaṇa, with the commentary of Śāyaṇāchārya, and further annotations to it in Sanskrit as well as a running commentary to the text in Bengali by Satyavrata Sāmasramin.] *pp.* 38.

कलिकाता १७९७ [Calcutta, 1875]. 8°

GOPATHABRĀHMAṆA.

गोपथ-ब्राह्मणम् । The Gopatha Brāhmaṇa of the Atharva Veda. . . Edited [with an introduction in English] by Rājendralāla Mitra and Harachandra Vidyābhūṣaṇa. *Calcutta*, 1870-72. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 215, 252 (vol. 69). 1848-74. 8°

MANTRABRĀHMAṆA.

सामवेदस्य मन्त्र-ब्राह्मणम् । श्रीसत्यव्रत-सामश्रमि-भट्टाचार्य-प्रणीतेन व्याख्याननेन वङ्गानुवादेन च सहितम् *etc.* [Mantrabrāhmaṇa, otherwise called Chhāndogya brāhmaṇa, and Upanishadbrāhmaṇa when considered as an integral part of the Chhāndogyaopaniṣad. With a commentary and Bengali translation by Satyavrata Sāmasramin, headed by prefaces of his in Sanskrit and in Bengali.] *pp.* iv. 138.

त्रिपुरापुर १७९८ [Serampore, 1872]. 8°

Originally published in numbers in the fifth vol. of the Pratnakamranandini.

Mantra Brahmanam of the Samaveda with a commentary and Bengali translation by Satya Brata Samasrami. [Purporting to be edited by Jivānanda Śarman.] सामवेदस्य मन्त्रब्राह्मणम् । भाष्यसहितम् । *etc.* *pp.* 138.

Calcutta, 1873. 8°

This is no new edition, but simply consists of the remaining copies of the preceding, stripped of its prefaces and provided with a new title-page on the wrapper.

PAṆCHAVIMṢABRĀHMAṆA.

See infra TĀṆḌYABRĀHMAṆA.

PRAUDHABRĀHMAṆA.

See infra TĀṆḌYABRĀHMAṆA.

RISHIBRĀHMAṆA.

See supra ĀRṢHEYABRĀHMAṆA.

SĀMAVIDHĀNABRĀHMAṆA.

सामविधानब्राह्मणम् [Sāmavidhānabrāhmaṇa, one of the eight Brāhmaṇas attached to the Sāmaveda, with a Bengali commentary by Satyavrata Śarman.] *See* PERIODICAL PUBLICATIONS. BENARES. प्रबल कस्य नन्दिनी *etc.* Vol. 4. Nos. 1-12.

1867-74. 8°

See SATYAVRATA (SARMAN) SĀMASRAMIN BHATṬĀCHĀRYA. सामसूचिः *etc.* [Sāmasūchi, a supplement to the Sāmavidhānabrāhmaṇa.] [1871]. 8°

BRAHMANAS.

SĀMAVIDHĀNABRĀHMAṆA.

See SĀYAṆĀCHĀRYA. सामवेदीयम् । सामविधान-ब्राह्मणभाष्यम् । *etc.* [Commentary to the Sāmavidhānabrāhmaṇa.] [1874]. 8°

The Sāmavidhānabrāhmaṇa (being the third Brāhmaṇa) of the Sāma Veda. Edited, together with the commentary of Śāyaṇa, an English translation, introduction, and index of words, by A. C. Burnell. Vol. I.

London, 1873. 8°

SAMHITOPANISHADBRĀHMAṆA.

See supra ĀRṢHEYABRĀHMAṆA. आर्षेयब्राह्मणम् . . . (संहितोपनिषद् ब्राह्मणम् *etc.*) [1874]. 8°

ŚATAPATHABRĀHMAṆA.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. II. The Śatapatha-Brāhmaṇa, *etc.* 1849-59. 4°

SHADVIMṢABRĀHMAṆA.

See SĀYAṆĀCHĀRYA. सामवेदीयम् । षड्विंशब्राह्मणम् । *etc.* [Commentary to the Shadvimṣabrāhmaṇa.] [1864]. 8°

षड्विंशब्राह्मणम् । सामवेदीयम् । . . . द्वितीयसंस्कृत-रणम् । [Shadvimṣabrāhmaṇa, also called Adbhuta-brāhmaṇa. Edited by Satyavrata Sāmasramin. Second reprint.] *pp.* 38.

कलिकाता १९३२ [Calcutta, 1875]. 8°

TAITTIRIYABRĀHMAṆA.

तैत्तिरीय-ब्राह्मणम् । छण्यजुर्वेदीयम् । सायनाचार्य-छत-वेदार्थप्रकाश-भाष्यसहितम् । The Taittirīya Brāhmaṇa of the Black Yajur Veda, with the commentary of Śāyaṇāchārya, edited by Rājendralāla Mitra, with the assistance of several learned Paṇḍitas (Rāmanārāyaṇa Vidyaratna and Dikshita Sakhārāma Śāstrī). *Calcutta*, 1855-70. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Pt. I. Nos. 125, 126, 147, 150-152. Pt. II. 153-155, 175, 176, 188, 189. Pt. III. 190-192, 196, 197, 204, 210, 216, 220, 222, 223 (vol. 31). 1848-74. 8°

TĀṆḌYABRĀHMAṆA.

Tāṇḍya Mahābrāhmaṇa [also called Praudha-, or Paṇchavimṣa-Brāhmaṇa] with the commentary of Śāyaṇa Achārya, edited by Anandachandra Vedāntavāgīśa. (ताण्ड्यमहाब्राह्मणम् । सायणाचार्यविरचितवेदार्थप्रकाशनामधेयभाष्यसहितम् । *etc.*) *Calcutta*, 1869-74. *See* ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Pt. I. Nos. 170, 175, 177, 179, 182, 188, 190, 191, 199, 206. Pt. II. 207, 212, 217, 219, 221, 225, 254, 256 and 268 (vol. 62). 1848-74. 8°

BRAHMANAS.

UPANISHADBRĀHMAṆA.

See *supra* MANTRABRĀHMAṆA.

VAMṢABRĀHMAṆA.

वंशब्राह्मणम् ॥ [Accompanied by Sāyanāchārya's commentary and preceded by an analysis in Bengali.] See *supra* ARSHEYABRĀHMAṆA. अविद्य-
ब्राह्मणम्... (वंशब्राह्मणम्). [1874]. 8°

The Vamṣabrāhmaṇa (being the eighth Brāhmaṇa) of the Sāma Veda. Edited, together with the commentary of Sāyana, a preface and index of words, by A. C. Burnell. pp. xliii, 12, xii. and 2 plates.

Mangalore, 1873. 8°

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London, 1833. 8°

BRAJ(A)NATH BIDYARATNA.

See VRAJ(A)NĀTH(A) VIDYĀRATNA.

BRAJASOONDER MOITRA.

See VRAJASUNDARA (DEVAŚARMA) MAITREYA.

BRANDES (E.)

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BROCKHAUS (HERMANN).

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BROWNING (COLIN A. R.)

Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. B. [continued by J. C. Nesfield] assisted by Paṇḍit Devīprasāda, edited by Rājendralāla Mitra. Fasc. III.–V. pp. i. 23, i. 20, i. 31.

Calcutta, 1873–75. 8°

Imperfect, wanting fasc. I. and II.

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See MAHĀBHĀRATA. Die Geschichte von Nala. Versuch einer Herstellung des Textes von C. B. 1862. 8°

The Story of Nala and Damayanti ... Translated ... by C. B. [1864]. 8°

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See KĀLIDĀSA. Sacontala, ... drame traduit ... de l'Anglais en Français, par le cit. A. B. etc. 1803. 8°

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[References to Writings containing Speeches, Doctrines and Precepts attributed to B., so far as they are comprised in one of the divisions of the Tripiṭaka of Southern Buddhists.] See (1) SUTTAPIṬAKA; (2) VINAYAPIṬAKA.

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See DHAMMAPADA. Dhammapadam ... palice edidit ... excerptis ex Commentario Palice [written by B.] notisque illustravit V. Fausböll. 1855. 8°

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अथ रामरक्षास्तोत्रप्रारम्भः [Rāmarakṣhastotra, invocations of Rāma, ascribed to B.] ff. 4, lith. [Poonah, 1860?]. 8°

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Report on Sanskrit MSS. 1872-73. pp. 7, 17. [Bombay, 1874?]. 8°
Title taken from the wrapper.

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See MAHABHARATA. UTTARAGITĀ. శ్రీరస్తు. శ్రీమహాభారతమున ... యత్తర శీతలనియడి etc. [Edited by B. A.] [1860]. 12°

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See SŪRYASIDDHĀNTA. Translation of the Sūrya-Siddhānta ... With notes ... by E. B. etc. 1860. 8°

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See PERIODICAL PUBLICATIONS. BOMBAY. The Indian Antiquary. A Journal of Oriental Research ... Edited by J. B. 1872-75. 4°

BURKHARD (CARL).

See KĀLIDĀSA. श्रीकालिदासविरचितमभिज्ञान-शकुन्तलं नाम नाटकम् ॥ ... textum Recensionis Devanagaricae recognovit atque glossario sanscritico et prācritico instruxit C. B. 1872. 8°

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See BRĀHMAṆAS. The Devatādhyāyabrāhmaṇa ... edited, with the commentary of Sāyaṇa, an index of words, etc., by A. C. B. 1873. 8°

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Le Bhāgavata Purāṇa, ou histoire poétique de Kṛichṇa traduit et publié par E. B. See ACADEMIES. PARIS. Bibliothèque Royale (Impériale). Collection Orientale. Manuscrits inédits de la Bibliothèque Royale, etc. 1836-68. fol.

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See PURĀṆAS. Le Bhāgavata Purāṇa, ou histoire poétique de Kṛiṣṇa. Traduit et publié par E. B. 1840-47. 4°

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Introduction à l'histoire du Bouddhisme Indien. Tom. I. Paris, 1844. 4°

The continuation of this appeared as a separate book under the above title of "Le Lotus de la Bonne Loi." The alphabetical index at the end of the latter work refers to both volumes.

BURNOUN (JEAN LOUIS).

See ACADEMIES. PARIS. Société Asiatique. Yajñadattabaḍa . . . suivi . . . d'une traduction latine . . . par J. L. B. 1826. 4°

C.

CALCUTTA. ĀRYĀVARTARĪTISAMSTHĀPANĪSABHĀ.

आर्यावर्तरीतिसंस्थापनीसभा समाह्वयाम् ब्राह्मणो-
पह्ममन्त्रव्याख्यानं गायत्रीप्रकरणम् १... तारानाथतर्क-
वाचस्पतिभट्टाचार्येण सङ्कलितं etc. [Brāhmanyopayukta-
mantravyākhyā, essays on subjects connected with the
old Hindu faith, promulgated under the auspices of a
society for the revival of indigenous practices and cus-
toms, called Āryāvartarītisamsthāpanīsabhā. I. Gāya-
triprakaraṇa, a lecture on the Gāyatrī of the Rīgveda,
by Tārānātha Śarma. In Bengali, intermixed with
frequent quotations from Sanskrit authorities.] pp. 64.

কলিকাতা ১৯৮ [Calcutta, 1871]. 8°

CALIDASA, OR CALIDASUS.

See KĀLIDĀSA.

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See CHĀṆAKYA.

CANDY (THOMAS).

See ANANTA ŚĀSTRĪ TALEKAR. Sanscrit-Marāṭhī
Vocabulary [compiled under the direction of
Major C.] etc. [1853]. 8°

CĀNTANAVA.

See ŚĀNTANAVA.

CAPPELLER (CARL).

See VĀMAṆA JAYĀDITYA. श्रीवामनविरचिता
काव्यालंकारवृत्तिः। . . . herausgegeben von C. C.
1875. 8°

CAREY (WILLIAM), D.D.

See VĀLMĪKĪ. The Ramayana . . . with a prose
translation and . . . notes by W. C. and J. Marsh-
man. 1806-10. 4°

— The Ramayana . . . translated . . .
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CARR (MARK WILLIAM).

ఆంధ్రలోకోక్తిచంద్రిక. A Collection of Telugu Proverbs
[in the original text, alphabetically arranged] trans-
lated, illustrated, and explained; together with some
Sanskrit Proverbs printed in the Devanāgarī and Telugu
characters.—(ఆంధ్రలోకోక్తిచంద్రికాశేషము. A Supple-
ment . . . containing additional proverbs, an index
verborum, and an index to the European proverbs
quoted in illustration.) 2 Pt. pp. vi. i. 487, i. 148.

Madras [printed], London, 1868. 8°

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See MAHĀBHĀRATA. ITIHĀSASAMUCHCHAYA. Capi-
toli XXXI. e X. dell' Itihāsa-Samutsaia . . .
con discorsi preliminari di G. C. M. 1859. 8°

CĀUNAKA.

See ŚAUNAKA.

CAVALI OR CAVELI VENKATA RAMASSWAMI.

See KĀVALI VENKATA RĀMASVĀMĪ.

CHAITANYA.

See KRISHṆA-CHAITANYA.

CHAITANYADASA.

See JAYADEVA. గీతగోవింద్ etc. [With Ch.'s
commentary called Bālobodhinī.] [1861]. 8°

— గీతగోవింద్ : . . . వాల్మీకి
టీకా సమ్మలিত : etc. [With Ch.'s commentary.]
[1864]. 8°

— Gītāgovinda . . . with the com-
mentary of Bālabodhinī, etc. 1872. 8°

CHAKRAPANIDATTA.

आयुर्वेदीय परिभाषा [Ayurvedīyaparibhāshā, an ele-
mentary Materia Medica, compiled from Ch. and others.]
pp. 38. बरहमपुर १९९१ [Berhampore, 1869]. 8°

CHAKRAVARTIN.

See PURĀṆAS. BHĀGAVATAPURĀṆA. Gopīgītā.
श्रीश्रीराधाकृष्ण जयति १ गोपीगीता etc. [With
Śrīdharasvāmī's and Ch.'s commentaries.]
[1858]. 8°

CHAMUNḌAMANGALARATNAMALIKA, OR CHAMUNḌESVARYAMANGALAMALIKA.

ചമുന്ദം താമരം ധർമ്മമുഖം [A hymn to Durgā, ascribed to the authorship of Krishnarāja Kaṇṭhīra in another edition.] See GAṆAPATI-VṚTAKALPAMANGARĪ. ശ്രീരംഗം. ഈ കേൾക്കുവാനുള്ള ചമുന്ദം etc. [A collection of fragments.] [1860]. 16°

CHĀṆAKHYA.

See CHĀṆAKYA.

CHĀṆAKYA.

Σύνοψις γνωμικῶν καὶ ἠθικῶν τοῦ ἠθολόγου καὶ φιλοσόφου Σανακέα. See GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρόδρομος. 1845. 8°

[The shorter version of Ch.'s Rājanītisamuchchaya in 108 verses.] See KĀLĪKRISHṆA DEVA, *Rajah*. The Neeti Sunkhulun, etc. 1831. 8°

श्रीवृद्धचाणख्यप्रारंभः [The Vṛddhachāṇakya, or larger edition of Ch.'s Rājanītisamuchchaya in 341 verses. With a Marathī commentary, called Subodhini.] pp. 180, lith.

मुंबई १७८० [Bombay, 1858]. 8°

Chāṇakya in this and the following edition is a misprint for Chāṇakyaḥ [grantha].

Another copy.

This copy only differs in the last pages, where one line is unnecessarily repeated.

अथ वृद्धचाणख्यप्रारंभः [Another edition of the preceding text and commentary, numbering 342 verses.] pp. 86, lith. मुंबई १७८२ [Bombay, 1860]. 8°

Another copy.

চাঁকল্লোক ১ সাধারণের বোধার্থ বঙ্গভাষায় পঞ্চছন্দে অম্ববাদিত [The shorter version, in 108 slokas, of Ch.'s Rājanītisamuchchaya. With a Bengali translation.] pp. 22. কলিকাতা ১২৩১ [Calcutta, 1854]. 8°

Also printed in Haebler's *Kāvyaasangraha*, p. 312 sqq.

চাঁকল্ল - শতক ১ etc. [Edited by Bhīmalochana Śarma, with an introduction and exercises in parsing.] pp. iv. 11, 7. রঙ্গপুর ১৯৮২ [Rungpore, 1860]. 8°

চাঁকল্লোক . . . বঙ্গভাষায় তদীয়ার্থ সংগ্রহ etc. [With a Bengali translation.]

কলিকাতা ১২১৫ [Calcutta, 1868]. 8°

चाणक्य श्लोकः । etc. pp. 12.

कलिकाता १८२९ [Calcutta, 1872]. 8°

De trecentis Cāṇakyaē poetarū indici sententiis, in quibus centum adhuc ignotae, nunc primum foras datae. Edidit [with Latin translation] et praefatus est J. Klatt.

Berolini, 1873. 8°

CHĀṆAKYA.

Σύνοψις Γνωμῶν Ἠθικῶν . . . Sommario di Sentenze Morali del filosofo indiano Sanakea, dal dialetto sanscrito . . . nella lingua greca e italiana tradotto dal viaggiatore greco . . . N. Chiefa di Zante [assisted by D. Galanos] etc. Roma, 1825. 4°

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See RĀMACHANDRA BHĀRATĪ.

CHANDRAKĀNTA TARKALAMKARA.

Gobhiliya Grihya Sūtra with the commentary by the editor . . . Ch. T. (गृह्यसूत्रम् । गोभिलप्रणीतम् श्रीचन्द्रकान्तकीलङ्कारद्वय भाष्यसहितम् etc.) See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 73).

1848-74. 8°

तत्त्वावलिः । सेरपुराधिवासि-श्रीचन्द्रकान्तकीलङ्कार-प्रणीता । तत्कृत-टीकया समन्विता च । [Tattvāvali, a versified treatise of Vaiṣeṣhika philosophy, with the author's own commentary.] pp. i. iii. vii. 278.

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See HAEBERLIN (J.) संस्कृत काव्यसंग्रहः । etc. [Revised and edited by Dīnanātha Nyāyaratna, assisted by Bābū Ch. V.] [1869? etc.] 8°

CHANDRALOKA.

श्रीरं. अलंकारशतप्रत्युत्पत्तिर्षीलपिचुवारीनक्षत्र-
लोचकारकं च चन्द्रालोकम् बुधरंजीनामक
. . . वाङ्मयसंज्ञितम् etc. [Ch., an introduction to Sanskrit Rhetoric, possibly by Apyaya Dīkshita, with Dampūru Venkaṭa Subbāśāstri's commentary, called Budharanjanī.] pp. 60. १७८३ [Madras, 1863]. 8°

The whole of this treatise is embodied in Apyaya Dīkshita's Kuvālayānanda.

CHANDRAMOHANA SIDDHĀNTAVAGYĪSA.

See JĪMŪTAVĀHANA. जिह्मताह्न कृत दायभागः etc. [Edited by Ch. S.] [1870]. 4°

CHANDRAŚEKHAR(A) BHATṬĀCHĀRYA.

See CHANDRAŚEKHAR(A) VIDYAVAGYĪSA BHATṬĀCHĀRYA.

CHANDRAŚEKHAR(A) VIDYAVAGYĪSA BHATṬĀCHĀRYA.

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See PĪTĀMBAR(A) (ŚARMA) VANDYOPĀDHYĀY(A).

ब्रतव्रतवली १ etc. [Compiled by Pītāmbara in conjunction with Ch. Bh. and others.] [1870]. obl. 4°

CHANDRA TIRUVENKATĀRYA.

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COLEBROOKE (HENRY THOMAS).

See ACADEMIES. LONDON. *Oriental Translation Fund, etc.* The Sāṅkhya Kārikā . . . translated from the Sanscrit by H. T. C. *etc.* 1837. 4°

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COSSIMPOOR, SVARNĀMAYĪ, Mahārāṇi of.

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D.

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(होमपद्धत) [D.'s Homapaddhati. On sacrifices offered up to Agni.] ff. 21, *lith.*

काशीविश्वनाथपुरी १८१८ [Benares, 1862]. *obl.* 4°

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काशी १८२३ [Benares, 1866]. *obl.* 4°

चन्द्रचिन्तामणिः । दामोदरपण्डितोक्तं चन्द्रशास्त्रं *etc.* [Yantraohintāmaṇi, on spells and charms. With diagrams.] pp. 72, *lith.* Benares, 1866. 8°

DAMODARA, MĪRA.

See MĪRA DĀMODARA.

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See BHOJARĀJA PAṇḍITA, calling himself VIDAR-BHARĀJA. श्रीरत्न . . . भोजराजपाण्डितकाव्यरत्न *etc.* [Edited by D. V. S.] [1863]. 8°

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तृकाश्रम *etc.* [Revised by D. V. S.] [1858]. 8°

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पुराण *etc.* [Edited by D. V. S.] [1858]. 4°

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The Kāvya-darśa of Śrī D., edited with a commentary [entitled Mālinyapronchhanī] by Paṇḍita Premachandra Tarkabāgīśa (काव्यादर्शः । . . श्री-दण्ड्याचार्यविरचितः । etc.). Calcutta, 1862-63. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 30, 33, 38, 39, 41 (vol. 40). 1848-74. 8°

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दशकुमारचरितं सटीकम् ॥ The Daśakumāracharita of D. [Pūrvapīthikā and Uttarakhaṇḍa.] Edited with critical and explanatory notes by G. Bühler. Pt. I. pp. ii. 92, 42. Bombay, 1873. 8°

Forming No. X. of the "Bombay Sanskrit Series." This Part contains the text and notes down to the 3rd uchchhvasa of the Uttarakhaṇḍa.

दशकुमारचरितम् । . . श्रीमद्विष्णुपण्डितविरचितम् । . . श्रीमदनमोहनतर्कालङ्कारिण संस्कृतम् ॥ [The Uttarakhaṇḍa of the Daśakumāracharita, edited by Madanamohana Śarma.] pp. 98. Calcutta, 1849. 8°

Daśa Kumāra Charita [Uttarakhaṇḍa only] . . . Edited by . . . Damaru Vallabha Panta . . . (दशकुमारचरितम् । . . श्रीडमरुवल्लभ शर्मणा परिशोधितम्). 2 Pt. pp. ii. 55, 165. Calcutta, 1868-70 (कलिकाता १८२५). 8°

The date on the Sanskrit title-page is the same in both parts.

Hindoo Tales, or the Adventures of Ten Princes. Freely translated from the Sanscrit of the Dasakumaracharitam by P. W. Jacob. London, 1873. 8°

Comprising both parts of what is preserved of the work.

DANDIN, *Confidant of Rajah Padabhāgrāmasiṃha of Jyepoor.*

See LAKṢHMAṆA GIRI, called DANDIN.

DASAKARMAPADDHATI.

(दशकर्मपद्धति) [A description of the principal domestic ceremonies performed in different stages of life from birth to marriage.] ff. 38, 16th.

काशी १८२२ [Benares, 1865]. obl. 4°

DAŚARATHA, *Rishi.*

अथ शनिस्तोत्रप्रारंभः [Sanistotra or Sanaiṣcharastotra, a hymn to the planet Saturn, ascribed to the Rishi D.] ff. 4, 16th. [Bombay, 1860?] 16°

DATTAKACHANDRIKATATPARYARTHA.

See KUVERA UPĀDHYĀYA. दत्तकचन्द्रिका etc. [Kuvera Upādhyāya's Dattakachandrikā with the D. or Essence of the Dattakachandrikā in Bengali.] 1857. 8°

DATTAKADARPAṆA.

See BHARATACHANDRA (ŚARMA) ŚIROMAṆI. दत्तकशिरोगणिः 1 etc. [The Dattakaśiromaṇi compiled from the D. etc.] [1867]. 8°

DATTAKADIDHITI.

[1867]. 8°

DATTAKAKAUMUDĪ.

[1867]. 8°

DATTAKAMĪMĀMSATATPARYARTHA.

See NANDA PAṇḌITA. दत्तकमीमांसा 1 etc. [Nanda paṇḍita's Dattakamīmāmsā with D., or Essence of the Dattakamīmāmsā in Bengali.] 1857. 8°

DATTAKANIRŪPA.

See BHARATACHANDRA (ŚARMA) ŚIROMAṆI. दत्तकशिरोगणिः 1 etc. [The Dattakaśiromaṇi compiled from the D. etc.] [1867]. 8°

DATTAKAPUTRAGRAHANAPRAYOGA.

See KUVERA UPĀDHYĀYA. दत्तकचन्द्रिका etc. [Kuvera Upādhyāya's Dattakachandrikā with the D. in Bengali.] 1857. 8°

DATTAKASIDDHANTAMANJARI.

See BHARATACHANDRA (ŚARMA) ŚIROMAṆI. दत्तकशिरोगणिः 1 etc. [The Dattakaśiromaṇi compiled from the D. etc.] [1867]. 8°

DATTAKATILAKA.

[1867]. 8°

DATTATREYA.

औदयिकगीता 1 [Verses on final beatitude according to Bauddha notions.] See RAJANĀRĀYAṆA BHATTAČHĀRYA and PRĀNAKṚIṢṆA DATTA. मन्त्र-धर्म-उ-निष्ठाख्यान-प्रदीपक 1 etc. [A compilation of mystic prayers.] [1869]. 8°

DAU AGNIHOTRIN.

See ŚĀRṆGADHARA. (सारंगधरचैवक भाषाटीका . . . सहित) [Śārngadharasamhitā with D. A.'s Hindi commentary, called Śārngadharaprakāśa.] [1861]. obl. 4°

DAVIS (SAMUEL).

See BHĀSKARA ACHĀRYA. Bija Ganita, etc. [With notes by S. D.] 1813. 4°

DAYADAŚAŚLOK.

Dāyadaśaśloki, ten stanzas in Sanskrit [probably by Durgayya] containing a Summary of the Hindu Law of Inheritance and Partition, with an English Translation by A. C. Burnell. *Mangalore*, 1875. 8°

DE ALWIS (JAMES).

See KACHCHĀYANA. An Introduction to Kachchāyana's Grammar . . . by J. d'A. 1863. 8°

A descriptive Catalogue of Sanskrit, Pali, and Sinhalese literary works of Ceylon. [With extracts from Pali texts.] Vol. I. *Colombo*, 1870. 8°

DELBUECK (NERTHOED).

Vedische Chrestomathie mit Anmerkungen und Glossar. *Halle*, 1874. 8°

DEVĀNANDA BHATTĀ.

See DEVĀṆDABHATTĀ.

DEVĀṆDABHATTĀ.

The Dattaka Mīmāṃsā (by Nandapaṇḍita) and Dattaka Chandrikā (by D., or rather by Kuvera Upādhyāya). Translated . . . by J. C. C. Sutherland. See HINDU LAW BOOKS. Hindu Law Books, etc. [1818]—65. 4°

See VĀTHYAM VĀSUDEVA PARABRAHMA ŚĀSTRĪ. John-Fryer-Thomas-Bhūpālīyam . . . being a compilation of . . . [D.'s] Smṛutichondrika, etc. 1851. 8°

Mitachhara de Vijnyāśwara, suivi d'un autre Traité de l'Adoption, le Dattaka-Chandrika de D.-Bh. [or rather Kuvera Upādhyāya, translated from J. C. C. Sutherland's English version with notes], etc. See VIJYĀNĒSVARA. Traité Original des Successions d'après le droit hindou, etc. 1844. 8°

स्मृतिचन्द्रिकायाः दायभागप्रकरणम् . . . श्रीदेवानन्द भट्ट प्रणीतम् etc. [The Hindu Law of Inheritance taken from D.'s Smṛutichandrikā. Edited with an abstract of the whole treatise at the end by Bharatachandra Śiromani.] pp. i. 118.

कलिकाता १८७० [Calcutta, 1870]. 8°

The Smṛuti Chandrika on the Hindu law of inheritance . . . By Devanna Bhut. Translated from the original [through Tamil sources] by T. Kristnasawmy Jyer. Second edition. pp. x. 272. *Madras*, 1867. 8°

DEVANNA BHUT.

See DEVĀṆDABHATTĀ.

DEVARAKKHITA (ANDRIS DA SILVA) of Baṭuvantudāva.

See ANURUDDHA. (अनुरुद्धशतकम्. सह सन्नय. etc.) [Edited with a preface in Sinhalese by A. da S. Baṭuvantudāvū.] 1866. 8°

See BĀLAVATĀRA. (बालवतारो etc.) [Edited by D.] 1869. 8°

DEVARAKKHITA (ANDRIS DA SILVA) of Baṭuvantudāva.

See RĀMACHANDRA BHĀRATĪ. (वृत्तमालाकव्याव etc.) [Edited by A. da S. Baṭuvantudāvū.] 1867. 8°

(भक्तिशतकम् etc.)

[Edited by A. da S. Baṭuvantudāvū.] 1868. 8°

See ŚĪLAYANSA. Kaṣṣāyana Dhātumanjusa, etc. [Edited with a translation in Sinhalese and in English by D.] 1872. 8°

DEVA ŚĀSTRIN, Bāpū.

See BĀPŪ DEVA.

DEVASVAMIN.

The Śrauta Sūtra of Aśwalāyana, with the commentary (Vṛitti) of Gārgya Nārāyaṇa [founded on D.'s larger commentary, entitled Bhāṣhya]. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 49). 1848-74. 8°

The Gṛhya Sūtra of Aśwalāyana, with the commentary (Vṛitti) of Gārgya Nārāyaṇa [founded on D.'s larger commentary, entitled Bhāṣhya]. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 57). 1848-74. 8°

DEVENDRANĀTHA TILAKURA.

See BRĀHMADHARMA. ॐ तत् सत् । ब्रह्मधर्मः । etc. [Part I. of Rāmamohana Rāya's Brāhmadharmā with Tīkā, in Sanskrit and English, and another commentary, called Tātparyā, in Bengali, by D. Th. ?] [1861]. 8°

See MANU. The Institutes of Manu. मनुस्मृति etc. [With a preface by D. Th.] [1866]. 4°

ब्राह्मधर्मः । [Brāhmadharmā with the original gloss (Tīkā) of Rāmamohana Rāya, and another one by D. Th. (?) called Tātparyā, and translated from the Bengali.] See PERIODICAL PUBLICATIONS. BENARES. प्रबन्ध कर्म नन्दिनी . . . The Hindu Commentator, etc. Nos. 13-38 (37). 1867-74. 4°

DEVESVARA, Son of Vābhaṭa.

कविकल्पलता [Kavikalpalatā, a work on Sanskrit versification by D., with a commentary by Vachārāma Śārvabhauma.] See PERIODICAL PUBLICATIONS. BENARES. प्रबन्ध कर्म नन्दिनी . . . The Hindu Commentator, etc. Nos. 1-31. 1867-74. 4°

DEVIPRASADA.

See BROWNING (G. A. R.). Catalogue of Sanskrit MSS. existing in Oudh, prepared by C. Browning, . . . assisted by Paṇḍit D. etc. 1873-75. 8°

[1858]. obl. 8°

London, 1874. 8°

Pariniac, 1855. 8°

18-18-74. 8°

[1865]. 4^o

[1864]. obl. 4°

1859-70. 8°

1848-74. 8°

[1809]. 8°

1839-40. 8°

[1861]. 8^o

1866. 8°

[1859]. 12^o

Bombay, 1865. 8°

कलिकाता १७६९ [Calcutta, 1847]. 8°

কলিকাতা ১৭৭৭ [Calcutta, 1855]. ৪°

[1854]. fol.

පරික්ෂණ ෧෪-20 [Madras, 1871]. 8

DHARMEŚVARA.

See NĀRĀYAṆA BHATṬA. (चमत्कारचिंतामणि स-टीक) [Nārāyaṇa Bhaṭṭa's Chamatkārachintāmaṇi, with Dh.'s commentary called Chintāmaṇer Anvayārthadhīpikā.] [1869]. obl. 4°

DHATUMANJARY.

धातुमंजरी . . . Dh. or an alphabetical collection of all Sanskrit derivatives with their significations and examples. [Founded upon Vopadeva's Kavikalpadruma and its two commentaries.] Revised and republished [from the Surat edition of 1829] by Haridas Hirachand and Bajirao Tatya Raoji Ranjit. ff. 3, and pp. 116, lith. Bombay, 1865. 4°

DHĀTURUPĀVALI.

अथ धातुरूपावलिप्रारंभः [Dh., paradigmata of Sanskrit conjugation.] ff. 18. मुं १८६१ [Bombay, 1861]. 8°

DHIRAJ(A)RĀM(A) DAL(A)PAT(A)RĀM(A).

See PURĀṆAS. PADMAPURĀṆA. Kāyasthotpatli. Kāyasthotpattih, published by Mr. Dh. D. etc. 1863. 8°

See SADĀNANDA YOGĪNDRA. Vedānta Sāra (by Sadānanda) and Tatwa Bōdha. Published by Dh. D. etc. 1862. 8°

(संस्कृत भाषानु व्याकरण. भाग १ जो etc.) [Part I. of a Sanskrit Grammar, partly in Sanskrit, partly in Gujarati, comprising notes on Sandhi, Declension and Composition.] pp. 4, 47, 4, 55.

(मुंबई १८६१) [Bombay, 1861]. 8°

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DHUNḌHIRAJA.

अथ जातकाभरणप्रारंभः ॥ [The Jātakābharana, an astrological work on nativities.] ff. 119, i. lith.

मुंबई १७८३ [Bombay, 1861]. obl. 8°

DHURMADĀSA.

See DHARMADĀSA.

DIKSHITA BHATTOJI.

See BHATTOJIDIKSHITA.

DIKSHITA HARI.

See HARIDIKSHITA.

DIKSHITA SAKHARĀMA ŚĀSTRIN.

The Taittirīya Brāhmaṇa of the Black Yajur Veda, . . . edited by . . . D. S. Ś. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 31). 1848-74. 8°

DINAKARA BHATṬA.

अथ शान्तिसारप्रारंभः ॥ [The Śāntisāra, a work on propitiatory sacrifices and ceremonies.] ff. 3, 152, lith.

मुंबई १७८३ [Bombay, 1861]. fol.

DYNANATHA NYAYARATNA.

See HAEERLIN (J.). संस्कृत काव्यसंग्रहः । etc. [Revised and edited by D. N.] [1869? etc.]. 8°

DIVĀKARA, Son of Nṛsiṃha.

अथ मकरंदविवर्ण [sic] प्रारंभः ॥ [D.'s Makarandavivaraṇa, instructions for the compilation of calendars, founded upon Makaranda's tables.] ff. 10, lith.

[Benares, 1869]. obl. 8°

DIVĀKARA BHATṬA, Son of Mahādeva Dvijavarya.

(दानचंद्रिका) [Dānachandrikā, also called Saṃkṣhepa-dānachandrikā or Dānasamkṣhepachandrikā, rules on propitiatory and expiatory donations, extracted from the Śāstras.] ff. 3, 63.

काशीपुरी १८१८ [Benares, 1861]. obl. 4°

The three leaves of index are lithographed.

Another copy.

अथ दानचंद्रिकाप्रारंभः ॥ ff. 53, lith.

[Poona, 1862?]. obl. fol.

Reg. इति [sic] श्रीदानचंद्रिकाप्रारंभः ॥ ff. iv. 72, lith.

बनारस १८२० [Benares, 1863]. obl. 4°

DJAGANNĀTHA.

See JAGANNĀTHA.

DONNER (OTTO).

Piṇḍapitṛyajña, das manenopfer mit klößen bei den Indern. Abhandlung aus dem Vedischen ritual von O. Donner. [With an extract in Sanskrit and German from Śāṅkhāyana's Śrautasūtra.] Berlin, 1870. 8°

DORIA (LUIGI).

See KĀLIDĀSA. Sacontala . . . Drama tradotto . . . dal francese in italiano da L. D. etc.

1815. 8°

DUMAST (P. G. DE).

See INDIA. Fleurs de l'Inde, etc. [by P. G. D.] 1857. 8°

DURGACHARAṆA (ŚARMA) VANDYOPĀDHYĀYA

See PURĀṆAS. BHĀGAVATAPURĀṆA. श्रीमद्भागवतम् । etc. [Edited by D. (S.) V.] [1870, etc.]. 8°

DURGADĀSA TARKAVAGIṢA.

See DURGADĀSA VIDYĀVAGIṢA.

DURGADĀSA VIDYĀVAGIṢA.

See VOPADEVA. मुग्धबोध व्याकरणम् etc. [With a commentary compiled from D. V.'s and Gaṅgādhara Tarkavāgiṣa's commentaries.] [1861]. 8°

— मुग्धबोध व्याकरणम् etc. [With a commentary compiled from D. V.'s and Gaṅgādhara Tarkavāgiṣa's commentaries.] [1871]. 8°

DURGAPRADIYA.

अथ दुर्गाप्रदीपस्तत्रादौ शक्तितत्त्वविमर्शिनी प्रारभ्यते ॥
[D., a collection of works on Durgā worship, comprising I. Śaktitattvavimarsinī by Nīlakaṇṭha Śaiva, with his own commentary. II. Kātyāyanītantra with Nīlakaṇṭha's commentary. III. Durgāsārasaṃgraha or Durgārchāsārasaṃgraha by Nīlakaṇṭha. IV. The Devyāh Kavacha, Argalāstuti and Kīlaka, introductory prayers to the Devīmāhātmya, with Nīlakaṇṭha's commentary. V. The Rātrīsūkta (Rigveda, x. 127) with two commentaries. VI. The Saptasatī or Devīmāhātmya from the Mārkaṇḍeyapurāṇa, with Nāgojibhaṭṭa's commentary. VII. The Devīsūkta (Rigveda, x. 125) with commentary. VIII. Rahasyatraya, three tantric treatises with Nīlakaṇṭha's commentary. The whole edited by Mannālal(a) Śarman.] ff. 12, 14, 43, 23, 5, 79, 4, 20, x. lith. वाराणसी १९२१ [Benares, 1864]. obl. 4°

DURGAPRASAD(A).

See MAHABHARATA. अथ भगवद्गीता सटीक etc.
[Revised by D.] [1865]. 8°

DURGASIMHA.

कातन्त्रम्. The Kātantra, with the commentary of D. etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica.

1848-74. 8°

DURGASTOTRA.

See ŚAṆKARA ACHĀRYA. अथ दुर्गास्तोत्रप्रारंभ
[Devaparādhastotra ascribed to Śaṅkara Achārya. Followed by D.] [1862]. 16°

DURGAYYA, Son of Vāsudevārya.

See DĀYADAŚAŚLOKĪ. Dāyadaśaśloki, ten stanzas in Sanskrit [probably by D.] containing a Summary of the Hindu Law of Inheritance, etc.

1875. 8°

DURSCH (G. M.).

See GHATAKARPARA. घटकपरम् oder das zerbrochene Gefäß. Ein sanskritisches Gedicht, herausgegeben, übersetzt, nachgeahmt und erläutert von G. M. D. 1828. 4°

See VISHṆUŚARMAN. Die älteste praktische Pädagogik . . . Hitopadesas . . . übersetzt von G. M. D. 1853. 8°

DVADAŚAJYOTIRLIṄGASTOTRA.

ज्योतिर्लिङ्गस्तोत्रप्रारंभः [sic] ॥ [In praise of the twelve principal temples of Śiva.] ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 12°

DVIJA PARAMACHARYA.

See DVIJAPA RĀMACHĀRYA.

DVIJAPA RĀMACHĀRYA.

(चक्राङ्कितमतनिर्मूलन) [Chakrāṅkitamatānirmūlana, a refutation of the practices of the Mādhvāchārins—here designated by the name of Chakrāṅkitas or Taptachakrāṅkitas—as opposed to the doctrines of the Rāmānujas. Pt. I. Introduction, separately called Pākhaṇḍachakrāṅkamatasya khaṇḍanam. Pt. II. Pākhaṇḍamukhachapetika. Text in Sanskrit, with a commentary in Hindi.] pp. 17, 77, lith.

काशीविश्वनाथपुरी १९२६ [Benares, 1869]. 8°

DVIKUPAKOŚA.

द्विकुपकोशः [D., an anonymous Sanskrit vocabulary different from Purushottama Deva's.] See MANNĀLĀL(A) ŚARMAN. अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

DVIVEDAGANĠA.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . Pt. II. The Çatapatha-Brāhmaṇa . . . with extracts made from the commentaries of . . . D. etc. 1849-59. 4°

E.

ECKSTEIN (FERDINAND VON) Baron.

Analyse du Kathaka-Oupanishat. Extrait du Yadschourvéda. (Extrait de la 3me liv. du 3e vol. du Journal de l'Institut Historique.) Paris, [1835]. 8°

Discontinued after the first chapter.

EGGELING (JULIUS).

कातन्त्रम्. The Kātantra, with the commentary of Durgasimha. Edited, with notes and indexes, by J. E. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica.

1848-74. 8°

EGUILAZ YANGUAS (EPOPOLO DE).

See VALMIKI. Ensayo de una traduccion literal de los episodios indios La Muerte de Yachnadatta y La Eleccion de esposo de Draupadi. Acompañada del testo sanscrito y notas, por D. L. de E. Y. 1861. 4°

EICHHOFF (FRÉDÉRIC GUSTAVE)

See VEDAS. RIGVEDA. Œuvres littéraires de l'Inde . . . Rig-Véda . . . traduit . . . par A. Langlois. Deuxième édition . . . augmentée d'un index analytique [and by F. G. E.'s translations of select hymns into Latin verse] etc. 1872. 8°

ENGLISH PRIMER.

Published for the Educational Department. Sanskrit Primer. Translated from the departmental E. P. By Yadneshwara Chimnaji Shāstri of Surat. (संस्कृत लघु-पुस्तक *etc.*) pp. 36. Bombay, 1861. 8°

EPHEMERIDES.

१८२०. दर मतव य आसफी... पचा क्पा... [Patrá, or Almanack for the year 1863.] Sansk. and Hindi. ff. 14, lith. कानपूर [Cawnpore, 1863]. obl. 4°

Imperfect, wanting the second half of Aṣvina and the first half of Kārtika, which seem to have been left out in printing.

संवत् १८२१ शके १७८६... तिथिपत्र [Tithipatra, or Almanack for 1864.] Sansk. and Hindi. pp. 32, lith. [Agra? 1864]. obl. 4°

श्रीकाशीविश्वनाथपुरी मे... यह पचा... संवत् १८२३ का क्पा लिखा गया *etc.* [Patrá, or Almanack for 1866.] Sansk. and Hindi. ff. 16, lith. without pagination.

काशीविश्वनाथपुरी १८२२ [Benares, 1866]. obl. fol.

आदर्श [Ādarṣa. A calendar for 1866.] Sansk. and Hindi. ff. 16, lith. काशीश्रीविश्वनाथपुरी, लखन [Benares, Lucknow? 1866]. obl. 4°

EPHEMERIDES.

Begin. श्रीगणेशाय नमः १ विनायकप्रण[स्यादौ] दे[वी] वाग्देवतां गुह[संवत्सर] फलं वक्ष्ये लोकानां हित[काम्यया] [A calendar for 1866.] Sansk. and Hindi. ff. 15, lith. [Benares? 1866]. obl. 4°

The title-page is so badly printed that with the exception of some diagrams one cannot read anything.

शके १७८८ जयनामसंवत्सरे ॥... संन १८६६ इस्वि. [Panchāṅga, or Almanack for the year 1866.] Sansk. and Mar. ff. 18, lith. मुंबई [Bombay, 1866]. obl. 8°

॥ शके १७८५ श्रीमुखनामसंवत्सरे ॥ [Almanack for 1873.] Sansk. and Mar. ff. 20 and 1 plate. मुंबई [Bombay, 1872?]. obl. 8°

ESHWAR CHANDRA VIDYASAGAR or ESSUR-CHUNDER BHUTTACHARJEE.

See IṣVARACHANDRA (SARMA) VIDYASAGARA.

EYSINGA (PHILIPPUS PIETER ROORDA VAN).

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. Vortaling van verscheidene voornamen boeken... van de Vedaas... Naar het Engelsch... door P. P. R. van E. 1840. 8°

F.

FAUCHE (HIPPOLYTE).

See BHARTRIHARI. Bhartihari et Tehaaura... Sentences érotiques... expliquées... par H. F. 1852. 8°

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GADADHARA ŚARMAN.

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GALANOS (DEMETRIUS).

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उदाहरण मल्लारिसहितग्रहलाघवप्रारम्भः [G.'s Graha-lāghava, with Viṣvanātha's commentary called Udāharaṇa or Udāhṛiti, and Mallāri's commentary, called Vṛitti. Edited by Bhālachandra.] ff. 148, lith.

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छन्दोमञ्जरी etc. [G.'s Chhandomanjarī, or Sanskrit Prosody. Edited by Tārānātha Tarkavāchaspati.] pp. 71. कलिकाता १९१५ [Calcutta, 1858]. 8°

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GANGADHAR(A) DEV(A).

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GANGADHARA KAVIRATNA.

See CHARAKA. अथर्ववेदोपाङ्ग आयुर्वेदे चरकसंहिता etc. [The first Sthāna of the Charaka-saṃhitā with an extensive commentary, called Jalpakalpataru, by G. K.] [1868, etc.]. 8°

See KANĀDA. वैदग्ध्यविरुद्धदर्शनम् etc. [Vaiśeṣika-darśana, comprising Kanāda's Vaiśeṣikasūtras with G. K.'s commentary, called Bhāradvājavyāpṛiti-bhāṣya.] [1868]. 8°

GANGADHAR(A) NYAYARATNA.

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GANGADHARA TARKAVAGIṢA.

See VOPADEVA. मुग्धबोधं व्याकरणम् etc. [Mugdhabodha. Edited with a commentary compiled from Durgādūsa Vidyāvāgiṣa's and G. T.'s commentaries.] [1871]. 8°

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GANGEṢA UPADHYAYA.

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तत्त्वचिन्तामणौ अनुमानखण्डः ॥ [The second chapter of G.'s Tattvachintāmaṇi, on the doctrines of Nyāya Philosophy. Edited by Madanamohana Śarman.] pp. 83. कलिकाता १९०५ [Calcutta, 1848]. 4°

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GOTAMA, surnamed AKSHAPĀDA or AKSHACHĀRAṆA.

Nyāya Sūtra Vritti, [i.e.] the logical aphorisms of G. [Nyāyasūtra or Nyāyadarśana] with a commentary by Viswanāth Bhaṭṭāchārya, etc. (श्रीविश्वनाथभट्टाचार्य-कृतो न्यायसूत्रवृत्तिनामायं ग्रन्थः । etc.) [Edited by Nirmūṭichandra Śiromaṇi.] pp. 261, 12. Calcutta, 1828. 8°

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The English title is taken from the wrapper.

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Allahabad, 1850-54. 8°

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Gobardhanacharya's Arya Saptashati. Edited [with occasional notes] by Soma Nath Mookerjee. आर्यसप्तशती etc. pp. ii. 147, i. ঢাকা ১৯২১ [Dacca, 1864]. 8°

गोवर्धन सप्तशती ॥ यस्याः प्रशंसा [I. सा] शृङ्गारोत्तरस-
त्प्रमेयरचने [I. वचनैरा] आचार्यगोवर्धन इति श्लोकेन
अथदेवकविना कृतम् [I. ता] . . . अनन्तपण्डितविर-
चित . . . अम्बार्थदीपनेन युता etc. [Saptashati or
Aryasaptashati, with Ananta Śurman's commentary
called Vyungyārthadīpana.] pp. 330, lith.

काशी १९२४ [Benares, 1867]. 8°

The above title, with its quotation from the Gita Govinda I. 4, is printed on the last page.

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See GOVARDHANA GHANASYĀMA GADDUJĪ.

GOVARDHANA GHANASYĀMA GADDUJĪ.

See GHATAKARPARA. अथ घटकर्परकाव्यचन्द्रिका-
प्रारम्भः ॥ [The Ghatakarpāra with an introduc-
tion and a commentary, called Ghatakarpāra-
chandrikā, by G. Gh. G.] [1865?]. 8°

See LAKSHMAṆA GIRI, called DĀRPIṆ. श्री सत्सिद्धा-
न्तमार्तशास्त्रोपनिषद् ग्रन्थः etc. [G. Gh. G.'s Satsiddhānta-
mārtanḍa, being discussions on various teachings
of Vaiṣṇava faith in answer to sixty-four ques-
tions put forth for public discussion by Lakshmaṇa
Giri.] [1870]. 4°

GOVARDHANA GHANASYĀMA PAÑCHANADĪ.

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औषधनामावली ॥ अर्थात् . . . वैद्यकस्य कान्तादिवर्णक-
मेण कोशः etc. [Aushadhanāmāvalī, a dictionary of
medical plants, arranged alphabetically according to
the last letter of each word.] pp. 110, lith.

काशी १९२३ [Benares, 1866]. obl. 8°

GOVARDHANA SARMAN, called ĀSUKAVI, Son of
Ghanasyāma Pūrvadralna Pañchanadī.

See GOVARDHANA GHANASYĀMA GADDUJĪ.

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श्चयनिश्चितो गविनिश्चयः । etc. [Nidānapariśiṣṭha, an appendix to Mādhava's Nidāna, by H. V. K.] pp. 74.
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Bombay, 1864. 8°

No. 2, containing Venkaṭa Ayyaṅgar's Lakṣmīsaṁhāsa, has
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under Dharmadāsa Sūri and Jayadeva. As many as 6 Nos. were
already promised in the Preface to No. 3.

HARIDĀSA TATA HYRĀCHANDA, or HARIDĀSA
VI . . . HYRĀCHANDA.

See HARIDĀS(A) HYRĀCHAND(A).

HARIDATA DVIJAGRANY.

See HARIDATTA ACHĀRYA.

HARIDATTA ACHĀRYA.

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Nāmamālā, a vocabulary of mathematical and
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[1860]. fol.

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Chāndrā [and others]. Sansk. and Hind. pp. 23.
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ठार्थ . . . प्रणीतः । [A Sanskrit Reading Book for Be-
ginners.] Pt. I. pp. i. 55.

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Yajurveda . . . Pt. II. The Catapatha-Brāhmaṇa
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piled from H. and other authorities.] [1864]. 8°

HARITALIKAPUJA.

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Vol. 2. 1835. 8°

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Nāgānanda, or the Joy of the Snake-World. A Buddhist drama in five acts. Translated into English prose, with explanatory notes, from the Sanskrit of Śrī-Harsha-Deva. By P. Boyd. With an introduction by Professor Cowell. London, 1872. 8°

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कलिकाता १९२७ [Calcutta, 1870]. 8°

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శుభము . . . శ్రీహర్షునిచే రచియింపబడిన నైషధం etc. [The first 6 Sargas of H.'s Naishadhacharita, with Mallinātha's commentary, called *Jīvātū*. Edited by Daṁpūru Veṅkaṭa Subbāśāstri.] pp. 270.

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౧౮౭౨ [Madras, 1872]. 8°

अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [The first canto of H.'s Naishadhiyacharita with Nārāyaṇa Bedarkar's commentary called *Naishadhiyaprakāśa*.] ff. 46, lith. मुंबई १७८६ [Bombay, 1864]. obl. 4°

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श्री रत्नावली । श्रीहर्षदेवविरचिता etc. pp. 74, lith. मुम्बपुरी १८६८ [Bombay, 1868]. 4°

Imperfect, wanting pp. 60-72.

Majumdar's Series.—Retnāvali. A drama in IV acts by Śrīharsha . . . Edited at the request of Baradā Prasād Majumdar by Nṛsiṁha Chandra Mukerjee Vidyaratna. With notes explanatory of the difficult passages, etc. (रत्नावली नाटिका etc.) pp. iv. 122.

Calcutta, 1871. 8°

Another copy.

HASTAMALAKA ACHARYA.

हस्तमल्लखोच [A philosophical poem.] See MANIRATNAMĀLĀ. **अथ मणिरत्नमालाप्रारंभः** ॥ [The Maniratnamālā. Followed by H. A.'s Hastāmālakastotra.] [1859]. obl. 4°

See SADĀNANDA YOGĪNDRA. **ॐ तत् सत् १ द्वादश-जोडः** etc. [The Vedāntasāra by Sadānanda. The Hastāmālakam [by H. A.?] with a commentary in prose called Hastāmālakabhāṣya by Sankara Achārya.] [1860]. 8°

HASTINGS (Right Hon. WARREN), Governor General of India.

See MAHĀBHĀRATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . the introduction by . . . W. H. etc. 1846-48. 4°

———— The Bhāgvat Gēetā . . . Translated . . . by C. Wilkins. [With a preliminary notice by W. H.] 1785. 4°

———— Le Bhagvat-Geeta . . . Traduit . . . en françois par M. Parraud . . . (Lettre de M. Hastings à M. N. Smith). 1787. 8°

HAUG (MARTIN).

See BRĀHMANAS. The Aitareya Brahmanam . . . Edited, translated and explained by M. H. 1863. 8°

See MANU. Published for the Educational Department. The first and seventh books of Manu's Institutes. [Edited under the supervision of M. H.] 1863. 8°

See VĀLMĪKI. The First Book of Rāmāyana, etc. [Reprinted under the superintendence of M. H.] 1862. 8°

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See MANU. Mānava-Dharma-Sāstra; or the Institutes of Menu. Edited by G. C. H. 1825. 4°

HAUVETTE-BESNAULT ().

See JAGANNĀTHA PAṆḌITARĀJA. Le Bhāminī-Vilāsa . . . publié . . . par A. Bergaigne. [With a preface by H.-B.] 1872. 8°

See PURĀNAS. BHĀGAVATAPURĀṆA. Rāsapañchādhyāya. Pañchādhyāyī . . . Extrait du Bhāgavata Purāna . . . par M. H.-B. 1865. 8°

HEMACHANDRA.

सनिकार्थनाममालात्मकः कोषवरः शुभः । हेमचन्द्रप्रणीताभिधानचिन्तामणिर्मेणिः । etc. [H.'s Dictionary of Synonymous Terms, called Abhidhānachintāmaṇi, edited under the direction of H. T. Colebrooke by Bābū Rāma, and provided with an index by Vidyākara Miśra. Followed by the Anekārthasamgraha, a dictionary of homonyms, wrongly ascribed to H.] pp. 96, 120, 140, 4, 1. **कलिकत्ता १८६४** [Calcutta, 1807]. 8°

There are two other copies of this work.

HEMACHANDRA.

Hemakandra's Abhidhānakintāmaṇi, ein systematisch angeordnetes synonymisches Lexicon. Herausgegeben, übersetzt und mit Anmerkungen begleitet von O. Boehtlingk und C. Rieu. St. Petersburg, 1847. 8°

अथ प्राकृत बालभाषा (मागधी) व्याकरण प्रारंभः ॥ [The eighth adhyāya or Prākṛit section of H.'s Sanskrit grammar, called Sabdānuśāsana, with a commentary of his own called Sabdānuśāsanalaghuvṛitti or Siddha-hemachandra. Edited by Kṛishṇa Śāstrī Mahābala.]

मुंबई १८२९ [Bombay, 1872]. obl. 4°

HEMACHANDRA BHATTACHARYA.

See BHĀRAVI. विविधपुस्तक प्रकाशिका १ . . . किशो-तर्जुनीय etc. [Kīrātārjunīya with a Bengali translation by H. Bh.] [1868, etc.] 8°

See KĀLIDĀSA. विविधपुस्तक प्रकाशिका १ . . . Raghuvansa with text, [Bengali] translation [by H. Bh.] etc. [1863-68]. 8°

See VĀLMĪKI. रामायणम् । . . . रामानुज-कृत-टीका-समेतम् । etc. [Edited with a Bengali translation by H. Bh.] [1868-72]. 8°

HEMACHARYA, OR HEMAĀKANDRA.

See HEMACHANDRA.

HEMADRI.

Chaturvarga Chintāmaṇi by H. Edited by Paṇḍita Bharatachandra Siromani. Vol. I. Dānakhaṇḍa. (चतुर्वर्गचिन्तामणिदानखण्डम् । चयोदशाध्यायात्मकम् । etc.) Calcutta, 1871-73. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 228, 237, 242, 245, 257, 262, 267, 274, 278, 281, 290 (vol. 72). 1848-74. 8°

HERDER (JOHANN GOTTFRIED VON).

See KĀLIDĀSA. Sakontala . . . ins Deutsche übersetzt . . . von G. Forster. Zweite . . . von J. G. v. H. besorgte Ausgabe. 1803. 8°

———— Der zweiten Ausgabe . . . zweiter Abdruck. 1820. 8°

HESSLER (FRANZ).

See SŪŚRUTA. Sūśrutas. Ayurvēdas . . . ex sanskrita in latinum sermonem vertit . . . F. H. 1844-50. 8°

Commentarii et Annotationes in Sūśrutae Ayurvēdam a F. H. 2. Fasc. Erlangae, 1852-55. 8°

HEYNEN (F.)

Blikken op Indië. Geschiedenis, godsdienst, maatschappelijke toestand, taal en letterkunde . . . Gevolgd von Savitri, eene episode der Mahā-Bharata, uit het Sanskriet vertaald en toegelicht door J. Arntz. Rotterdam, 1870. 8°

A reprint from the "Encyclopedie, Jaargang 1870."

HINDLEY (JOHN HADDON).

Extracts, Epitomes, and Translations, from Asiatick Authors. Vol. I. (Summary of the Sheeve Pouran, with extracts and epitomes. From Mr. Halhed's Manuscripts in the British Museum.) London, 1807. 4°

The continuation, under the new title "Antient Indian Literature, illustrative of the researches of the Asiatic Society, instituted in Bengal," is catalogued under "Purāṇas."

HINDU LAW BOOKS.

II. L. B.—The Vyavahāra Mayūkha, translated by Borrodale.—The Dāya Bhāga of Jīmūta Vāhana and the Law of Inheritance, from the Mitāksharā, translated by Colebrooke.—(The Dāya-Krama-Sangraha . . . translated by P. M. Wynch.) The Dattakā Mimāṃsā and Dattakā Chandrikā, translated by Sutherland.—Edited with notes and an index by W. Stokes. pp. x. 732.

Madras, Surat, Calcutta, [1818] 65. 4°

Each treatise has the separate title-page and imprint of the original edition, with the exception of Colebrooke's, which is dated Madras, 1864.

HINDU LAWS.

A Code of Gentoo Laws, or ordinations of the Pandits, from a Persian translation made from the original, [a compilation from old authorities] written in the Shanscrit language [by eleven Brahmins, and entitled Vivādārmayasetu. Translated into English by N. B. Halhed]. pp. lxxiv. 61, 322 and 8 plates.

London, 1776. 4°

Another copy.

pp. cxx.
285 and 8 plates. London, 1777. 8°

pp. cxx.
284 and 8 plates. London, 1781. 8°

HIRAJIT.

See GHATAKARPARA. अथ घटखर्परकावचंद्रिका-
मार्गः ॥ [The Ghatakarparam, followed by a
poem called Devistuti, by II.] [1865?]. 8°

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See BHAVABHŪTI. A literal Translation of Uttara
Rāma Charita . . . by H. M. 1871. 8°

HIRANYASTOUPA.

See HIRANYASTŪPA.

HIRANYASTUPA.

See VEDAM. RIGVEDA. Prières antichoriques.—
Œuvres de Koutsa et de Hiranyastoupa, traduites
. . . en vers français etc. 1870. 8°

HIRZEL (BERNHARD).

See KALIDĀSA. Sakuntala . . . übersetzt von
B. H. 1833. 8°

1849. 8°

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Urvasi und der Held . . . über-
setzt von B. H. 1838. 8°

See KRISHṆYAMIŚRA. Prabodhatschandrodaja, . . .
Meghaduta, . . . von Kalidasa : Beides metrisch
übersetzt von B. H. 1846. 8°

HITALAL MISRA.

See MAHĀBHĀRATA. আনন্দগিরিকৃতীকাসহিত
. . . শ্রীমদ্ভগবদ্গীতা etc. [With a commentary
in Bengali by H. M.] [1853-58]. 4°

HITOPADEŚA.

Candigna et Capila, fragment de l'H. See INDIA.
Fleurs de l'Inde, etc. 1857. 8°

Ausgewählte Fabeln des II. [of Viṣṇuśarman] im
Urtexte, in lateinischer Umschrift, nebst metrischer
deutscher Uebersetzung von A. Boltz.

Offenbach a. M., 1868. 8°

HODGSON (BRIAN HOUGHTON).

See ARYABHATTA. The Wujra Soochi etc. [With
a translation by B. H. II.] 1839. 8°

HOEFER (CARL GUSTAV ALBERT).

See KALIDĀSA. Urvasi, der Preis der Tapferkeit
. . . Aus dem Sanskrit und Prakrit übersetzt von
K. G. A. II. 1837. 8°

Indische Gedichte in deutschen Nachbildungen. 2 Vol.
Leipzig, 1841-44. 8°

Sanskrit Lesebuch mit Benutzung handschriftlicher
Quellen. Pt. I.

Hamburg, Berlin, Greifswald [printed], 1849. 8°

No more published.

HOLTZMANN (ADOLPH).

See MAHĀBHĀRATA. Indische Sagen. [Translated
from the Mahābhārata.] Von A. H. 1845-47. 8°

इन्द्रविजयः Indravidyashaja
. . . herausgegeben von A. H. 1841. 4°

See VALMIKI. Bruchstücke aus Valmiki's Rama-
jana übersetzt von A. H. 1841. 8°

Rama. Ein indisches Gedicht nach
Valmiki. Deutsch von A. H. 1843. 8°

HORACHAKRA.

होराचक्र [Enumeration and classification of astrological
terms.] pp. 12, 164. १८२७ [Delhi, 1870]. obl. 8°

HUMBOLDT (CARL WILHELM VON).

See MAHABHARATA. The Bhagavat-Geeta . . . Sanscrit, Canarese and English . . . With . . . notes from the German of Baron H. *etc.*

1846-48. 4°

HURROCHUNDER TURKPUNCHANUN.

See HARACHANDRA TARKAPANCHANANA.

HURRYCHUND CHINTAMON.

See HARICHAND CHINTAMAN(I).

HUTTON (CHARLES), LL.D.

অথ চিত্তত্বদীপিকা ॥ [H.'s Course of Mathematics. Pt. III. Geometry. Translated by Yogadhyāna Miśra, assisted by M. W. Woollaston and Harachandra. With five tables of diagrams engraved by Rāmadhana.] pp. 165, i. ৭৩৬৭ [Calcutta, 1839]. 8°

There is no separate title-page to it.

Another copy.

Imperfect, wanting 4 tables of diagrams, and all after p. 112.

I.

IMPERATORSKY SANKTPETERBURGSKY UNIVERSITET.

See ACADEMIES. ST. PETERSBURGH.

INDIA.

Fleurs de l'Inde, comprenant la Mort de Yaznadate, épisode tiré de la Ramaïde de Valmiki, traduit en vers latins et en vers français avec texte sanscrit [according to Chézy] en regard, et plusieurs autres poésies Indoues, suivies de deux chants arabes [extracted from the Hamāsa of Abū Tammām Ḥabīb ibn Aus] et de l'Apologue du Derviche et du Petit Corbeau. On y a joint une troisième édition de l'Orientalisme rendu classique, [by P. G. Dumast] *etc.* Paris, Nancy [printed], 1857. 8°

IRUGAPADANDADHINATHA PAṆḌITA.

কৃষ্ণ . . . নানার্থ-রত্নমালা *etc.* [Nānārtharatnamālā, a Sanskrit vocabulary compiled by I. and edited by Kangōndi Anantāchārya.] pp. 70.

১৮৫২ [Madras, 1857]. 8°

(গ্রীহযগ্রীবাচ নমঃ . . . নানাত্ব্যরত্নমালানিধানং নি-
খণ্ড [sic] রত্ন *etc.*) [Nānārtharatnamālānighaṇṭurātna
by I. Edited by Naḍādūru Govindāchārya.] pp. 86.

(চৈত্রপুৰ ৭৮৩০) [Madras, 1870]. 8°

Printed in the Grantha character.

IRUGAPADANDESA.

See IRUGAPADANDADHINATHA PAṆḌITA.

IṢVARACHANDRA BHATTAACHARYA.

See VIṢṆUṢARMAN. The Hitopadesa *etc.* [revised and corrected by I. Bh.] 1844. 4°

IṢVARACHANDRA (ṢARMAN) VIDYASAGARA.

Sarvadarśana Saṅgraha; or an epitome of the different systems of Indian philosophy. By Mādhavāchārya. Edited by . . . I. V. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 21). 1848-74. 8°

See BHĀRAVI. Kiratarjuniya . . . Edited by Eshwar Chandra Vidyasagar. 1858. 8°

IṢVARACHANDRA (ṢARMAN) VIDYASAGARA.

See KĀLIDĀSA. Kumarasambhava. First seven Books. Edited by Eshwar Chandra V. *etc.*

1861. 8°

———— The Meghaduta . . . with the commentary of Mallinatha. Edited [with a preface in Bengali] by I. V. 1869. 8°

———— Raghuvansa . . . Edited by Eshwar Chandra V. *etc.* 1853. 8°

See MĀGHĀ. শিশুপালবধ *etc.* [Edited by I. V.] 1857. 8°

See MATHURĀNĀTHA (ṢARMAN) TARKARATNA. প্রথম (-তৃতীয়) ভাগ ঋজুপাঠের অর্থপুস্তক *etc.* [A running commentary in Sanskrit with a Bengali paraphrase of I. V.'s Rijupāṭha.] [1866-67]. 8°
See RĀM(A)DHAN(A)DEVA ṢARMAN TARKAPANCHANANA BHATTAACHĀRYA. ধর্ম সম্বাদ বোয়ানিয়া *etc.* [Propositions against Hindu widow-marriage, especially directed against I. Ṣ.'s Bengali pamphlet.] Sansk. and Beng. [1867]. 8°

Introduction to Sanskrit grammar. Compiled in Bengali . . . Second edition. (সংস্কৃত ব্যাকরণের উপক্রমণিকা *etc.*) [With Sanskrit paradigms in the text, and a few easy exercises in Sanskrit at the end.] pp. i. vi. ii. 91. Calcutta, 1852. 12°

Simple Lessons . . . (ঋজুপাঠ *etc.*) [Containing extracts from the Panchatantra, Rāmāyaṇa, Hitopadesa and other poems.] 3 Pts. pp. ii. 72.—102, i.—vii. 148. Calcutta, 1851-52. 12°

Rijupatha or Simple Lessons in Sanscrit . . . ঋজুপাঠ *etc.* 3 Pts. pp. ii. 56.—i. 92.—i. 115.

Calcutta, 1861-63. 12°

Part I. is of the fifth edition (1863), part II. of the fourth (1861), and part III. of the third edition (1861).

———— pp. 83.—104.—132. Calcutta, 1871[-70]. 16°

Pt. I. is of the twelfth edition, pt. II. of the ninth, and pt. III. of the eighth.

ISVARACRISHNA.

See ISVARA KRISHNA.

ISVARA KRISHNA.

The Sāṅkhya Kārikā, or memorial verses on the Sāṅkhya philosophy . . . translated . . . by H. T. Colebrooke. *Sansk. and Engl. See ACADEMIES. LONDON. Oriental Translation Fund, etc. The Sāṅkhya Kārikā, etc.* 1837. 4°

See LASSEN (c.). *Gymnosophista . . . Editit . . . C. Lassen . . . Fasc. I. Isvaracrishnae Sankhya-Caricam tenens.* 1832. 4°

साङ्ख्यतत्त्वकौमुदी ईश्वरकृष्णकृतकारिकाव्याख्या षड्-
दर्शनटीकाद्वयस्यतिमिश्रविरचिता . . . Sankhyatattwa
Koumudi [a commentary to Y. K.'s Sāṅkhyakārikā] by
Bachaspati Misra. Edited [with the text of the Sāṅkhyā-
kārikā and] with a commentary [called Sāṅkhyatattva-
kaumudivṛitti] by . . . Taranatha Tarkavachaspati.
pp. 5, 153, 2. *Calcutta, 1871. 8°*

ISVARA KRISHNA.

तत्त्वकौमुदी। [Fragment of Y. K.'s Sāṅkhyakārikā, with
Vāchaspati Misra's Sāṅkhyatattvakaumudī and Tārānā-
tha Tarkavāchaspati's Sāṅkhyatattvakaumudivṛitti.]

Calcutta, 1871. 8°

Imperfect, wanting title-page and all after p. 46. This edition
seems to have been stopped in favour of the other one of the same
date of imprint.

ISVAROKTASASTRADHARA.

ईश्वरोक्तशास्त्रधारा संस्कृत महाराष्ट्रदेशीय प्राञ्चतेति
भाषाद्वयेन प्रणीतः . . . The Course of Divine Revela-
tion, in Sanskrit and Marāṭhī [by J. Muir]. pp. 105.
[*Bombay*], 1852. 8°

The original edition in Sanskrit, Hindi and English is catalogued
under M., J.

ISVARACHANDRA VIDYASAGARA.

See ISVARACHANDRA (ŚARMA) VIDYASAGARA.

ISVARA KRISHNA.

See ISVARA KRISHNA.

J.

J . . . RAJAGOPALA RAYA, *Madura Zillah Small Case Court Pleader.*

See KENDARA, Son of Pubbeka. ಶ್ರೀ . . . ಶ್ರೀ-
ಕಾಂಡಕ-ಶಿವ-ವರವಿಠಂ . . . ಪುಣ್ಯಕರವ್ಯಾಸ
etc. [Vṛittaratnākara, with a gloss to the last
chapter, entitled Ekadvāḍīlagakriyāvāntaravive-
chana.] [1874]. 8°

J., W. [i.e. SIR WILLIAM JONES.]

See KALIDĀSA. [RITUSAMHĀRA.] The Seasons:
A descriptive poem by Kālidās, etc. [Edited, with
a preface, by W. J.] 1792. 8°

JACOB (P. W.)

See DANDIN. *Hindoo Tales . . . freely translated
from the Sanscrit of the Dasakumaracharitam by
P. W. J.* 1873. 8°

JACOBI (HERMANN GEORG).

See VARĀHA MIHIRA. *De Astrologiae Indicae . . .
Originibus . . . Dissertatio philologica quam . . .
publice defendet . . . H. J.* 1872. 8°

JAGANMOHANA (ŚARMA) TARKALAKṢHARA.

See BHATTI. काव्यप्रकाशः . . . अष्टिकाव्यम् । etc.
[Bhāṭṭikāvya. Edited by J. T.] [1868, etc.]. 4°

See KALIDĀSA. *Raghuvamśa . . . Edited by . . .
J. T.* 1871. 8°

————— Mozomdor's Series. अभिज्ञान-
शकुन्तलम् etc. [Edited, with notes, by J. T.]
[1869]. 8°

JAGANMOHANA (ŚARMA) TARKALAKṢHARA.

See KSHEMINVARA. चण्डकौशिकम् etc. [Edited
with a commentary by J. T.] [1867]. 8°

See MAHĀBHĀRATA. श्री महाभारतम् । etc. [Accom-
panied by a translation into Bengali by J. T. and
others.] [1862-73]. fol.

————— महाभारतम् etc. [With a
Bengali translation of the text by J. T.]
[1870, etc.]. 8°

See NĀRĀYAṆA BHATṬA, called MĀGARĀJA-
LAKṢHMAN. वेणीसंहार-नाटकम् etc. [With J.
T.'s commentary.] [1867]. 8°

See PURĀṆAS. KĀRKIPURĀṆA. शाङ्ख्यवशात् । इति-
पुत्राव etc. [Edited with a Bengali translation
by J. T.] [1870]. 8°

————— Kalki-Purana. Edited
by J. T. etc. 1873. 8°

संस्कृतशिक्षा । प्रथमो (-द्वितीय) भागः etc. [Sanskrita-
sikshā, a Sanskrit reading-book.] Pt. I. pp. ii. 22.
Pt. II. pp. ii. 40.

कलिकाता १८२१ (१९३०) [Calcutta, 1870-71]. 8°

JAGANNATHA PAṆḌITARĀJA.

Ζαγαννάθα Παυδιταράζα, ἀλληγορικὰ, παρα-
δειγματικὰ καὶ ὁμοιωματικὰ. See GALANOS (D.).
Δ. Γαλανοῦ . . . Ἰνδικῶν μεταφράσεων πρό-
δρομος, etc. 1845. 8°

JAGANNATHA PAṆḌITARAJA.

Gaṅgālaharī. See LAHARĪPAṆCHAKA. अथ लहरीपञ्चकारंभः ॥ *etc.* [1869]. 8°

संस्कृतसन्दर्भसंग्रहः । भामिनीविलासम् *etc.* [Bhāminīvilāsa, a collection of didactic and lyric poetry by J. Edited with notes by Yadunātha Śarman.] pp. ii. 64.

कलिकाता १८६२ [Calcutta, 1862]. 8°

Bhāminī Vilāsa. (भामिनीविलासम् । *etc.*) pp. 41. Calcutta, 1871. 8°

Bhāminibilasha, a poem by J. P. Edited with notes by Taranatha Tarkavachaspati. (भामिनीविलासः । *etc.*) pp. 64. Calcutta, 1872. 8°

Title taken from the wrapper.

Le Bhāminī-Vilāsa, recueil de sentences du pandit Jagannātha. Texte sanscrit publié pour la première fois en entier, avec une traduction . . . et des notes par A. Bergaigne. [With a preface by Hauvette-Besnault.] Paris, 1872. 8°

अथ सटीकगंगालहरीप्रारंभः [Gaṅgālaharī, a hymn in praise of the goddess Gaṅgā. With Sadāśiva's commentary.] ff. 31, *lith.*

मुंबई १७८२ [Bombay, 1860]. 4°

अथ गंगालहरीसटीकप्रारंभः [Ditto, with Sadāśiva's commentary.] ff. 31, *lith.*

मुंबई १७८७ [Bombay, 1865]. 4°

अथ सटीका गंगालहरी प्रारंभ्यते [Ditto, with Sadāśiva's commentary.] ff. 32, *lith.*

काशी १८२३ [Benares, 1866]. obl. 4°

जगन्नाथ श्रीगंगाजी गंगालहरीसटीक [Gaṅgālaharī, with an anonymous commentary.] pp. 24, *lith.*

इलाही १८६२ [Agra, 1862]. obl. 4°

Imperfect, wanting the last five verses with commentary.

गंगालहरी सटीक [sic] *etc.* [Another edition of the preceding.] pp. 28, *lith.*

इलाही १८६४ [Agra, 1864]. obl. 4°

Pages 19 and 20 are missing.

(गंगालहरी) [Ditto.] ff. 13, *lith.*

१८२९ [Benares? 1864]. obl. 4°

Instead of a title-page, there is only a frontispiece representing "Jagannātha Śāstri" in the attitude of worship before "Gaṅgājī."

JAGANNATHA ŚUKLA OR SUKULA.

See KĀLIDĀSA. The Nalodaya . . . Edited by Pandita J. Ś. *etc.* 1870. 8°

See MAHĀSHĀRATA. श्रीमद्भगवद्गीता । *etc.* [The Bhagavadgītā, with a commentary in Hindi called Manabhāvanī by J. Ś.] [1870]. 4°

JAGANNATHA ŚUKLA OR SUKULA.

See VĀLMĪKI. सटीकवाल्मीकिरामायणम् *etc.* [Edited by J. Ś.] [1859]. obl. 4°

JAGANNATHA TARKAPANCHANANA.

A Digest of Hindu Law, on contracts and successions: with a commentary [the whole called Vivādabhaṅgānava] by J. T. Translated from the original Sanscrit, by H. T. Colebrooke. Vol. I. pp. xxxv. 515. Vol. II. pp. x. 587. Vol. III. pp. vii. 639. London, 1801. 8°

Third edition . . . revised, complete in two volumes. Vol. I. pp. xxxvi. 466. Vol. II. pp. xiv. 640. Madras, 1864. 4°

JAGUNMOHANA TARKALANKARA.

See JAGANMOHANA (ŚARMA) TARKALANKARA.

JAIMINI.

The Aphorisms of the Mīmāṃsā by J. with the commentary of Savara-Svāmin. Edited by Paṇḍita Mahēśachandra Nyāyaratna. (मीमांसा-दर्शनम् । जैमिनि-प्रणीतम् । श्रीश्वरखामिन्नतेन भाष्येन सहितम् । *etc.*) Calcutta, 1863, *etc.* See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. Nos. 44, 85, 95, 101, 115, 142, 154, 174, 208. Pt. II. Nos. 209, 240, *etc.* (vol. 45). 1848-74. 8°

[The Aśvamedhikaparvan ascribed to one maharshi J.] See MAHĀSHĀRATA. AŚVAMEDHIKAPARVAN.

मीमांसादर्शनम् । [J.'s Mīmāṃsādarśana, as far as adhyāya III., pāda 1, with a commentary (vivaraṇa) by Satyavrata Sāmaśramin. Accompanied by the text of Mādhavāchārya's Nyāyamālāvistara with a ṭīkā by Satyavrata.] See PERIODICAL PUBLICATIONS. BENARES. प्रवक्तु कश्चिन्मनी . . . The Hindu Commentator, *etc.* Nos. 1-31. 1867-74. 4°

The Aphorisms of the Mīmāṃsā Philosophy . . . With extracts from the commentaries. [Edited by J. R. B. i.e. J. R. Ballantyne.] Sansk. and Engl. pp. i. 86. Allahabad, 1851. 8°

JAJADEVA.

See JAJADEVA.

JAJALI.

See UJJVALADATTA.

JAMBHALADATTA.

Vetala Panchavinshati [in J.'s recension] or, Twenty-five tales related by a Vampire to Rajah Vikramaditya. Compiled [or rather edited] by Pandit Jibānanda Vidya-sagara. (वेतालपञ्चविंशतिः । *etc.*) pp. 91. Calcutta, 1873. 8°

JANARDAN(A), Son of Bhīṣma(A), surnamed Kramavid.

See JANĀRDAN(A) BHĪSHMA(A) KRAMAVANT(A).

JANARDAN(A) BHASKAR(A) KRAMAVANT(A).

See ŚUKADEVA. ज्योतिषसार etc. [Śukadeva's Jyotishasāra. With a commentary in Marathi by J. Bh. K.] [1858]. 4°

_____ [1863]. 4°

_____ [With J. Bh. K.'s commentary translated into Gujarati.] [1864?]. 4°

JANARDAN(A) RAM(A)CHANDRAJI.

See PURAṆAS. MĀRKANDEYAPURĀṆA. Devīnādhātmya. The Septa-Shati . . . with 13 Photographic Illustrations by J. R. 1868. 8°

JANARDANA VIBUDHA.

See KEDĀRA, Son of Pabheka. अथ श्री वृत्तरत्नाकरः सटीकः प्रारम्भे ॥ [Vṛttaratnākara. With J. V.'s commentary called Bhāvarthadīpikā or Bhāvaprādīpikā.] [1864]. obl. 8°

JARRETT (THOMAS).

See MAHĀBHĀRATA. Nalopākhyānam . . . Sanskrit Text in Roman Characters . . . By . . . T. J. 1875. 8°

JASKA.

See YASKA.

JĀTAKAS.

Five J., containing a fairy tale, a comical story, and three fables. In the original Pāli text accompanied with a translation and notes. By V. Fausbøll.

Copenhagen [printed], Leipzig, London, 1861.

The Dasaratha-Jātaka, being the Buddhist story of King Rāma. The original Pāli text with a translation and notes by V. Fausbøll.

Copenhagen [printed], London, 1871. 8°

Ten J. The original Pāli text with a translation and notes. By V. Fausbøll.

Copenhagen [printed], London, 1872. 8°

The Jātaka, together with its commentary: being tales of the anterior births of Gotama Buddha. For the first time published in the original Pāli by V. Fausbøll and translated by R. C. Childers. Text. Vol. I. Pt. I.

London, Strassburg, Paris, Copenhagen [printed], 1875. 8°

In progress.

JĀTAPĀṬALA.

Das J., Lehrbuch des Jātāpāṭha für den Rigveda, nebst dem Abschnitt der Prātiśākhya-jyotsnā (by Rāmachandra) über die Vikṛti des Kramapāṭha [with extracts from the text of Kātyāyana's Vājasaneyiprātiśākhya, to which the Prātiśākhya-jyotsnā forms a commentary]. Herausgegeben, übersetzt und mit Anmerkungen versehen von G. Thibaut. Leipzig, 1870. 8°

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अथ जातिमाला [J., an anonymous treatise on castes. Followed by another J. from the Parāsurāma-Naṇḍitā.] Sansk. and Beng. pp. 19. १२१८ [Calcutta, 1867]. 8°

No title-page.

JATISVARA, otherwise called JAYAMAṆḢALA.

See JAYAMAṆḢALA.

JAYADEVA.

(गीतगोविन्दः) [Text only. Edited by Bābū Rāma.] ff. 34, i. १७३० [Kidderpore? 1808]. obl. 8°

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श्री श्रीजयदेव. कविकृत. अष्टयद्या [Text of the Gītagovinda, commonly known under the appellation of Aṣṭapadī in the South.] pp. 32, lith.

१८६२ [Poonah, 1862]. 8°

pp. 54, lith.

१८६३ [Bombay? 1863]. 8°

Beg. श्रीराम । शिवोऽहं केशवः । श्रीरामः । श्रीरामः । श्रीरामः । [Complete text.] pp. 20.

१८६२ [Madras, 1862]. 8°

No title-page.

श्रीगीतगोविन्दः ॥ Gīta Govinda . . . Drama lyricum. Textum ad fidem librorum manuscriptorum recognovit, scholia selecta, annotationem criticam, interpretationem latinam adiecit C. Lassen.

Bonnas ad Rhenum, 1836. 4°

శ్రీహయగ్రీవానంద సమస్య . . . శ్రీశంకరవిద్యారంభమునకు తోడ్పడెడిది etc. [With a grammatical analysis of every word in Telugu. Edited by Sarasvatī Tiruvāṅḡḍa Keshārya and Vāṅḡḍa Keshārya.] pp. 86. १८६२ [Madras, 1859]. 8°

भावदीपिका. म्हणजे गीतगोविंदाची समस्योकी प्राकृतटीका . . . मूलसंस्कृतासहित [Gītagovinda with Lakṣmīnāraṇya Govindabhūmi Aṣṭaputre's Marathi commentary called Bhāvadīpikā or Padabhāvanukāriṇī.] pp. iv. 77, lith., with 24 pages of plates.

पुण १८६० [Poonah, 1860]. 4°

गीतगोविन्द . . . रामदासिनी टीका सम्मिलित etc. [J.'s Gītagovinda with Chaitanyaāśa's commentary called Bālabodhinī, in Sanskrit. Translated into Bengali by a "Lover of Poetry" and revised by Yadunāth Nyāya-panchānan.] pp. ii. 136.

कलिकाता १८६१ [Calcutta, 1861]. 8°

गीतगोविन्दः । . . . बाळबोधिनी टीका सम्मिलितः । etc. [Gītagovinda, with Chaitanyaāśa's commentary.] pp. 110. कलिकाता १८६६ [Calcutta, 1864]. 8°

Gītagovinda by J. Goswāmi, with the commentary of [Chaitanyaāśa, entitled] Bālabodhinī, edited by Bēhārāma Vasāka, etc. pp. 120. Calcutta, 1872. 8°

अथ गीतगोविंदप्रारंभः [With Nārāyaṇa Paṇḍita's commentary.] ff. 61, lith.

काशीविखनाथपुरी १८२२ [Benares, 1865]. obl. 8°

JAYADEVA.

Kavyakalapa No. 4. Containing . . . Geetagovinda (of J. with Nārāyaṇa's commentary) and Rādhāvinoda (of Rāmachandra Kavi) with commentary, *etc.* pp. iv. 136. *Bombay*, 1865. 8°

This forms one of a series entitled "Kāvya-kalāpa" published by Haridās Hirāchand.

Gita-Govinda oder die Gesänge J.'s eines altindischen Dichters. Aus dem Sanskrit ins Englische, aus diesem ins Deutsche übersetzt mit Erläuterungen von F. H. von Dalberg. *Erfurt*, 1802. 8°

Gita-Govinda, ein Indisches Singspiel . . . Aus der Ursprache ins Englische von W. Jones und aus diesem ins Teutsche übersetzt, und mit einigen Erläuterungen begleitet, von F. Majer. *Weimar*, 1802. 8°

Gita-Govinda oder Krischna der Hirt, ein idyllisches Drama des indischen Dichters Yayadeva, metrisch bearbeitet von A. W. Riemschneider. *Halle*, 1818. 16°

Le Gita-Govinda [by J.] et le Ritou-Sanhara [by Kālidāsa, besides some translations from the R̥gveda]. Traduits du sanscrit en français . . . par H. Fauche. *Paris*, 1850. 12°

The Indian Song of Songs. From the Sanskrit of the Gita Govinda of J. With other Oriental Poems. By E. Arnold. *London*, 1875. 8°

JAYADEVA, *Author of the Jayamaṅgala.*

See JAYAMAṅGALA.

JAYADEVA, *Son of Mahādeva and Sumitrā.*

Chandraloka, a Treatise on Rhetoric . . . Edited by . . . Jibananda Vidyasagara. (चन्द्रालोकः *etc.*) pp. 32. *Calcutta*, 1874. 8°

The English title is taken from the wrapper. The anonymous work catalogued under *Chandraloka* is different from this.

श्रीजयदेवकविप्रणीतं प्रसन्नराघवना [sic] म नाटकम् . . . I The Prasannarāghava. A drama [in seven acts] by J. Edited by . . . Govinda Deva Śāstrī. pp. iv. 157, iv. *Benares*, 1868. 12°

Prasannaraghava. A drama by J. Edited by Pandit Jibananda Vidyasagara. (प्रसन्नराघवम् *etc.*) pp. 168. कलिकाता [Calcutta], 1872. 8°

JAYADITYA.

See VĀMAṆA JAYĀDITYA.

JAY(A)GOPĀLA(A) (ŚARMA) TARKALAKṢAR(A).

See VILVAMAṅGALA GOŚVĀMIN. श्रीविष्वक्कनकृत क्षयविश्वकर्मका ॥ [With a Bengali paraphrase by J. S.] [1817]. 8°

JAYAKRISHNA.

See JĀNANENDRA SARASVATĪ. (तत्त्वबोधिनी) [Tattva-bodhinī. Followed by J.'s Subodhinī, a commentary to the Siddhāntakaumudī.] [1863]. obl. fol.

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See BHĀṬṬI. Bhāṭṭikavya . . . With the commentaries of J. and Bharatamallika, *etc.* 1828. 8°

काव्यप्रकाशः । . . भट्टिकाव्यम् । *etc.* [Bhāṭṭikavya, with the commentaries of J. and Bharatamallika.] [1868, *etc.*]. 8°

JAYANARAYANA TARKAPAṆCHANANA.

(1) The Vaiśeṣhika Darśana with the commentaries of Sankara Miśra and J. T.—(2) The Sāṅkhya Vijaya . . . by Ananda Giri.—(3) The Nyāya Darśana (by Gotama) with the commentary of Vātsyāyana.—Edited by J. T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 34—(2) vol. 46—(3) vol. 50. 1848–74. 8°

See KANĀDA. The Vaiśeṣhika Aphorisms . . . with comments from . . . the Vivṛiti of J. T. Translated by A. E. Gough. 1873. 8°

See UDAYANA ACHĀRYA. आत्मतत्त्वविवेकः ॥ [Edited by J. T.] [1849]. 4°

Padarthatattvasara [a handbook of Hindu philosophy] *etc.* (पदार्थतत्त्वसारः *etc.*) pp. ii. 6, 127, 4. Calcutta, 1867. 8°

JAYARAMA NYAYARATNA.

See TARĀCHARAṆA (ŚARMA) TARKARATNA. प्रथम भागः । शृङ्गाररत्नाकरः । *etc.* [Revised by J. N.] [1862]. 8°

JESUS CHRIST.

[Life]. See M., J. श्रीयेषूखृष्टमाहात्म्य *etc.*

[Sacred History.] See MILL (W. H.). श्रीखृष्ट-संगीता । *etc.*

JIBANANDA VIDYASAGARA, B.A.

See JĪVĀNANDA (ŚARMA) VIDYĀSĀGARA BHĀṬṬĀCHĀRYA.

JIMUTAVAHANA.

Two Treatises on the Hindu Law of Inheritance [J.'s Dāyabhāga and a portion of Vijñāneśvara's Mitāksharā]. Translated by H. T. Colebrooke. See HINDU LAW BOOKS. Hindu Law Books, *etc.* [1818]–65. 4°

See VIJAYAGOPĀLA BHĀṬṬĀCHĀRYA. दायभागाव्यवस्था *etc.* [Dāyabhāgavyavasthā. Extracted from J.'s Dāyabhāga by Vijayagopāla Bhāṭṭāchārya.] [1858]. 8°

(दायभागः) [J.'s Dāyabhāga, with the Dāyabhāgaṭīkā, or commentary of Krishna Tarkalākṣara Bhāṭṭāchārya. Edited by Bābū Rāma.] ff. 104. १७३५ [Kilderpore, 1818]. obl. 4° No title-page.

JIMUTAVAHANA.

Dayabhāga, or Law of Inheritance, by J., with a commentary [Dāyabhāgātīkā] by Krishna Terkalankāra. [Edited by Lakshminārāyaṇa Sarman.] etc. (श्रीकृष्णतर्कालङ्कारकृतटीकासहितः श्रीजीमूतवाहनकृतो दायभागः etc.) pp. 16, 365.

कलिकाता १८२९ [Calcutta, 1829]. 8°

दायभागः . . . षड्विधटीका सहितः . . . (Vol. II. षड्विधटीका सहित दायभागश्च अतिरिक्तटीका etc.) [J.'s Dāyabhāga, with seven running commentaries by Śrināthāchārya Chūḍāmaṇi, Rāmabhadra Nyāyāṣṭanikāra, Achyutānanda Chakravartin, Mahesvara Bhāṭṭāchārya, Raghunānandana Bhāṭṭāchārya, Krishna Tarkāṣṭanikāra and Krishnakānta Sarman. Edited by Bharatachandra Śiromani under the direction of Prasannakumār Thākur.] 2 Pts. pp. ii. 458.

कलिकाता १८३७-३८ [Calcutta, 1837-38]. 4°

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जिह्वतवाहन कृत दायभागः etc. [J.'s Dāyabhāga with Krishna Tarkāṣṭanikāra Bhāṭṭāchārya's commentary and a Bengali translation of the text according to the commentary. Edited by Chandramohana Siddhāntavāgīṣa. With a preface in Bengali by Mathurānātha Sarman.] pp. iv. 325. कलिकाता १८१० [Calcutta, 1810]. 4°

Two Treatises on the Hindu Law of Inheritance. (Dāyabhāga, a treatise on inheritance by Jīmūta Vāhana. The Law of Inheritance, from the Mitāksharā, a commentary by Vijñānācārya on the Institutes of Yājñyavalkya.) Translated by H. T. Colebrooke. pp. xv. 377. Calcutta, 1810. 4°

Another copy.

Third edition with index. pp. xix. 377, ix. Madras, 1867. 8°

Dāyabhāga . . . translated by H. T. Colebrooke. A new edition with an appendix containing a collection of precedents bearing upon the subjects treated by the author. By Hrish Chandra Tarkalankar. pp. xvi. 268, lxvi. Calcutta, 1868. 4°

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JIVANANDA (SARMAN) VIDYASAGARA BHATTACHARYA.

See ANNAMBHATTA. Turkasungraha . . . Edited . . . by Pandit J. V. 1872. 8°

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See APYAYA DĪKSHITA. Kubalaynanda etc. [Edited by J. S. V.] 1874. 8°

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See BALLALA. Bhojaprabandha . . . Edited by . . . J. V. 1872. 8°

See BHĀRAVI. Kiratarjunyam . . . Edited and published by . . . J. V. 1875. 8°

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See GAṆGEŚA UPĀDHYĀYA. Anumanachintamani . . . with . . . the Anumanachintamanididhiti. Edited by . . . J. V. 1872. 8°

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See KĀLIDĀSA. Kumara Sambhava . . . Edited . . . by . . . Taranātha Tarkavachaspati. Third Edition. [Reprinted from the second by J. V.] 1875. 8°

The Meghaduta . . . Edited and published by . . . J. V. 1874. 8°

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See KRISHNAMISRA. Prabodha Chandrodaya . . .
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See MADANANRIPA. Madana Pala Nighantu . . .
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published by . . . J. V. 1875. 8°

See MANU. Manusanhita . . . Edited by . . .
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See MEDINIKARA. Medini . . . Edited by . . .
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and published by . . . J. V. 1875. 8°

See NARAYANA BHATTA called MRIGARAJAKSHMAN.
Venisanhara . . . Edited and published by . . .
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vachampu . . . Edited by J. V. 1872. 8°

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See ŚATAKAVALI. Mahisa Satakam . . . Edited
by . . . J. V. 1874. 8°

See SUŚRUTA. The Susruta . . . Edited by . . .
J. V. 1873. 8°

See TIRANATHA (ŚARMA) TARKAVACHASPATHI
BHATTACHARYA. Asubodham . . . Second edition,
revised and edited by . . . J. V. 1873. 8°

See UDAYANA ACHARYA. Atmatatwabivoka . . .
Edited by . . . J. V. 1873. 8°

See UNADISUTRANI. Unadisutras . . . with the
commentary of Ujjaladatta. Edited by . . . J. V.
1878. 8°

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by . . . J. V. 1872. 8°

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CHARYA.

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. . . Isa, Kena . . . Mandukya Upanishads. With
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त्तिरीयैतरेयोपनिषद् . . . Edited by . . . J. V.
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————— The Brihadaranyaka Upanishat
. . . Edited and published by . . . J. V.
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(I.-XIII.) . . . Edited by . . . J. V. 1874. 8°

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sanhita of the Samaveda etc. [Edited by J. S.]
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संस्कृतशिक्षामञ्जरी। प्रथमभागः। etc. [Sanskrit Primer.
First Part.] pp. 31.

कलिकाता १८७४ [Calcutta, 1874]. 8°

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(भावकुतूहल) [Bhāvakutūhala, a compendium of Hindu
astronomy.] ff. 34. १९२२ [Calcutta? 1865]. obl. 8°

JIV(A)RAKHAN(A) ŚASTRI.

See PURĀṆAS. MĀRKANDEYAPURĀṆA. श्रीमार्कण्डे-
यपुराण [Edited by J. S.] [1865]. obl. 4°

JÑANACHANDRA SIDDHANTAVAGIṢA.

See KRISHNADĀSA KAVIRĀJA, Gosvāmin. चै-
तन्यचरितम् १ अङ्क ११ etc. [The Chaitanyachari-
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(জ্ঞানরসতরঙ্গিনী) [J., an abstract of Vaishnava doc-
trines. With a Bengali commentary.] pp. 76.

[Calcutta, 1828]. 8°

Without this page.

JÑANENDRA SARASVATĪ.

(तत्त्वबोधिनी) [J. S.'s Tattvabodhinī, a commentary to the first and second part of Bhaṭṭojīdīkshita's Siddhāntakaumudī. Followed by Jayakrishna's Subodhinī, a commentary to the appendix of the Siddhāntakaumudī, on vedic grammar and accents, containing a small section of the text itself.] Vol. I. ff. 254, lith. Vol. II. ff. 99, 85, 21, 33, lith.

काशीपुरी १९२० [Benares, 1863]. obl. fol.

Vol. II. is divided into four parts: conjugation, derivation, vedic grammar and accents. Each part has a separate pagination.

JOHAENTGEN (FRANZ).

Specimen Syntaxeos linguae sanscritae, nempe particulae quaedam doctrinae de significato formarum grammaticarum auctore Paninio. Dissertatio inauguralis etc. *Berolini*, 1858. 8°

Über das Gesetzbuch des Manu. Eine philosophisch-literaturhistorische Studie. *Berlin*, 1863. 8°

JOHNSON (FRANCIS).

See KĀLIDĀSA. The Megha-Dūta . . . [The vocabulary by F. J.] etc. 1867. 4°

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See KALHAṆA. The Rāja Taranginī, . . . consisting of four separate compilations: viz. I. The Rāja Taranginī by Kalhana . . . II. The Rājavalī by J. etc. 1835. 4°

JONES (SIR WILLIAM), *One of the Judges of the Supreme Court of Judicature, Calcutta.*

See J., w.

See JAYADEVA. Gīta-Govinda . . . Aus der Ursprache ins Englische von W. J. und aus diesem ins Deutsche übersetzt etc. 1802. 8°

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1790. 4°

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1870. 8°

See MANU. Mānava-Dharma-Sāstra etc. (With a preface by Sir W. J.) 1825. 4°

1863. 8°

1869. 8°

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JYOTIṢĪŚĀSTRA. PRAṢNAPRAKĀṢA.

प्रश्नप्रकाश श्री प्रश्नप्रदीप etc. [Pṛaṣṇaprakāṣa, professing to be a section of the Jyotiṣīśāstra. Followed by Kāśinātha's Pṛaṣṇapradīpa. Treatises on horoscopy and fortune-telling. Edited by Ganēśa Śarma.] 2 Pts. pp. 14, 16, lith. **वाराणसी १९२३** [Benares, 1866]. 8°

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K.

K . . . CHINTAMAṆI VIŚVAMBHARAŚĀSTRĪ.

See PURĀṆAM. BRAHMANĀDIPARĀṢA. Adhyātma-rāmdyaṇa. श्रीमदध्यात्मरामायण etc. [Edited by K. Ch. V.] [1870]. 8°

KACCHĀYANA.

See KACHCHĀYANA.

KACHCHĀYANA.

K.'s Pāli Grammar. Translated and arranged on European models; with chrestomathy and vocabulary, by F. Mason. *Tungoo*, 1867-68. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 123, 124 (vol. 59). 1848-74. 8°

KACHCHĀYANA.

An Introduction to K.'s Grammar of the Pāli Language [containing the text of the Sixth Book of that work in Pāli and translation into English] with an introduction, appendix, notes, etc. by J. D'Alwis. pp. i. i. cxxxvi. 132, xvi. *Columbo*, 1863. 8°

Kaccāyanappakarāṇa Specimen. [Pāli Text of the Third Book of K.'s Pāli grammar, with a Pāli commentary and a current commentary by the Editor.] Dissertatio inauguralis . . . quam . . . publice defendet K. Kuhn. *Halles Nazonium*, 1860. 8°

The Pāli commentary, by tradition, is ascribed to the collaboration of Saṃghaṇandin, Brahmadatta and Vimalebuddhi.

KACHCHAYANA.

Kaccāyanappakaranae specimen alterum *i.e.* Kaccāyanae Nāmakappa [Pali text of the Second Book of K.'s grammar with Pali commentary] recensuit E. W. A. Kuhn. *Halis*, 1871. 8°

The Pali text of K.'s Grammar [in the Burmese character] with English annotations. By F. Mason. 2 Pts. *pp.* 207, 75, 28.

Toungoo [printed], *London, New York*, 1870. 8°

Kaccāyana et la Littérature Grammaticale du Pāli. I^{re} Partie. Grammaire Pālie de K., sūtras et commentaire, publiés avec une traduction et des notes par E. Senart. *Paris*, 1871. 8°

KAEGLI (ADOLF).

See VEDAS. Siebenzig Lieder des Rigveda übersetzt von . . . A. K. *etc.* 1875. 8°

KAHLANA.

See KALHANA.

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See BHĀVABHŪTI. *Malati and Madhava* . . . Edited by K. D. *etc.* 1866. 8°

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See KĀLIDĀSA. *Śringāra Tilaka* . . . Edited by K. S. G. *etc.* 1871. 8°

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See PUSHPADANTA. *সর্গিক মহিষশূব* *etc.* [With a prose paraphrase in Sanskrit and Bengali by K. V.] [1867]. 8°

See ŚAṆKARA ACHĀRYA. *অপরোক্ষানুভূতি* *etc.* [Revised by K. V.] [1867]. 8°

KAIṬHALA (NIKOLAS).

See CHĀNĀKYA. *Σύνοψις Γνωμῶν Ἡθικῶν* . . . nella lingua greca e italiana tradotto dal viaggiatore greco . . . N. Chiefala, *etc.* 1825. 4°

KAIYATA.

See PATANJALI. The Mahābhāṣya (by Patanjali) with its commentary the Bhāṣya-Pradīpa (by K.) *etc.* [1855]–56. *obl. fol.*

— *महाभाष्यम् । भाष्यप्रदीपिनाभिन-वटिप्पण्या च सहितम् ॥* [Mahābhāṣya, with K.'s Bhāṣyapradīpa.] [1870]. *obl.* 4°

— Patanjali's Mahābhāṣya . . . (with K.'s Bhāṣyapradīpa *etc.*) 1874. *fol.*

KAIYYATA.

See KAIYATA.

KAKAMBHATTA.

See MUDGALA ACHĀRYA. *अथ मुद्रगार्चकतार्क्य-शतकप्रारंभः* [The Āryāśataka with a commentary by K.] [1860]. *obl.* 8°

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శ్రీరస్తు . . . శ్రీమత్సమస్తజ్యోతిష్కాస్త్రపారాంశభూతః కా-లామృతాఖ్యాయం గ్రంథః *etc.* [K., an abstract of astrology, with a Sanskrit commentary by Chintalapāti Venkaṭa Yajvan, and a Telugu commentary for its further explanation. Edited by Nelaṭūru Venkaṭa Subbāśāstri.] *pp.* 262. ౧౮౬౨ [Madras, 1862]. 8°

KALANIDHI TIRUVENKATARYA.

See AMARASIMHA. శ్రీరస్తు . . . గురుచాలప్రబోధిక *etc.* [Amarasimha's Nāmalīṅgānuśāsana, with a commentary partly in Sanskrit, partly in Telugu, called Gurubālaprabodhikā, by K. T.] [1861]. 4°

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KALEE-KRISHNA BAHADUR, or KALEE KRISHNUN BAHADOOR, Maharaja.

See KĀLĪKRISHNA DEVA, *Rajah.*

KALHANA.

Rājataranginī, histoire des rois du Kachmir traduite et commentée par A. Troyer. *Sansk.* and *Fr.* See ACADEMIES. PARIS. *Société Asiatique.* Rājataranginī, *etc.* 1840–52. 8°

The Rāja Taranginī; a history of Cashmir; consisting of four separate compilations: viz. I. The Rāja Taranginī, by K. Pandita, 1148 A.D. II. The Rājāvalī by Jona Rāja (defective) to 1412 A.D. III. Continuation of the same by Śrī Vara Paṇḍita, pupil of Jona Rāja, A.D. 1477. IV. The Rājāvalī Pātaka by Prājya Bhaṭṭa, brought up to the conquest of the valley by the emperor Akbar, *etc.* (*राजतरङ्गिणी* *etc.*) *pp.* 312, 121, 6. *Calcutta*, 1835. 4°

Another copy.

KALICHARANA.

See PŪRNĀNANDA GOŚYĀMIN. *षट्चक्रनिरूपण प्रभृति पञ्चक पञ्चक* *etc.* [Tattvachintāmaṇi, or a collection of five smaller works, viz. Pūrṇānanda Yati's Shaṭ-Chakra-Nirūpaṇa, K.'s Pādūkāpanchaka *etc.*] [1856]. 8°

— *सर्गिक षट्चक्र निरूपण* *etc.* [Pūrṇānanda Yati's Shaṭ-Chakra-Nirūpaṇa. Followed by Pādūkāpanchaka, Dūrgārchāmukura, Kālikārchāmukura, and Gīrīśānnadārchānamāni, compiled and commented upon by K.] [1869]. 8°

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[Two or more Works.]

Pancha Ratna and Nava Ratna [followed by the Vānaryashtaka and Vānarashtaka, described as the combined work of the "Nine Gems of Vikramāditya's Court"]. See KĀLĪKRISHNA DEVA, *Rajah.* The Nēti Sankhulun *etc.* 1831. 8°

KALIDASA.

See ŚHILĀNA MIŚRA. श्रीश्री दुर्गा... शक्तिशतक
etc. [Followed by the Śringaratilaka and the
Adiratna ascribed to K.] [1817]. 8°

K. Meghaduta et Śringaratilaka ex recensione J. Gilde-
meisteri. Additum est glossarium.

Bonnae, 1841. 8°

शतसंज्ञार नामक प्रसक्त... श्रीकालिदास विरचित...
नवरत्नं च पञ्चरत्नं... एकत्र सङ्गृह्य करिष्या etc. [K.'s
Ritusamphāra. Preceded by some aphorisms of the same
poet, called Navaratna, Pañchuratna and Eulogy of
King Vikramāditya of Karmāṭa. With a Bengali trans-
lation by Navakānta Tarkapāṇḍāna and Prasanna-
chandra Gupta.] pp. 2, 12, 71.

कलिकाता १८४८ [Calcutta, 1848]. 8°

Imperfect, the Eulogy breaking off after verse 1, after which a
new pagination begins.

Ouvres complètes de K. traduites du sanscrit en français
pour la première fois par H. Fauche. 2 tom.

Paris, Menez [printed], 1859-60. 8°

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kountala, Raghoun-Vaṇṇa, Megha-Douta. Paris, 1865. 8°

Teatro di Kalidasa (Sacuntala, Urvasia, Malavica ed
Agnimitro) tradotto dal sanscrito in italiano da A.
Murazzi. Milano, 1871. 8°

[KUMĀRASAMBHAVA.]

Kumāra Sambhava. ... Sanskrito et Latine edidit
A. F. Stenzler. See ACADEMIES. LONDON. Oriental
Translation Fund, etc. Kumāra Sambhava, etc.
1838. 4°

The Birth of the War-God (Kumāra Sambhava)
... Translated ... into English verse, etc. See
ACADEMIES. LONDON. Oriental Translation Fund,
etc. The Birth of the War-God, etc. 1853. 8°

Kumarasambhava. First seven Books. By K. Edited
by Eshwar Chandra Vidyasagar. कुमारसम्भव । प्रथम
सात सर्ग etc. Second edition. pp. 39.

Calcutta, 1861. 8°

Kumāra Sambhava. Uttarakhandam. By K. (From
Canto VIII.-XVII.) Edited by Tāra Nātha Tarkavā-
chāspati. ... (कुमारसम्भवम् । उत्तरखण्डम् etc.) pp.
iv. 53.

Calcutta, 1868. 8°

अथ कालिदासकृते कुमारकाण्डे प्रथम [sic] सर्गप्रारम्भः
[The second Sarga with Mallinātha's commentary called
Sanjīvinī.] ff. 16, 14th.

पूर्य्यपत्तन १७६७ [Poonah, 1845]. obl. 4°

कुमारसम्भवम् ... सङ्गीतनीसमाख्यया व्याख्यानगतम्
etc. [The first Seven Sargas, with Mallinātha's Sanjī-
vanī. Edited by Madanamohana Śarma.] pp. i. 230.

कलिकाता १८७७ [Calcutta, 1850]. 8°

KALIDASA.

कुमारसम्भवम् ॥ ... श्रीमल्लिनाथसूरिविरचितया सङ्गी-
तनीसमाख्यया व्याख्यानगतम् ॥ [Sargas I.-VII.] pp.
234.

कलिकाता १८१८ [Calcutta, 1862]. 8°

श्रीराम. श्रीमता चण्डीनाथ... कुमारसंभवम्
... ००० इत्यादि... [The first Eight Sargas,
with Mallinātha's commentary. Edited by Kalyāṇam
Sivariṇa Śāstri.] pp. 165.

मुद्रासंभवम् [Madras, 1867]. 8°

Kumāra Sambhava. (First Seven Cantos only.) With
the commentary of Mallinātha. Edited with gram-
matical notes by ... Tāranātha Tarkavāchāspati ...

(कुमारसम्भवम् । सप्तमसर्गान्तम् ... श्रीमल्लिनाथसूरिवि-
रचितया ... व्याख्यया ... विवृतव्याकरणसूत्रावश्या-
वितम् etc.) pp. ii. iv. 263.

Calcutta, 1868. 8°

[Second
edition edited by Tāranātha Tarkavāchāspati, with an
introduction and index of verbal roots occurring in these
seven Cantos.] pp. 29, i. 283, xxii. Calcutta, 1871. 8°

Third
Edition [Reprinted from the second by Jivānanda Vidyā-
śāgura]. pp. 28, 18, 286.

Calcutta, 1875. 8°

Mozzoonder's Series.—Kumāra Sambhava by K. (First
Seven Cantos only.) With the commentary of Malli-
nātha. Edited with grammatical notes by Pandita
Kedāranātha Tarkaratna & Pandita Annanda Chandra
Bhāntabagishā ... (कुमारसम्भवम् । सप्तमसर्गान्तम्
etc.) pp. iv. 275.

Calcutta, 1869. 8°

Majumdar's Series.—Kumāra Sambhava by K. (First
Seven Cantos only.) With the commentary of Malli-
nātha. Edited with grammatical notes by Ananda
Chandra Vedāntabagishā & Kedāra Nātha Tarkaratna.
... Second edition. pp. i. iv. 276.

Calcutta, 1870. 8°

Imperfect, wanting pp. 269-272.

Kumāra Sambhava ... (First Seven Cantos only.)
With the commentary of Mallinātha. Edited by ...
Damaru Vallabha Panta ... Second edition. (कुमार-
सम्भवम् etc.) pp. ii. 222.

Calcutta, 1870. 8°

The English title is taken from the wrapper.

[MĀLAVIKĀGNIMITRA.]

See HAAU (F.). Zur Textkritik und Erklärung
von K.'s Mālavikāgnimitra etc. 1872. 4°

Mulavika et Agnimitra drama indicum [in 5 acts] K.
adscriptum. Textum primus edidit, in latinum con-
vertit, varietatem scripturae et annotationes adjecit
O. F. Tullberg. Vol. I. Bonnae ad Rhenum, 1840. 4°

Containing only the text and various readings. No more pub-
lished.

Another copy.

KALIDASA.

मालविकाग्निमित्रं नाम नाटकं *etc.* pp. 89, lith.

मुम्बापुरी १८६८ [Bombay, 1868]. 8°

The Mālavikāgnimitra, a Sanskrit play, by K. Edited with notes by Shankar P. Pandit. pp. xxxix. 164.

Bombay, 1869. 8°

Forming No. VI. of the "Bombay Sanskrit Series."

मालविकाग्निमित्रम् । नाटकम् ... Malavikagnimitra ... Edited with notes by Pandit Taranatha Tarkavachaspati. pp. ix. i. iv. 148. Calcutta, 1870. 8°

Mālavikā und Agnimitra. Ein Drama des K. in fünf Akten. Zum ersten Male aus dem Sanskrit übersetzt von A. Weber. Berlin, 1856. 8°

[MEGHADŪTA.]

See CHÉZY (A. L. DE). Analyse du Mégha-Doûtah, poème sanskrit de K. 1817. 8°

Meghaduta, oder der Wolkenbote; lyrisches Gedicht ... metrisch übersetzt von ... B. Hirzel. See KRISHNAMISRA. Prabodhatschandrodaya, *etc.* 1846. 8°

See VALMIKI. Scenes from the Ramayan [with a paraphrase of K.'s Meghadūta]. 1868. 8°

The Mégha Dūta; or Cloud Messenger: A poem in the Sanscrit language, by Cālidāsa, translated into English verse, with notes and illustrations, by H. H. Wilson. pp. xii. 119, ii. Calcutta, 1813. 4°

Another copy.

Second edition.

London, 1843. 4°

The vocabulary

by F. Johnson. Third edition. London, 1867. 4°

Edited [with Mallinātha's commentary] by Keder Nath Tarkaratna. pp. i. 198. Calcutta, 1868. 8°

A Sanskrit title is printed on the wrapper of this enlargement of Wilson's original edition.

महाकवि कालिदासकृत मेघदूत काव्य ... नानाविध पद्य-रूपा ... विरचितः । [With a translation into Bengali in different artificial metres by Bhuvanachandra Vasāk(a).] pp. i. 127. कलिकाता १९८७ [Calcutta, 1801]. 8°

Meghadūta, der Wolkenbote ... mit kritischen Anmerkungen und Wörterbuch herausgegeben von A. F. Stenzler. Breslau, 1874. 8°

मेघदूतम् । महाकविकालिदास कृतम् । श्रीमद्भिनानाथसूरिविरचितया सञ्जीवनीसमाख्या व्याख्यानुगतम् । *etc.* [Edited by Modanamohana Sarman.] pp. 80.

कलिकाता १९०७ [Calcutta, 1850]. 8°

Another copy.

KALIDASA.

శ్రీకాళిదాసుశ్రీమేఘదూతం చామృతం సందేశము *etc.* [Meghasampadēsa or Meghadūta, with Mallinātha's commentary called Samjīvanī. Edited by Vāvilla Rāmasvāmī Śāstri.] pp. 84. ౧౮౬౩ [Madras, 1863]. 8°

The title of the book is printed on the last page.

The Megha Dūta, or Cloud Messenger ... With a commentary by Mallinātha, together with a glossary of difficult words [and an English preface] by Krishna Shāstrī Bhātawadekara. (मेघदूताभिधम् काव्यम् *etc.*) pp. v. 2, 92, 30. Bombay, 1866. 8°

(मेघदूत मञ्जीनाथी टीका संयुक्त) ff. 57, lith.

आकाशीजी १९२४ [Benares, 1867]. obl. 4°

(मेघदूतकाव्य टीकामञ्जीनाथसंयुक्त) [Meghadūta with a commentary.] ff. 28, lith.

काशीपुरी १९२४ [Benares, 1867]. obl. fol.

Making allowance for the incorrectness of the imprint on the first page, the commentary seems to be ascribed to Mallinātha; but this is a wrong statement altogether.

मेघदूतम् ... श्रीमद्भिनानाथसूरिविरचितया सञ्जीवनीसमाख्यानुगतम् [sic] ... श्रीभजितनाथन्यायरत्नेन पारि [sic] शोधितम् । [Edited by Ajitanātha Nyāyaratna.] pp. ii. 123. कलिकातानगर १९२६ [Calcutta, 1869]. 8°

The Meghadūta by K. with the commentary of Mallinātha. Edited [with a preface in Bengali and an appendix in Sansk. from p. 107-48 on Variae Lectiones] by Iswarachandra Vidyasagara (मेघदूतम् *etc.*). pp. vii. 148. Calcutta, 1869. 8°

Edited by Prāna Nātha Pandita. With numerous parallel passages from other Sanskrit writers and different readings, together with a Bengali metrical translation [of it and with the Sanskrit text of the Ghāṭakarpāra in the preface]. (मेघदूतम् *etc.*) pp. viii. 125, 46. Calcutta, 1871. 8°

The Bengali translation has a separate pagination.

Edited and published by ... Jibananda Vidyasagara. (मेघदूतम् *etc.*) pp. 87. Calcutta, 1874. 8°

The Mégha Dūta, or Cloud Messenger, a poem in the Sanscrit Language by Cālidāsa. Translated into English verse, with notes and illustrations, by H. H. Wilson. London, 1814. 8°

A reprint of the English translation without the text.

मेघदूतम्. The Megha Dūta, or Cloud Messenger. Translated into English prose [or rather compiled from other translations] by H. A. Overy. London, 1868. 8°

Meghadūta, oder der Wolkenbote, eine altindische Elegie, dem K. nachgedichtet und mit Anmerkungen begleitet von M. Müller. Königsberg, 1847. 8°

KALIDASA.

K.'s Wolkenbote, übersetzt und erläutert von C. Schütz.
Nebst H. H. Wilson's englischer Uebersetzung.

Bielefeld, 1859. 8°

Per nozze dell' Illustrissimo . . . Conte G. Portalupi
etc. (La nube messagera, Meg-ha Dutha [sic] Poema
indiano di K. volgarizzato.) [Translated from H.
Fauche's French version of it in the "Œuvres choisies
de K." by O. Perini.] Verona, 1871. 8°

Only 50 copies printed.

[NALODAYA.]

Beg. कंकणफणिराजमणिन्दीपधियावदनमाहृतिरसकृत ।
End. इति . . . नलोदयकाव्यटीकायां सुबोधिन्याद्वतुर्थ
उच्छ्वासः etc. [The Nalodaya. A poem attributed to
K. with Prajñākara Miśra's commentary called Subo-
dhini. Edited by Bābū Rāma.] ff. 86, i.

१८१३ [Adderpoore, 1813]. 8°

There are two other copies of this work.

Nalodaya. Sanscritum carmen Kalidasa ulscriptum una
cum Pradschnacari Mithilensis scholiis edidit, latina
interpretatione atque annotationibus criticis instruxit.
F. Benary. Berolini, 1830. 4°

नलोदयः ॥ The Nalodaya, or history of King Nala . . .
[With Prajñākara's Subodhini.] Accompanied with a
metrical translation, an essay on alliteration, an account
of other similar works, and a grammatical analysis, by
W. Yates. pp. xiv. 401. Calcutta, 1814. 8°

Another copy.

శ్రీరమ్య . . . శరీరమునకు నడుం యశురకా నడుము etc. [Na-
lodaya. Edited with a commentary, called Subodhini—
different from Prajñākara's,—by Moṣūra Parasurāma
Śāstri, assisted by Vangipuram Rāmakaishipam Acharya
and Sarasvati Tiruvāṅgaḍa Acharya.] pp. 108.

శ్రీరమ్యము ౧౮౧౯ [Madras, 1859]. 8°

The Nalodaya; a Sanscrit historical poem in four books
[by K. With Prajñākara Miśra's Subodhini]. Edited
by Pandita Jagannātha Sūkla. नलोदयः . . . सुबोधि-
नीटीकासहित . . . सत्काव्य etc. pp. 166.

Calcutta, 1870. 8°

Nalodaya, an epic poem in four cantos by K. With the
commentary of Prajñākara. Edited by . . . Jibamanda
Vidyasagara (नलोदयम् . . . मीथिल-प्रवर-प्रभाकर-
विरचित सुबोधिनीति नाम्ना टीकाया समेतम् etc.) pp.
162.

Calcutta, 1873. 8°

[RAGHUVANSA.]

Raghuvansa . . . Sanskrit et Latine edidit A. F.
Stenzler. See ACADEMICA. LONDON. Oriental
Translation Fund, etc. Raghuvansa, etc. 1832. 4°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yadjña-
dattabhadra . . . suivi d'un épisode du Raghuvansa
(by K.) etc. 1829. 8°

KALIDASA.

The Raghu Vansa, or Race of Raghu, a historical poem
[in 19 sargas] with a prose interpretation of the text
[called Drutabodhikā] by Pundits of the Sanscrit College
of Calcutta [Rāmagovinda, Nāthū Rāma and Prema-
chandra, compiled under the direction of H. H. Wilson
and W. Price]. pp. 638. Calcutta, 1832. 8°

Raghuvansa, an epic poem by K. Edited by Eshwar
Chandra Vidyasagar [with a preface in Bengali].
(রঘুবংশ etc.) pp. i. 130. Calcutta, 1853. 8°

The Raghuvansa by K. . . With notes and grammatical
explanations by K. M. Banerjee. No. I. (Sargas 1-3).
pp. ii. 70. Calcutta, 1866. 8°

Discontinued.

Another copy.

(रघुवंशटीकामञ्जनाधीसंयुक्त) [Raghuvansa with Malli-
nātha's commentary called Sanjivani.] ff. 195, lith.

काशी १८१८ [Benares, 1862]. obl. 4°

বিবিধশব্দক প্রকাশিকা . . . Raghuvansa with text,
[Bengali] translation [by Hemachandra Bhattachārya]
and commentaries [i.e. Mallinātha's commentary only].
রঘুবংশ ১ জগদ্বন্দ্ব ১ . . . টীকা ১ অবদ . . . অষ্টবাদ
মণ্ডিত ৮ জগদ্বন্দ্ব etc. [Edited with a Bengali preface
by Vaikunthnātha Datta.] pp. iv. vi. 355, 284, 11, iv.

কলিকাতা ১৮৩৩ ৩৮ [Calcutta, 1863-68]. 8°

Forming Nos. 1 & 8 of a series called Vividhupastaka-Prakāśikā.
Nos. 1 and 2, dated 1864 and 1865, are of the second edition.

रघुवंशम् (पु[र्ण]वर्णन-उत्तरार्धम्) etc. [With Malli-
nātha's commentary, and grammatical notes and refer-
ences to Pāṇini for the first 5 sargas by Bhuvanachandra
Vasūka.] 2 Vol. pp. 356, 302.

कलिकाता १८०६ [Calcutta, 1869]. 8°

Mazumdar's Series.—Raghuvansa by K. with a com-
mentary styled Sanjivani by Mallinātha. At the request
of [and with a preface in Bengali by] Bābū Baradā Pra-
sūna Mazumdar edited by Girān Chandra Vidyaratna.
Second edition (रघुवंशम् . . . द्वितीयसंस्करणम्). pp.
v. 483. Calcutta, 1869. 8°

The Raghuvansa of K. with the commentary of Malli-
nātha edited with notes [in English] by Shankar P.
Pandit. Pt. I. pp. iv. i. 1-194, 1-51, i.-viii. Pt. II.
pp. 195-107, 55-126, ix.-xviii. Pt. III. pp. 82 (Preface
to the whole), 408-502, 127-167, xix.-xxx. 24, 8.

Bombay, 1869-74. 8°

Forming Nos. V. VIII. and XIII. of the "Bombay Sanskrit
Series."

रघुवंशम् . . . Raghu Vansa by the great bard Kally
Dasa, with the commentary of Mallinātha. Edited
[with an English preface] by Prannanth Dutt Chow-
dhury. pp. ii. vii. 440. Calcutta, 1870. 8°

Raghuvansa . . . with the commentary of Mallinātha.
Edited by Khettramohana Mookerjee and Jagunmohana
Tarkalankara. pp. 712. Calcutta, 1871. 8°

KALIDASA.

Raghuvansa . . . with the commentary of Mallinatha. Edited by . . . Jibananda Vidyasagara (रघुवंशम् [sic] ! etc.). pp. 700. Calcutta, 1874. 8°

The English title is taken from the wrapper.

अथ रघुवंशे महाकाव्ये द्वितीयसर्गप्रारंभः ॥ [Sargas 2-6, 9, 11 of the Raghuvamśa, with Mallinātha's commentary.] ff. 23, 22, 18, 24, 23, 26, 26, lith.

पुष्पाख्यपत्तन [Poonah, 1845-49]. obl. fol.

All the sargas were separately published. Sarga II. belongs to a different edition altogether. It is printed, not lithographed, and dated Bombay, 1861.

श्रीरामायणस्य . . . रघुवंशकौमुदीस्य महाकाव्यरत्नम् etc. [Raghuvamśa, Sargas 1-10, with Mallinātha's commentary. Edited by Nischinta Téva Pērumāllu.] pp. 391. चेन्नै १८८३ [Madras, 1861]. 8°

श्रीरामायणस्य . . . रघुवंशकौमुदीस्य . . . महाकाव्यरत्नम् etc. [Raghuvamśa with Mallinātha's commentary. Edited by Kokaṇṭi Keśavāchārya.]

४८-६४ [Madras, 1863]. 8°

There is only the title-page of this edition, prefixed to Tirunirmale Sudarśanāchārya's Tūngantamanjari.

अथ रघुवंशे महाकाव्ये चतुर्थसर्गप्रारंभः ॥ [Sarga IV. With Mallinātha's commentary.] ff. 16, lith.

मुंबई १७९३ [Bombay, 1871]. obl. fol.

‘Ραγγοῦ-Βάνσα, ἡ Γενεαλογία τοῦ ‘Ραγγοῦ, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων ἀνέξηθεῖσα, διαπάνη μὲν καὶ μελέτῃ Γ. Κ. Τυπάλδου . . . Ἐπιστολὰ δὲ καὶ διορθώσει Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1850. 8°

[RITUSAMHĀRA.]

Ritou-Sanhara. See JAYADEVA. Le Gita-Govinda, etc. 1850. 12°

The Seasons: A descriptive poem by Kālidās in the original Sanscrit. [Edited with a preface by W. J. i.e. Sir W. Jones.] pp. i. 63. Calcutta, 1792. 8°

First book ever printed in Sanskrit. It is in the Bengali character.

॥ ऋतुसंहारः ॥ Ritusanhāra, id est Tempestatum cyclos, carmen sanskritum . . . edidit, latina interpretatione, germanica versione metrica atque annotationibus criticis instruxit P. a Bohlen. Lipsiae, 1840. 8°

Another copy.

अरुणशर १ etc. pp. 32.

कलिकाता १२७५ [Calcutta, 1858]. 8°

Ritusamhāra by K. With the commentary styled Chandrika of . . . Manirūma Śarmā. Edited by . . . Damaru Vallabha Panta etc. (ऋतुसंहारः etc.) pp. ii. 75. Calcutta, 1869. 8°

KALIDASA.

Ritusanhara by K. Edited with a commentary of his own by Pandit Jibananda Vidyasagara. (ऋतुसंहार-काव्यम् etc.) pp. ii. 80. Calcutta, 1872. 8°

ऋतुसंहारः । Ritu Sanhara, or Assemblage of Seasons . . . Translated from the Sanscrit [by means of Bohlen's version] . . . by Satyam Jayati [i.e. H. A. Ouvry].

London, 1867. 8°

[SAKUNTALĀ.]

Sakuntala, ein indisches Schauspiel von K. aus dem Sanskrit und Prakrit übersetzt und erläutert von E. Meier. See MEIER (E.). Die klassischen Dichtungen der Inder, etc. Th. 2. 1847-54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente . . . La Sacuntala di Calidasa etc. 1873. 8°

See RUECKERT (F.). Aus F. Rückert's Nachlass etc. [Containing a translation of K.'s Śakuntalā from the Sanskrit.] 1867. 8°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥ La Reconnaissance de Sacountala, drame sanscrit et praeit de Calidasa, publié . . . sur un manuscrit unique de la Bibliothèque du Roi, accompagné d'une traduction française, de notes philologiques, critiques et littéraires, et suivi d'un appendice (Épisode de Sacountala, extrait du Mahabharata. Sansk. Pers. & Fr.) par A. L. Chézy. Paris, 1830. 4°

अभिज्ञानशकुन्तलनामकं नाटकं [Edited by Premachandra Tarkavāgīṣa.] pp. 159. [Calcutta, 1839]. 8°

Imperfect, wanting title-page, mentioned in Gildemeister No. 318.

अभिज्ञानशकुन्तलम् । महाकविश्रीकालिदासविरचितम् । . . श्रीमच्चन्द्रतर्कवागीशभट्टाचार्यकृतविषमपदव्याख्यासमेतम् । etc. [With annotations explanatory of difficult words by Premachandra Tarkavāgīṣa. Edited under the direction of E. B. Cowell.] ff. 2 and pp. 170.

कलिकाता १७८१ [Calcutta, Mirzapore, 1860]. 8°

[Reprinted from Premachandra Tarkavāgīṣa and Cowell's edition with additional notes by Rāmamaya Śarman Tarkaratna.] ff. 2 and pp. 190.

कलिकाता १७८६ [Calcutta, 1864]. 8°

अभिज्ञानशकुन्तलं Kālidāsa's Ring-Sakuntala. Herausgegeben, übersetzt und mit Anmerkungen versehen von O. Boehlingk. Bonn, 1842. 4°

श्रीकालिदासविरचितं अभिज्ञानशकुन्तलं नाम नाटकं ॥ Sakuntalā, or, Sakuntalā recognized by the Ring, a Sanskrit drama, in seven acts . . . The Devanāgarī recension of the text . . . with literal English translations of all the metrical passages . . . and notes, critical and explanatory. By M. Williams. Hartford, 1863. 4°

KALIDASA.

अथ शाकुन्तलनाटकप्रारम्भः *ff.* 48.

मुंबाख्यपत्तने १७८३ [Bombay, 1861]. *obl.* 8°

Mozoomder's Series. अभिज्ञानशकुन्तलम् *etc.* [Edited with notes by Jaganmohana Tarkāṇṇikāra and Kēdāra-nātha Tarkaratna and with a preface in Bengali by Varadāprasād(a) Majumdār.] *ff.* 2 and *pp.* 232.

कलिकाता १८२६ [Calcutta, 1869]. 8°

कालिदासकृत अभिज्ञानशाकुन्तलनाटक. सप्तोकी. (Shakuntalā or Shakuntalā recognized by the Ring. . . . With a translation into Marāṭhī [by Kṛishṇa Śāstri Rajvāde] and illustrations *etc.*) *ff.* 4 and *pp.* iv. vi. i. 266, i. and 9 *lith.* plates. *Bombay*, 1869. 4°

Abhijñana Shakuntalam . . . Edited with a commentary [called Rāpaprakāśa] by . . . Damaru Vallabha Panta *etc.* (अभिज्ञानशकुन्तलम् *etc.*) *pp.* ii. 236.

Calcutta, 1871. 8°

The English title is taken from the wrapper.

श्रीकालिदासविरचितमभिज्ञानशकुन्तलं नाम नाटकम् ॥ Sacuntala annulo recognita, fabula scenica Kālidāsi. In usum scholarum academicarum textum Recensionis Devanagaricae recognovit atque glossario sanscritico et praecritico instruxit G. Burkhard. 2 Pts.

Pratislaviae, 1872. 8°

Sacuntalā, or the Fatal Ring . . . translated from the original Sanscrit and Praecrit [by Sir W. Jones]. *pp.* xii. 183, i.

Calcutta, 1789. 8°

[Ditto.]

London, 1790. 4°

Another copy.

[Ditto.]

London, 1792. 8°

[Ditto.]

Edinburgh, 1798. 8°

Without pagination.

by Sir W. Jones. *pp.* 247. *Calcutta*, 1855. 16°

With the translator's name on the title-page.

Reprinted from the translation of Sir W. Jones. *London*, 1870. 8°

Sakuntalā, or the Lost Ring . . . translated into English prose and verse, from the Sanskrit of K. by M. Williams. *Hertford*, 1855. 4°

Third edition.

Hertford, 1856. 8°

Fourth edition.

London, 1872. 8°

Sakuntala oder der entscheidende Ring . . . Aus den Ursprachen Sanskrit und Prakrit ins Englische und aus diesem ins Deutsche übersetzt mit Erläuterungen von G. Forster. *Mainz und Leipzig*, 1791. 8°

KALIDASA.

Sakuntala . . . übersetzt . . . von G. Forster. Zweite rechtmässige, von J. G. v. Herder besorgte Ausgabe.

Frankfurt am Main, 1803. 8°

Der zweiten rechtmässigen, von J. G. v. Herder besorgten Ausgabe zweiter Abdruck. *Heidelberg*, 1820. 8°

Sakuntala oder der Erkennungsring . . . übersetzt von B. Hirzel. *Zürich*, 1833. 8°

Another copy.

Zweite Ausgabe.

Zürich, 1849. 8°

Sakuntala. Nach dem Indischen des K. von E. Lobendanz. *Leipzig*, 1854. 16°

Sakuntala. Schauspiel in fünf Aufzügen [and in verse] frei nach K.'s altindischem Drama von A. Freiherrn von Wolzogen. *Schweizer*, 1869. 8°

K.'s Sakuntala. . . . Aus dem Sanskrit und Prakrit metrisch übersetzt von E. Meier. *Leipzig*, 1874. 8°

Forming No. 58 of the "Bibliothek ausländischer Klassiker."

Sacuntala, ou l'anneau fatal, drame traduit de la langue Sanskrit en Anglais, par Sir W. Jones, et de l'Anglais en Français par le cit. A. Bruguière; avec des notes des traducteurs, et une explication abrégée du système mythologique des Indiens . . . traduit de l'Allemand de M. Forster. *Paris*, 1803. 8°

La Reconnaissance de Sacountala, drame sanscrit et praecrit . . . traduit sur un manuscrit unique de la Bibliothèque du Roi, par A. L. Chézy. *Paris*, 1832. 8°

La Reconnaissance de Sakountala . . . traduit du sanskrit par P. E. Foucaux. *Paris*, 1867. 8°

Forming part of the "Nouvelle Collection Jannet."

Paris, 1874. 8°

A reprint with an alteration of the date only and the correction of a few Errata at the end.

Sacuntala ossia L'Anello Fatale. Dramma tradotto dalla lingua orientale Sanskrit nell' idioma inglese dal Signor W. Jones, indi dall' inglese in francese dal signor A. Bruguière, ultimamente dal francese in italiano da L. Doris. . . . Con Note . . . ed una spiegazione . . . del sistema Mitologico degl' Indiani, messo per ordine Alfabeticco *etc.* [by J. G. A. Forster].

Darmstadt, 1813. 8°

Sakuntala, Skuespil i syv Optrin . . . oversat og forklaret af M. Hammerich. *Ny Udgave etc.*

Kjøbenhavn, 1858. 8°

Çakuntalā, of het Herkenningstoecken : Indisch tooneel-spel in 7 bedrijven van K. Uit het Sanskrit vertaald door . . . H. Kern. *Haarlem*, 1862. 12°

KALIDASA.

Sakuntala, czyli pierścień przeznaczenia: dramat Indyjski . . . w vii aktach z prologiem z Sanskryckiego [translated into Polish at the end of the 18th century, probably from the German version of J. G. A. Forster], z rękopismu wydał H[rabia] J. Grabowski. (Objaśnienia . . . przez J. Forstera.) *Warszawa*, 1861. 8°

Sakuntala, drama del poeta indio K. . . . Version directe del sanskrit [from Boehtlingk's text] por F. García Ayuso. *Madrid*, 1875. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[ŚRĪṆĀRATILAKA.]

Śrīṅāra Tilaka by Śrī Kālidāsa, with a commentary by Kavirāj Chandra Majumdāra. Edited by Kailās Chandra Śen Gupta *etc.* (शृङ्गारतिलकम् *etc.*) pp. i. 20.

Calcutta, 1871. 8°

The English title is taken from the wrapper.

[ŚRUTABODHA.]

See KEDĀRA, *Son of Pabbaka*. శ్రీరస్తు . . . శ్రీకా-
రాంతనాశినా విరచితం . . . వృత్తరత్నాకరమ్
etc. [Vṛttaratnākara, with parallel passages from K.'s Śrutabodha and Vṛttaratnāvalī.]

[1874]. 8°

Śrutabodha, traité de prosodie sanscrite . . . publié et traduit par Éd. Lancereau. (Extrait . . . du Journal Asiatique.) *Paris*, 1855. 8°

अथ सटीकश्रुतबोधः सटीकविदग्धमुखमण्डनश्च प्रार-
भ्यते। [K.'s Śrutabodha, a versified treatise on Sanskrit metres with a commentary. Followed by Dharmadāsa's Vidagdhāmukhamañḍana, containing enigmas and logogriphs, their definitions and names, and a commentary, called Vidvanmanoharā, by Tārāchandra.] 2 Pts. pp. 25, 134, 2, *lith.* *Benares*, 1866. 8°

[VIKRAMORVAŚĪ.]

See LENZ (R.). Apparatus criticus ad Urvasiam, fabulam Calidasi *etc.* 1834. 4°

Vikrama and Urvasi, or the Hero and the Nymph . . . translated from the original Sanscrit. See WILSON (H. H.). Select Specimens of the Theatre of the Hindus, *etc.* Vol. II. (1826)–27. 8°

Vol. I.
1835. 8°

Vikramorvasi, or Vikrama and Urvasi: a drama. With a commentary explanatory of the Prakrit passages. (विक्रमोर्वशीनाम चोटकम् *etc.*) pp. 122.

Calcutta, 1830. 8°

Urvasia Fabula Calidasi. Textum sanscritum edidit, interpretationem latinam et notas illustrantes adjecit R. Lenz. *Berolini*, 1833. 4°

KALIDASA.

विक्रमोर्वशी das ist Urvasi, der Preis der Tapferkeit, ein Drama K.'s in fünf Akten. Herausgegeben, übersetzt und erläutert von F. Bollenzen. 2 Pts.

St. Petersburg [printed], *Leipzig*, 1846. 8°

Vikramorvaśī: a drama by K. Edited . . . by M. Williams. *Hertford*, 1849. 8°

The Prakrit passages are given in their Sanskrit garb only.

श्री विक्रमोर्वशीनाम नाटकम् . . . प्राकृतभाषायाश्चा-
यासहितं. pp. 119, *lith.*

मुंबायुरी १७८१ [Bombay, 1859]. 8°

Another copy.

विक्रमोर्वशी-नाम चोटकम् *etc.* [Edited with notes by Rāmamaya Śarman.] pp. ii. 155.

कलिकाता १७९१ [Calcutta, 1869]. 8°

विक्रमोर्वशी चोटकम्। *etc.* pp. 67.

कलिकाता १७९२ [Calcutta, 1870]. 12°

The Prakrit passages are given in Sanskrit translation only

Vikramorvashi, a drama in five acts, by K. Edited with a commentary [of Tārānātha Śarman's] by Pandit Jibananda Vidyasagara. (विक्रमोर्वशीचोटकम्। *etc.*) pp. 184. *Calcutta*, 1873. 8°

Urvasi, der Preis der Tapferkeit. Ein indisches Schauspiel . . . Aus dem Sanskrit und Prakrit übersetzt von K. G. A. Hoefer. *Berlin*, 1837. 8°

Urvasi und der Held. Indisches Melodram von Kalidasa, dem Dichter der Sakuntala. Aus dem Sanskrit und Prakrit, metrisch übersetzt von B. Hirzel.

Frauenfeld, 1838. 8°

Urvasi . . . Deutsch metrisch bearbeitet von E. Lobedanz. *Leipzig*, 1861. 16°

Vikramorvaśī . . . translated into English prose . . . by E. B. Cowell. *Hertford*, 1851. 8°

Vikramorvasi. Ourvasi donnée pour prix de l'héroïsme. Drame . . . traduit du sanscrit par P. E. Foucaux.

Paris, 1861. 8°

Vikramorvasi, drama del poeta indio K. . . . Version directe del sanskrit por F. García Ayuso.

Madrid, 1874. 8°

Forming part of the "Biblioteca Sanskrita" edited by the translator.

[VṚTTARATNĀVALĪ.]

See KEDĀRA, *Son of Pabbaka*. శ్రీరస్తు . . . శ్రీకా-
రాంతనాశినా విరచితం . . . వృత్తరత్నాకరమ్
etc. [Vṛttaratnākara, with parallel passages from K.'s Śrutabodha and Vṛttaratnāvalī.]

[1874]. 8°

KALIDASA, *pseud.*

శ్రీ. కాళిదాసప్రేక్షించున కృష్ణమలాపందకము *etc.* [Sya-malāṇḍaka, invocations to Parvatī, in a rhythmic form of composition called Daṇḍaka. Edited by Nelaṭāru Krishṇamāchārya.] pp. 8.

౧౮౬౭ [Madras, 1862]. 12°

శ్రీ. కాళిదాసమహాకవిప్రేక్షించున కృష్ణమలాపందకము *etc.* [Edited by Vā[villa] Rāmasvāmi Śāstri.] pp. 8.

౧౮౬౭ [Madras, 1862]. 12°

अथ त्रिगुणात्मिकाकालिस्तोत्रम् [Triguṇātmikā-Kālikā-Stotra, or Kālikā-Stāvana, a poem in praise of the goddess Kālikā, attributed to K.] ff. 4, lith.

मुं [Bombay, 1862?]. 16°

अथ त्रिगुणात्मिकाकालिस्तोत्रम् ff. 4, lith.

मुंबई १७८९ [Bombay, 1867]. 16°

अथ ज्योतिर्विदाभरणसटीकप्रारंभः ॥ [Jyotirvidābharaṇa, an astrological work, professing to be written by K., with a commentary called Sukhabodhinī by Bhūvaratna.] ff. 250, lith. काशी १९२६ [Benares, 1869]. obl. 4°

KALIDASA, *pseud.* [*i.e.* KALIDASA SĀRVABHAUMA BHATTĀCHĀRYA?]

Pushpabana Bilashakavyam, a poem [in 25 verses on Kṛishṇa's sports] by Kalidusha, with an old commentary [by Venkaṭa Sārvabhauma] modified and edited by . . . Jibamanda Vidyaasagara. (पुष्पवाण-बिलास-काव्यम् । महाकवि-कालिदास-विरचितम् । व्याख्यान-सहितम् । *etc.*) pp. 56. Calcutta, 1874. 8°

The English title is taken from the wrapper.

KALIDAS(A) BHATTĀCHĀRYA.

See PURṆANANDA GOŚVAMIN. महीरक्ष यष्टेज्ज नि-
रूपण *etc.* [With K. Bh.'s translation into Bengali.] [1869]. 8°

[1866]. 8°

KALIDASA SĀRVABHAUMA BHATTĀCHĀRYA,
Father of Tārānātha Tarkavāchaspati.

See KALIDASA *pseud.*

KALIDASA TARKASIDDHANTA.

औत्तमस्तोत्र-मठकम् । *etc.* [Verses in praise of Rāma.] pp. 12. काशी १९२७ [Calcutta, 1869]. 8°

KALIKANTA ŚARMAN.

See SVARNĀMAYĪ, Mahārāṇī of Coimbatore. श्री-
महीरक्षायै श्रवणमृगपञ्चाङ्गम् *etc.* [Four poems in praise of Mahārāṇī Svarnamayī by K. Ś. *etc.*] [1866]. 8°

KALI KRISHNA BAHADUR.

See KALIKRISHNA DEVA.

KALIKRISHNA DEVA, *Rajah.*

See BROWN (C. P.). విష్ణు స్తోత్రము ౧౦౮ శ్లో *etc.* [Printed in the Telugu character from K. D.'s extract, and edited by C. P. Brown.] 1850. 8°

KALIKRISHNA DEVA, *Rajah.*

See HANŪMAT. Mahā-Nāṭaka . . . Translated into English [and edited with the Sanskrit text] by . . . Kālī-Krishna Bahādūr. 1840. 8°

See PURUṢHAPARİKṢHĀ. The Pooroos-Purikhyu . . . translated . . . into English by Muha Rajah Kaleo Krishun Bahadoor. 1830. 8°

See RĀMADEVA, surnamed CHIRANJĪVA. The Vidvun-Moda-Taranginco . . . translated into English by Maha-Raja K.-K. Bahadur of Shoba-Bazar. 1832. 8°

The Neeti Sunkhulun, or Collection of the Sanskrit slokas of enlightened moonies, *etc.* with a translation in English by Muha Itaj Kaleo Krishen Bahadoor. (नीति-
मन्दनम् १ *etc.*) pp. xii. 91. Serampore, 1831. 8°

The texts are reprinted in a slightly different arrangement in J. Haebertin's Kāvya-Saṅgraha.

KALLY DASSA.

See KALIDASA.

KALYANAM KUPPUSVAMI ŚĀSTRĪ.

See GAṆAPATIVRATAKALPAMAṆJARĪ. (शुभमस्तु । इयं
गणपतिव्रतकल्पमंजरी). [Edited by K. K. Ś.] [1865]. 12°

KALYANAM ŚIVARAMA ŚĀSTRĪ.

See KALIDASA. [KUMĀRASAMBHAVA.] శ్రీకృష్ణ-
శ్రీరామ చరితము . . . శృత శృతములము *etc.* [Edited by K. Ś. Ś.] [1867]. 8°

See VĀLMĪKĪ. (श्रीरक्ष . . . सुन्दरकाण्ड *etc.*) [Edited by K. Ś. Ś.] [1867]. obl. 8°

KAMALAKARA BHATTĀ, *Son of Rāmakrishṇa Bhaṭṭa.*

See MAMMAṬA ACHĀRYA. अथ कमलाकरीटीका-
सहितः काव्यप्रकाशः प्रारम्भते [Kāvya-prakāśa
with K. Bh.'s commentary, called Kāvya-pra-
kāśavyākhyā.] [1866]. obl. fol.

अथ निर्णयसिन्धुमुक्तामयिकामारंभोऽयम् (अथ निर्णयसि-
न्धुमथमपरिच्छिदः प्रारम्भते) [Nirṇayasindhu, a work on religious ceremonies. In 3 parts.] ff. 12, 32, 69, 64, 68, 55, lith. १७८४ [Bombay, 1862]. obl. 4°

Each part (parichhedā) as well as the index have a separate foliation. Pt. III. is subdivided again into 3 prakaraṇa.

संक्रांतिप्रकरणम् १ (निर्णयसिन्धुमुख्ये २) [Nirṇayasindhu, divided into five parichhedas.] pp. 366, 24, lith.

काशीविद्यानाथपुरी १८६५ [Benares, 1866]. 4°

अथ शुद्धकमलाकरप्रारंभः ॥ [The Śūdrakamalākara, or Śūdradharmatattva, on the duties of the Śūdra caste.] ff. 94, lith. मुंब १७८३ [Bombay, 1861]. obl. 4°

With a proface in Marathī.

१७८४ [Bombay, 1862]. obl. 4°

KAMANDAKA PAṆḌITA.

The Nītisāra, or the Elements of Polity by K. Edited by Rājendralāla Mitra (नीतिसारः । श्रीकामन्द-कण्डितविरचितः । etc.—With extracts from the commentary, entitled Upādhyāyanirapekshā [edited by Rāmanārayana Vidyaratna.] Calcutta, 1849–64. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 19, 179, 206, etc. (vol. 4). 1848–74. 8°

శ్రీరస్తు . . . కామండకంబసు రాజకాస్త్రసంస్కరము etc. [Rājāntisamgraha, or Nītisāra. With a Telugu commentary by Taḍakamalla Venkaṭa Kṛṣṇa Rāva.] pp. 304.

త్రువల్లికే, త్రిపుర ౧౮౬౦ [Triplicane? 1860]. 8°

KAMANDAKI.

See KAMANDAKA PAṆḌITA.

KAMMAVĀCHA.

కమ్మవాక్య [or rather కమ్మవాచ]. Liber de officiis sacerdotum buddhicorum. [Forming part of the Vinayapiṭaka.] Palice et latine primus edidit atque adnotationes adjecit F. Spiegel. Bonnas ad Rhenum, 1841. 8°

This only contains the first of 7 chapters. The 4th chapter was published in the "Bulletin de l'Académie Impériale des Sciences de St Pétersbourg," 1844, No. 22, and ii. iii. and v. in Spiegel's Anecdota Pālica, pp. 68–71, Leipzig, 1845.

Another copy.

KAMOLLASA.

Beg. ఓ నమఃశివాన ॥ అథ కామోజ్ఞానః [The K. or Brahmatantra. Speculations on the Brahman, or absolute cause of the world, and on the mystery of procreation, in form of a dialogue between Bhairava-Śiva and Bhairavi-Pārvatī.] pp. 32. [Calcutta, 1825?]. 8°

KAṆADA.

The Vaiśeṣhika Darśana (by K.) with the commentaries of Śankara Miśra and Jayanārayana Tarka Pañchānana. Edited by Pandita Jayanārayana Tarka Pañchānana (and Pandita Nanda Kumāra Tarkaratna). (కణాద్-సుని-ప్రणीతమ్ । వేషికదర్శనమ్ । శక్కుర-మిశ్రణత-వేషిక-సుచి-పక్షార జయనారాయణతర్కపక్షానన-జ్ఞత-కణాద్సుచ-వివృతిభ్యాం సహితమ్ । etc.) Calcutta, 1860–61. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 4–6, 8, 10 (vol. 34). 1848–74. 8°

దేవతావికర్షణమ్ . . . కణాద్మహర్షిక్రృతదేవతావికర్షణాం . . . గణాధరకవిరద్ధ . . . కృతభారద్వాజబుద్ధిభాయసహితమ్ etc. [Vaiśeṣhikadarśana, comprising K.'s Vaiśeṣhikasūtras, with Gaṅgādhara Kaviratna's commentary called Bhāradvājavyāpittibhāṣya.] pp. i. 180, 5.

బెర్హంపూర్ ౧౮౬౮ [Berhampore, 1868]. 8°

KAṆADA.

The Vaiśeṣhika Aphorisms of K. with comments from the Upaskāra of Śankara-Miśra and the Vivṛitti of Jaya-Nārayana-Tarkapañchānana, [in Sanskrit, and] translated by A. E. Gough. pp. iii. 310.

Benares [printed], London, 1873. 8°

KANAI LAL SYL.

జ్ఞానసంకల్పినీ తత్త్వ . . . కానానాన శీల కృతాద్వాదితః । [Jñānasankalini, a mystic dialogue on the last source of all things. Composed in Sanskrit and translated into Bengali by K. L. S.] pp. 21.

కలకత్తా ౧౮౬౨ [Calcutta, 1862]. 8°

KANCHANA ACHĀRYA.

అథ ధనజయవిజయవ్యాయోగః ప్రారభ్యతే । [Dhanamjayavi-jaya, a comedy in one act.] ff. 10, lith.

౧౮౭౬ [Bombay? 1856]. obl. 4°

ధనజయవిజయః ॥ శ్రీకాంక్షనాచార్యరచితః . . . Dhanan-jayavi-jaya by K. A. Edited by . . . Taranatha Tarkavachaspati. pp. 26. Calcutta, 1857. 8°

This edition differs not inconsiderably from the preceding.

Edited with notes by Taranatha Tarkavachaspati. pp. 36. Calcutta, 1871. 8°

KANGÖNDI ANANTACHĀRYA.

See IRUGAPADANPĀDHIINĀTHA PAṆḌITA. శ్రీరస్తు . . . నానాధర్మరత్నమాలాకేశము etc. [Edited by K. A.] [1857]. 8°

KANTI CHANDRA BANDOPADHYAYA OR VIDYARATNA BHATṬACHĀRYA.

See KĀNTICHANDRA (ŚARMA) VANDYOPADHYĀYA.

KĀNTICHANDRA (ŚARMA) VANDYOPADHYĀYA OR VIDYARATNA BHATṬACHĀRYA.

Kavyāpīka, a manual of Sanskrit rhetoric . . . with a short account, in English, of the rise, progress and decline of Sanskrit poetry. (काव्यदीपिका etc.) pp. iii. 15, 5, 72. Calcutta, 1870. 8°

KAPILA.

साङ्ख्यप्रवचनभाष्यम् । The Sāṅkhya-Pravachana-Bhāṣya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kāpilasāṅkhya-pravachana] by Vijnāna Bhikṣhu. Edited by F. E. Hall. Calcutta, 1854–56. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Old Series. Nos. 94, 97, 141 (vol. 27). 1848–74. 8°

The Sāṅkhya Aphorisms of K. with extracts from Vijnāna Bhikṣhu's commentary, translated by J. R. Ballantyne. [Edited by E. B. Cowell.] Sansk. & Engl. Calcutta, 1862–65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 52 & 81 (vol. 41). 1848–74. 8°

KAPILA.

कपिलाचार्यप्रणीताध्यात्मविद्याप्रतिपादकसूत्रसमूहात्मक-
सांख्यप्रवचननामकग्रन्थः ॥ तद्भाष्यं विज्ञानाचार्यरचितं
सांख्यप्रवचनभाष्यं ॥ [K.'s Sāṅkhyapravachana, or aphor-
isms of Sāṅkhya philosophy, with Vijnāna Bhikṣhu's
commentary, called Sāṅkhyapravachanabhāṣya.] pp.
220. श्रीरामपुर १८२१ [Serampore, 1821]. 8°

The Aphorisms of the Sāṅkhya Philosophy of K. with
illustrative extracts from the commentaries. [Edited
by J. R. B. i.e. J. R. Ballantyne.] Book I. Sansk. &
Engl. pp. i. 158. Allahabad, 1852. 8°

Imperfect, wanting Vol. II. (Books ii.-iv.) and Vol. III. (Books
v. and vi.)

Sāṅkhyadarśhana, or Aphorisms of theistic philosophy
by Mahārshi K. with the commentary of Vijnanavikṣhu.
Edited by Pandit Jibananda Vidyasagara. (सांख्यप्र-
वचनदर्शनम् । etc.) pp. 294. Calcutta, 1872. 8°

KARKA.

See VEDAS. VĀJASANEYSAMHITĀ. The White
Yajurveda . . . Pt. III. The Grāta-sūtra of
Kātyāyana with extracts made from the com-
mentaries of K. etc. 1849-59. 4°

KARMAṆCHU SUBBARĀYA.

See LĪLĀṢUKA YOGĪNDRA. श्रीलक्ष्मी . . . श्रीलक्ष्मी
... विरचितं श्रीलक्ष्मीयुक्तं कर्मचन्द्रिका etc. [Edited
by K. S.] [1802]. 8°

KARTIKAVRATATITHINIRṆAYA.

See PURĀṆAS. SKANDAPURĀṆA. Kārtikamahātmya.
अथ कार्तिकमाहात्म्यप्रारम्भः etc. [With an appen-
dix, called Dharmābdhi or Dharmasindhu, an
abstract of the K.] [1854]. obl. 4°

KASHEE NATH TURKOPUNCHANUN.

See KASINĀTH(A) TARKAPAṆCHANAN(A).

KĀSHINĀTH TRIMBAK TELANG.

See KASINĀTH(A) TRYAMBAK(A) TELANG(A).

KASINĀTHA, the Astrologer.

See JYOTIṢHĀSTHA. प्रश्नप्रकाश श्री प्रश्नप्रदीप etc.
[Prashnaprakāṣa. Followed by K.'s Prashnapra-
dīpa.] [1866]. 8°

(अथर्वचन्द्रिका) [Lagnachandrikā or Jātakalagnachandrikā,
an astrological work on nativities.] ff. 31, lith.

काशीजी १८२४ [Benares, 1867]. obl. 4°

KASINĀTHA, Gaṇakanātha.

See KASINĀTHA, the Astrologer.

KASINĀTHA, the Grammarian.

See PĀṆINI. देशे श्रीमति बङ्गनाथि . . . प्रारब्ध etc.
[P.'s Eight Books of Grammatical Aphorisms ex-
plained by K.] [1809]. 8°

Pāṇini's Acht Bücher grammatischer
Regeln etc. [With a commentary by K.]
1839-40. 8°

KASINĀTHA, the Grammarian.

See WILKINS (STR C.). श्रीधातुमंजरी etc. [Com-
piled from K.'s Dhātumanjari etc.] 1815. 4°

KASINĀTHA BHADA.

अथ पुरश्चरणदीपिका प्रारम्भते ॥ [Purashcharanadīpikā,
preliminary rules to be observed by those who wish to
perform sacrifices.] ff. 13, lith.

काशी १८२४ [Benares, 1867]. obl. 8°

KASINĀTHA BHATTACHARYA.

अथ श्रीघ्नबोधप्रारम्भः [The Śighrabodha. An astrological
work.] ff. 26, lith. १७८० [Bombay, 1858]. obl. 4°

ff. 28, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ श्रीघ्नबोधः प्रारम्भते. ff. 30, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 1°

KASINĀTH(A) TARKAPAṆCHANAN(A).

See KRISHNAMISRA. श्रीश्रीहरिः १ . . . अहं नाम
आत्मा तद्वद्वैद्यदी . etc. [The Ātmātattvakaumudī,
being a paraphrase of Krishnamisra's Prabodha-
chandrodaya in Bengali by K. T.] [1822]. 8°

श्रीश्री आदिप्रश्नार्थ नमः १
... अथ अष्टावष्टादशोदय नष्टिक etc. [Ditto.]
[1855]. 8°

See VINAYANĀTHA PAṆCHANĀNA BHATTĀCHĀRYA
TARKĀLAṆKĀRA. A System of Logic, written in
Sanskrit by the . . . Sage Boddh and explained
in a Sanskrit commentary by . . . Vinayonath
Turkuluncar. Translated into Bengali by Kachee
Nath Turkopunchanun, etc. 1821. 8°

(अहं नाम) माधुन्योद्योगी (अकाशकः) . . . नन्दनामठोक्त
देवयानश्री . . . (व्यवहारकः) श्री कान्तीनाथ उदयकाशमः १
[The Śāthumantoshini. An answer in the negative to
the question if the besprinkling with Ganga Water of
a witness taking an oath is legal or even desirable.
Written in Sanskrit by K. T. Edited and accompanied
with remarks in Bengali by Nandalal Thākur.] pp.
vii. 20. कलिकाता १९८१ [Calcutta, 1825]. 8°

KASINĀTHA TARKAVAGIṢA.

See NANDALĀL(A) VIDYARATNA. जडमोक्ष [With
a Bengali translation by K. T.] [1867]. 8°

KASINĀTH(A) TRYAMBAK(A) TELANG(A).

See BHARTṆHARI. The Nītikātaka and Vairā-
gyasātaka . . . edited with notes by K. T. T.
1874. 8°

KASINĀTHA UPADHYAYA.

See NAAGABHATTA. अथ प्रायश्चित्तोद्देश्यप्रारम्भः
[Revised and completed by K. U.] [1861]. obl. fol.

KASINATHA UPADHYAYA.

See PURANAS. BHĀGAVATAPURĀṆA. *Vedastuti*.
अथ वेदस्तुतिः . . . सुबोधिनीव्याख्याप्रारंभः [The
Vedastuti. With Śrīdharaśvāmin's commentary
and a sub-commentary, called Subodhinī, by K.
U.] [1862]. 4°

(अथ धर्मसिंधुसारि अनुक्रमणिकाप्रारंभः) अथ धर्मसिं-
धुसारप्रथमपरिच्छेदः प्रारभ्यते ॥ [The Dharmasindhusāra,
or Dharmābhisāra, a work in 3 sections on religious
duties.] ff. 6, 22, 58, 123, 81, lith.

१७८२ [Poonah, 1860]. obl. 4°

The index and each section have a separate pagination and title-
page. The 3rd section is divided into two parts, again separately
paged. Foll. 51 and 52 of the Uttarārdha of the 3rd parichheda
are missing.

अथ श्रीमत्काशीनाथोपाध्यायविरचिते धर्मसिंधुसारि प्र-
थमपरिच्छेदः प्रारभ्यते [The Dharmasindhusāra in 3
sections.] ff. 20, 68, 126, 86, 8, lith.

पुण्य १७८३ [Poonah, 1861]. obl. 4°

Subdivision of parts as in the preceding edition.

KASINATH(A) VASU.

Beg. *ब्रह्मिष्ठिः १ . . . सर्वं दध्मिष्ठिः महामहिमं गवः अति*
... करि निवेदन *etc.* End. *वेददत्तं अनूच्छा हेह! कदाच*
मिथ्या नमः ॥ [K. V.'s Nivedana, or injunctions upon
mothers when in the state of pregnancy, and precepts
for children regarding their obedience to parents. Com-
piled from different Śāstras and translated into Bengali,
with a commentary added to it.] pp. 20.

[Calcutta, 1850?]. 8°

KATANTRA.

कातन्त्रम् The Kātantra, with the commentary
of Durgasimha. Edited, with notes and indexes,
by J. Eggeling. Calcutta, Hertford [printed],
1874, *etc.* See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica. New Series.
Nos. 297, 298, 308, 309, *etc.* 1848-74. 8°

KATYAYANA.

See JATĀPĀṬALA. Das Jātūpātala *etc.* [with ex-
tracts from the text of K.'s Vājasaneyiprātisākhya.]
1870. 8°

See PĀṆINI. देशे श्रीमति बङ्गनामि . . . प्रारब्ध
etc. [Pāṇini's Eight Books of Grammatical
Aphorisms accompanied by the Vārtikas of K.]
[1809]. 8°

See VEDAS. VĀJASANEYISAMHITĀ. The White
Yajurveda . . . Pt. III. The Granta-sūtra of K.
etc. 1849-59. 4°

KATYAYANTANTRA.

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपखण्डौ श-
क्तितत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, com-
prising K. with Nīlakaṇṭha's commentary.]
[1864]. obl. 4°

KAUNDABHATTA.

वैयाकरणभूषणसारः *etc.* [K.'s or Koṇḍabhaṭṭa's Vaiyā-
karaṇabhūṣaṇasāra, on Sanskrit syntax. An abstract
of Bhaṭṭojīdīkshita's Śabdakaustubha. Edited by Tārā-
nātha Śarmaṇ and Madanamohana Sarman] pp. 77.

कलिकाता १९०६ [Calcutta, 1849]. 4°

Veyakaranabhushanasara . . . Edited by . . . Taranatha
Tarkavachaspati. (वैयाकरण भूषणसारः *etc.*) pp. 101.
Calcutta, 1872. 8°

अथ वृहद्वर्णसमाख्या व्याख्या सहितं वैयाकरणभूषणं
प्रारभ्यते [Vaiyākaraṇabhūṣaṇasāra, with Harivalla-
bha's commentary, called Vṛihaddarpaṇa.] ff. 212, lith.

काशीविश्वनाथपुरी १९२३ [Benares, 1806]. obl. fol.

KAVALI VENKATA RAMASVAMIN.

See PURANAS. MĀRKANDEYAPURĀṆA. *Devīm-
dāmya*. The Supta-Sati . . . Translated from
the Sanscrit . . . with explanatory notes. By
Cavali V. R. *etc.* 1823. 8°

1868. 8°

See VENKATA ĀRYAYASVAN. Viśvaguṇadarsana . . .
Translated from the Sanscrit . . . with appendixes
and . . . notes. By Cavali V. R. 1825. 4°

KAVIKARNAPURA.

Chaitanya-Chandrodaya, or the incarnation of
Chaitanya; a drama, in ten acts, by K. With a
commentary explanatory of the Prākṛita passages,
by Viśwanātha Śāstri. Edited by Rājendralāl
Mittra. (चैतन्यचन्द्रोदय-नाम नाटकम् । कवि-
कर्णपूर-पुरीदासीभयनाम-कविना विरचितम् ।
etc.) Calcutta, 1853-54. See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica. Old Series. Nos. 47, 48 & 80 (vol. 14).
1848-74. 8°

KAVI KESARIN.

इति-कवि-कविवती *etc.* [Harikelikalāvati, a poem in
praise of Kṛishṇa, by K. K. Edited by Pītāmbara
Śarmaṇ.] pp. 29. कवि-कवि ११८-२ [Calcutta, 1860]. 8°

KAVIRĀGA (R.).

See RĀMĀNUJA KAVIRĀGA.

KAVIRĀGHAVA.

See RAGHUNĀTHA KAVIŚVARA.

KAVIRAJ(A)CHANDRA MAJUMDARA.

See KĀLIDĀSA. Śrīngūra Tilaka . . . with a com-
mentary by K. M. *etc.* 1871. 8°

KAVIRAJA PANDITA.

Raghavapandaviya, an epic poem by K. P. With a
commentary styled Kapatavipatika by Prema Chandra
Tarkavagisa. (राघवपाण्डवीयम् । . . . कपाटविपाटि-
काख्या टीका सहितम्) pp. ii. 435, ii.

Calcutta, 1854. 8°

Another copy.

KAVITARATNAKARA.

కవి తారతమ్య కరం.—... సి-పి-శ్రీ-హం-సారివల్ల...
ప్రసిద్ధపరచబడ్డది. The Cavita Ratna Caram or elegant
extracts in Sanskrit verse. Reprinted in the Telugu
character [by C. P. Brown] from the Original published
[by Nilaratna Sarman] at Calcutta in the Bengali
character. pp. 26. Madras, 1850. 8°

KEDĀRA, Son of Pabbeka.

वृत्तरत्नाकरम्... (Vritta-Ratnakara). See GAṅGĀ-
DĀSA. छन्दोमञ्जरी... (Chhando Manjari by
Pandit Ganga Dasa, etc.) [1870]. 8°

अथ श्री वृत्तरत्नाकरः सटीकः प्रारभ्यते ॥ [Vrittaratnā-
kara, a treatise on Sanskrit prosody, by K. With
Janārdana Vibudha's commentary called Bhāvārthadī-
pikā or Bhāvaprādīpikā.] ff. 43.

मुंबा १७८६ [Bombay, 1864]. obl. 8°

శ్రీరస్తు... శ్రీకేశవారాంతవాణిని విరచితం... ఛంద-
శ్శాస్త్రం వృత్తరత్నాకరము-ధీశోధిని, జ్ఞానదీప, మణినిధి,
నృసింహాక్షావతీయ-శ్రేష్ఠశ్చతుర్థి-వాక్య-భాష్యైః శ్రీరావి-
దాసకృత వృత్తరత్నావళి-శ్రుతబోధగ్రంథాభ్యాం చ...
జ-రాజగోపాలరాయేణ... ప్రణీతేన ఎకవాక్యదిలగక్రి-

య-వాంతరవివేచనగ్రంథేన చ సంబాంధ్య పరిశోధ్య...
ప్రకటికృతం [Vrittaratnākara, with two current com-
mentaries,—viz. Śrinātha Kavīśārdūla's Dhīśodhinī,
and Nārāyaṇa Purohita's Maṇinidhi—and occasional
notes from Gārgya Gopālamisra's Jñānadīpa and Nṛsiṃha
Bhāṅavata's Vrittaratnābhāva—besides parallel passages
from Kālidāsa's Śrutabodha and Vrittaratnāvalī in foot-
notes and a gloss to the last chapter, entitled Ekadvya-
dilagakriyāvāntaravivechana, by J. Rājagopāla Rāya.
Edited by Vāvilla Rāmasvāmi Śāstri. Second edition.]
pp. v. iii. 143 (33 to 36 are double).

చన్నపట్టణ ౧౮౭౪ [Madras, 1874]. 8°

KEDĀRA BHATTA.

See KEDĀRA, Son of Pabbeka.

KEDĀRANĀTHA (SARMAN) TARKARATNA.

See KĀLIDĀSA. Mozoomder's Series.—Kumāra
Sambhava... Edited with grammatical notes
by Pandita K. T. etc. 1869. 8°

Second
edition. 1870. 8°

— The Meghaduta... With notes
... by H. H. Wilson. Edited by K. T. 1868. 8°

— Mozoomder's Series. अमिषान-
शकुन्तलम् etc. [Edited with notes by K. T.]
[1869]. 8°

See NĀRĀYAṆA BHATTA, called MṛṇICARĀJALAKSHMAN.
Mazumdar's Series. Venisanhara... Edited
with notes and explanations by K. T. 1870. 8°

KEDĀRANĀTHA VIDYĀVACHASPATI.

See MAHĀBHĀRATA. श्री महाभारत etc. [Edited
consecutively by K. V. and others and partly
translated by him into Bengali.] [1862-73]. fol.

KEDĀRANTARVANI.

See KEDĀRA, Son of Pabbeka.

KEDĀREŚVAR(A) VANDYOPADHYĀYA.

See ŚAṆKARA ĀCHĀRYA. অপরাধোদ্ধৃতি etc.
[With K. V.'s Bengali paraphrase.] [1867]. 8°

KEDĀREŚVARAVRATA.

See VINĀYAKAVRATA. శ్రీరస్తు... వినాయక...
వ్రతములారును... పరిష్కరించబడి [The Vinā-
yaka-, and Kedāreśvara-Vratas etc.] [1863]. 8°

KEDĀR NATH TARKARATNA.

See KEDĀRANĀTHA (SARMAN) TARKARATNA.

KELIAREN (A. HERMAN A.)

See MAHĀBHĀRATA. Nala och Damayanti...
från originalet öfversatt och med förklarande
noter försedd af H. K. 1852. 8°

KERBAKER (MICHEL).

See MAHĀBHĀRATA. SĀVITRĪPĀKHYĀNA. Sāvitrī
... recuto in versi italiani... per M. K. etc. 1875. 8°

KERN (H.)

The Bṛhat-Saṁhitā of Varāha-Mihira. Edited by
H. K. See ACADEMIES. CALCUTTA. Asiatic Society
of Bengal. Bibliotheca Indica (vol. 48). 1848-74. 8°

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by H. K. 1874. 4°

See KĀLIDĀSA. Çakuntalā, of het Herkonnings-
teuken... Uit het Sanskriet vertaald door...
H. K. 1862. 12°

See VARĀHA MIHIRA. The Bṛhat-Saṁhitā...
Translated from Sanskrit... by H. K. [1869-74]. 8°

KEŚARIN, Kavi.

See KAVI KEŚARIN.

KEŚAVA, Minnataara, Son of Rdaga, Grandson of Nṛiyā-
ditya.

See KEŚAVĀRKA.

KEŚAVA, Son of Ananta.

अथ नृसिंहचम्पूप्रारम्भः [The Nṛsiṃhachampū. A tale
in prose and verse.] ff. 21, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 8°

अथ नृसिंहचम्पूप्रारम्भः ॥ ff. 18.

मुंबई १७८७ [Bombay, 1865]. obl. 8°

KEŚAVARKA.

अथ ताजककेशवीसोदाहरणप्रारंभः ॥ [K.'s Tājaka-
(Jātaka?) Paddhati, also called Varshaphalapaddhati,
a work on nativities, with Viṣvanātha's commentary.]
ff. 23, lith. काशी १९२६ [Benares, 1869]. obl. 8°

अथ सटीकविवाहवृंदावनप्रारंभः ॥ [Vivāhavṛindāvana,
an astrological work on propitious constellations for
marriage. With Gaṇeśa's commentary called Kara-
pīdanadīpikā.] ff. 68, lith.

काशी १९२५ [Benares, 1868]. obl. 4°

KHAṆḌARAJA DIKSHITA.

Viṣveṣvaralaharī. See LAHARĪPAṆCHAKA. अथ

लहरीपञ्चकप्रारंभः ॥ etc. [1869]. 8°

KHETTRAMOHANA MOOKERJAE.

See KSHETTRAMOHANA MUKHOPADHYĀYA.

KIELHORN (FRANZ).

॥ फिद्मूचाणि ॥ Śāntanava's Phitsūtra. Mit
verschiedenen . . . Commentaren, Einleitung,
Uebersetzung und Anmerkungen herausgegeben
von F. K. See ACADEMIES. LEIPZIG. Deutsche
Morgenländische Gesellschaft. Abhandlungen, etc.
Bd. 4. 1859-70. 8°

See BOMBAY SANSKRIT SERIES. Bombay Sanskrit
Series. Edited under the superintendence of G.
Bühler and F. K. 1868-75. 8°

See NAGĒṢABHATṬA. The Parihāshenduśekhara
. . . edited and explained by F. K. etc.
1868-74. 8°

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1868-69. 8°

A Catalogue of Sanskrit MSS. existing in the Central
Provinces etc. Nagpur, Bombay [printed], 1874. 8°

KISHEN KISHORE GHOSE.

See KRISHNĀKISHOR(A) GHOSH(A).

KLATT (JOHANNES).

See CHĀṆAKYA. De trecentis Cāṇakya . . . sen-
tentiis . . . Edidit et praeatus est J. K.
1873. 8°

KOKAṆṬI KEŚAVA ACHĀRYA.

See ALŪRU EKĀMBA JYOTISUKA. श्रीराम . . . श्री-
रामचन्द्रचन्द्रिका etc. [Revised by K. K. A.]
[1864]. 8°

KOMALARAMA.

See PŪSHPADANTA. महिम्नसटीकप्रारंभः [Ma-
himnaḥ Stotra. With a commentary called Subo-
dhini, compiled by K.] [1854]. obl. 8°

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[Mahimnaḥ Stotra, with K.'s Subodhini.]
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KONḌABHATṬA.

See KAUNḌABHATṬA.

KOSSEGARTEN (JOHANN GOTTFRIED LUDWIG).

See MAHĀBHĀRATA. Nala. . . Aus dem Sanskrit
. . . übersetzt, und mit Anmerkungen begleitet
von J. G. L. K. 1820. 8°

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KOSMETES (G. APOSTOLIDES).

See AMARACHANDRA. Βαλαβαράτα . . . ποιη-
θείσα ὑπὸ τοῦ . . . Αμαρασάνδρα . . . ἐκδοθείσα
ἐπιμελεῖα . . . Γ. Α. Κ. 1847. 8°

See GALANOS (D.). Δ. Γαλανοῦ . . . Ἰνδικῶν
μεταφράσεων πρόδρομος . . . ἐπιμελεῖα . . .
Γ. Α. Κ. 1845. 8°

See KĀLIDĀSA. Παγγοῦ-Βάνσα . . . Ἑλληνιστὶ
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Γ. Α. Κ. 1850. 8°

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πέσιον Μέλος . . . Ἑλληνιστὶ ἐκδοθείσα . . .
ἐπιστάσις . . . Γ. Α. Κ. 1848. 8°

— ΙΤΙΠΑΣΑΣΑΜΥΟΧΟΠΑΥΑ. Ἰτιχα-
σασαμουτσαῖα, τοῦτέστιν Ἀρχαιολογίας Σύλ-
λογή . . . ἐπιστάσις . . . Γ. Α. Κ. 1851. 8°

See VIṢṆUṢARMAN. Χιτοπαδάσσα ἡ Πάντα-
Τάντρα . . . Μετὰ προλεγόμενων καὶ παρα-
τηρήσεων πλουτισθέντα . . . ἐπιστάσις Γ.
Α. Κ. 1851. 8°

KOSOVICHI (KARTAN ANDREEVICH).

See ACADEMIES. ST. PETERSBURGH. Imperatorsky
Sanktpeterburgsky Universitet. Лекция охъ охот-
ниче и паръ голубей, etc. [Edited by K. A. K.]
1859. 8°

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. . . Textum . . . reconsuit, lectionis varietatem
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Сказаніе о Дхрувѣ . . . Переводъ съ Сан-
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See KAUNḌABHATṬA.

KOUTSA.

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KOZAKES TYPALDOS (GEORGIOS).

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. . . ἐπιμελεῖα Γ. Κ. Τ. 1847. 8°

KOZAKES TYPALDOS (GEORGION).

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See ΜΑΠΑΒΗΑΡΑΤΑ. ΒΗΑΓΑΥΑΔΩΓΙΤΑ. Γυτὰ ἡ Θεσπέσιον Μέλος . . . 'Ελληνιστὶ ἐκδοθεῖσα . . . μελέτη Γ. Κ. Τ. 1848. 8°

— ITHĀSASAMECCHAYĀ. 'Ιτιχασασαμουτσαῖα, τοῦτέστιν Ἀρχαιολογίας Συλλογὴ . . . μετὰ προλεγομένων καὶ παρατηρήσεων ἀυξηθεῖσα . . . μελέτη Γ. Κ. Τ. etc. 1851. 8°

See VINIṢṢAṢMAN. Χιτοπαδίσσα ἡ Πάντσα-Τάντρα . . . Μετὰ προλεγομένων καὶ παρατηρήσεων πλουτισθέντα . . . μελέτη Γ. Κ. Τ. etc. 1851. 8°

KRĪDANTAVYUṢHA.

अथ ऋदंतव्यूहप्रारम्भः [K. On verbal derivatives. Second edition.] ff. 7, lith. पूर्णपट्टन १७६७ [Poonah, 1845]. 8°

KRISCHNAMISRA.

See KRISHNAMISRA.

KRISHṆA KṢHĀRYA.

अथ वादसुधाकरः प्रारभ्यति [The Vādasudhākara. An essay on the philosophy of grammar.] ff. 15, lith.

काशी १८२३ [Benares, 1866]. obl. 4°

KRISHṆABHATTA, Son of Sriranga Nātha.

See GADĀDHARA BHATTAŚHĀRYA. (संज्ञासहित शक्तिवाद) [Śaktivāda, with a commentary called Śaktivādārthadīpikā or Śaktivādavivaraṇa by K.] [1869]. obl. 4°

KRISHṆA-CHAITANYA.

[Life.] See KRISHNADĀSA KAVIRĀJA, Gosvāmin. श्रीश्रीकृष्णचैतन्य ११ श्रवण ११ etc. [The Chaitanyacharitāmpita. A life of K. Ch.]

KRISHṆACHANDRA, Rājā of Nuddea.

॥ चित्तीमंथ्यावलीचरितं ॥ A Chronicle of the family of Rājā Krishnachandra of Navadvīpa, Bengal. Edited and translated by W. Pertsch. Berlin, 1852. 8°

KRISHṆACHANDRA DHARMADHIKARIN.

योगजहरी etc. [Yogalaharī, a poem descriptive of the practices of Yogins by which they gain supernatural power and knowledge.] pp. 27.

কলিকাতা ১৯২৩ [Calcutta, 1869]. 8°

KRISHNADĀSA KAVIRĀJA, Gosvāmin.

শ্রীকৃষ্ণচৈতন্য ১ শ্রবণ ১১ . . . কৃষ্ণচৈতন্য দেবখ্য [sic] . . . চরিতাবলি বলিতঃ কৃষ্ণ দাস কবি রাজ গোস্বামিনা কর্তৃক গ্রন্থিত শ্রীচৈতন্য চরিতামৃত নামকো গ্রন্থ etc. [The Chaitanyacharitāmpita. A life of Krishna-Chaitanya by K. K., abridged from Vṛndāvanadāsa's Chaitanyacharitra. Written partly in Sanskrit, partly in Bengali. Edited by Jñānachandra Siddhāntavāṛiga.] 3 Pts. pp. 70, 187, 91. কলিকাতা ১২৫৫ [Calcutta, 1848]. 4°

Reg. শ্রীকৃষ্ণচৈতন্যচন্দ্রায় নমঃ ১ শ্রীচৈতন্যচরিতামৃত আদিনির্মাণঃ ১ End. তৈতি মধ্যখণ্ডে স্বতন্ত্র সং পূর্ণ ১ [The Chaitanyacharitāmpita. Pt. I. II.] pp. 94, 249. [Calcutta, 1850?]. 8°

Incomplete, wanting title-page and Pt. III.

(শ্রীকৃষ্ণচৈতন্যমতা প্রভূর্জয়তি) শ্রীশ্রীরাধামদনমোহনো জয়তি . . . শ্রীশ্রীচৈতন্যচরিতামৃত গ্রন্থঃ etc. [The Chaitanyacharitāmpita, with a commentary called Ananda-chandrikā.] Pt. I. pp. ii. 154.—Pt. II. pp. iv. 390.—Pt. III. pp. ii. 179.

কলিকাতা ১২৭৩ [Calcutta, 1866]. obl. 4°

শ্রীশ্রীরাধাকৃষ্ণ জয়তি ১ শ্লোকমালা . . . কৃষ্ণদাস . . . কৃত নানাশাস্ত্রোক্তঃ শ্লোকসম্বোধঃ etc. [Ślokanālā, or Sanskrit verses extracted from K.'s Chaitanyacharitāmpita.] pp. iv. 113. কলিকাতা ১২৬৬ [Calcutta, 1859]. 8°

সংগীত শ্লোকমালা ১ অর্থাৎ শ্রীচৈতন্যচরিতামৃতের শ্লোক-সম্বহ শ্লোকসংহিত etc. [Ślokanālā, with commentary.] pp. 245. কলিকাতা ১২৬৭ [Calcutta, 1860]. 8°

শ্লোকার্থবোধিকা ১ শ্রীকৃষ্ণদাস কবিরাজ গোস্বামি গ্রন্থিত [sic] চৈতন্যচরিতামৃতশ্লোকসম্বহ etc. [Sanskrit verses extracted from the Chaitanyacharitāmpita, with a Bengali translation, called Ślokanārthabodhikā, by Mukunda-rāyaṇ(a) Dev(a), assisted by Rāmasundar(a) Vidyā-lampkāra(a).] pp. i. iii. 374.

কলিকাতা ১৭৯২ [Calcutta, 1870]. 8°

KRISHNADĀSA(VA) VANU MALIK.

ঔষধসিদ্ধান্তচর্চাসংগত মৃত্যুসঞ্জীবনী etc. [The Mṛityu-samjīvanī. Charms and antidotes against all kinds of poison, snake-bites, etc. Compiled from Susruta and other authorities, and translated into Bengali, by K. V. M.] pp. ix. 83.

কলিকাতা ১২৬৯ [Calcutta, 1862]. 8°

নিদানার্থচক্ষিকা ১ অর্থাৎ সর্ব-শাস্ত্র-সার-পদার্থ-নীপিকার অমৃতগত সম্বহ ব্যাধির . . . নিদান পঞ্চনকণ মর্ষয় ১ [Nidānārthachandrikā, a treatise on pathology, compiled from different authorities.] pp. iv. 233.

কলিকাতা ১৭৮৬ [Calcutta, 1864]. 8°

One of a series of publications intended to be published under the title "Sarvasaṁskṛtāsāra-Padārthadīpikā."

Another copy.

KRISHNADVAIPAYANA.

See BĀDARĀYANA.

KRISHNAGIRI.

See TATTVABODHA. **वेदान्तचयी** etc. [Three treatises on Vedānta Philosophy. III. K.'s Moksha-siddhi.] [1868]. 8°

KRISHNAJIVANA.

See GHATAKARPARA. **अथ घटखर्परकाव्यचंद्रिका-प्रारंभः** ॥ [The Ghatakarparam. Preceded by a short poem called Śivastuti, by K.] [1865?]. 8°

KRISHNAKAMALA BHATTACHARYA.

See HARSHADEVA. **नागानन्दम्** ॥ etc. [Edited by K. Bh.] [1864]. 8°

KRISHNAKANTA (SARMAN) VIDYAVAGYSA.

See JĪMUTAVĀHANA. **दोयडागः** etc. [With commentaries by K. S. etc.] [1863-66]. 4°

KRISHNAKISHOR(A) GHOSH(A).

See NANDAPANĪTA. The Dattaka-Mīmāṃsā (by Nandapanḍita), and Dattaka-Chandrikā . . . With an appendix by K. Gh. 1865. 8°

KRISHNALAHARY.

See LAHARIPANĀCHAKA. **अथ लहरीपञ्चकप्रारंभः** ॥ etc. [1869]. 8°

KRISHNALAL(A) DEV(A).

प्रशस्तिप्रकाशिका **ग्रन्थः** etc. [Prasastiprakāśikā. The art of letter-writing in ancient and modern times. With the Patrakaumudī, a Sanskrit treatise on the same subject, ascribed to Vararuchi.] Vol. I. *Sansk. & Beng.* pp. iv. 108, 4. **कलिकाता** १९३४ [Calcutta, 1842]. 8°
Intended to be followed by a collection of various business letters.

KRISHNA MAHABALA.

See KRISHNA ŚĀSTRĪ MAHĀBALA.

KRISHNAMBHATTA.

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. **अथ न्यायरत्न-प्रारंभः** ॥ [The Nyāyaratna based on the Kṛishnam-bhaṭṭī, i.e. K.'s commentary to Raghunātha Śiromani's work called Śiromani.] [1850]. *obl. fol.*

KRISHNAMISRA.

प्रबोधचन्द्रोदय नाटकम् [K.'s Prabodhachandrodaya, a drama in six acts, with a commentary by Maheśvara Nyāyālamkāra. Edited by Bhavānīcharaṇa Śarman.] *ff.* 54. **कलिकाता** १९३४ [Calcutta, 1832]. *obl. fol.*Prabodha Chandrodaya . . . Comoedia. Edidit scholiisque [of Rāmadāsa and Maheśvara Nyāyālamkāra] instruxit H. Brockhaus. *Lipsiae*, [1834]-45. 8°Prabodha Chandrodaya . . . with the commentary of Mahesha Chandra [i.e. Maheśvara] Nyayalankara. Edited by . . . Jibananda Vidyasagara. (**प्रबोधचन्द्रोद-यनाटकम्** etc.) pp. 135. *Calcutta*, 1874. 8°

The English title is taken from the wrapper.

KRISHNAMISRA.

त्रिजिह्विः १ **त्रि** आदिप्रकृत्याय नमः १ . . . **ग्रन्थ** नाम आश्रित-
बकोयुदी १ . . . **कृष्णमिश्र** कृत **प्रबोधचन्द्रोदय नाटक** . . .
साधुभाषा रचित **तदीयार्थसंग्रह** १ etc. [The Ātmatattva-
kaumudī, being a paraphrase of K.'s Prabodhachandro-
daya in Bengali by Kāśināth(a) Tarkapañchāna(a),
Gaṅgādhara(a) Nyāyaratna and Rām(a)kimkara(a) Śiromāṇi. With the verses of the original in Sanskrit.]
pp. 189, 5. १२२९ [Calcutta, 1822]. 8°**त्रिजि** आदि प्रकृत्याय नमः १ . . . **कृष्ण** मिश्र कृत १ **अथ**
प्रबोधचन्द्रोदय नाटक १ . . . **साधुभाषा** रचित **तदीयार्थसंग्रहः**
etc. [Another edition of the preceding.] pp. 190.
कलिकाता १२३२ [Calcutta, 1855]. 8°

Prabod'h Chandrodaya, or The Moon of Intellect, an allegorical drama, and Atma Bod'h, or the Knowledge of Spirit [by Saṅkara Achārya.] Translated from the Shanscrit and Pracrit by J. Taylor. [With an appendix containing an analysis of the two pieces.]

London, 1812. 8°

pp. xiii. 125.

Calcutta, 1854. 8°

Prabodha-Chandrodaya oder die Geburt des Begriffs. Ein theologisch-philosophisches Drama von K. Zum Erstenmal aus dem Sanskrit ins Deutsche übersetzt [by T. Goldstücker.] Mit einem Vorwort eingeführt von K. Rosenkranz. *Königsberg*, 1842. 8°

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Prabodhatschandrodaya oder der Erkenntnismondan-
gang. Philosophisches Drama von K.—Meghaduta
oder der Wolkenbote. Lyrisches Gedicht von Kalidasa.
Beides metrisch übersetzt von B. Hirzel.

Zürich, 1846. 8°

KRISHNA MOHANA BANERJEA.

See KRISHNAMOHANA VANDYOPADHYĀYA.

KRISHNAMOHANA VANDYOPADHYĀYA.

(1) The Marcandēya Purāṇa . . . (2) The Nārada Pancha Rātra . . . edited by K. M. B. (3) The Brahma Sūtras [of Bādarāyana] with the commentary of Saṅkarāchārya, translated into English, by Rev. K. M. Banerjē. See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 29—(2) vol. 38—(3) vol. 68.
1848-74. 8°

See KĀLIDĀSA. The Raghuvansa . . . With notes and grammatical explanations by K. M. Banerjē.

1866. 8°

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See RĀMAMOHANA RĀYA, *Rajah*. A Review of the Moonduck Oopunishad. Translated into English by Ram Mohun Roy. To which is prefixed an Essay on . . . religion (by K. B.). 1833. 16°

KRISHNA TERKALANKARA OR KRISHNAVIPRA.

See KRISHNA TARKALANKARA BHATTAČHĀRYA.

KRISHNA ŚĀSTRĪ, *Son of Nārāyaṇa Śāstrī.*

See PURĀṆAM KRISHNA ŚĀSTRĪ.

KRISTNASAWMY IYER (T.)

See T. . . KRISHNASVĀMI.

KSHETRAMOHANA MUKHOPADHYAYA.

अथ चंडकौशिकनाटकप्रारंभः ॥ [The Chandakaushika, i.e. the Fierceness of Kaushika. A drama in five acts.] ff. 23, lth. मुंबई १७८२ [Bombay, 1860]. obl. 4°

चण्डकौशिकम् । आर्यचैमीश्वर-प्रणीतम् । etc. [Edited with a commentary and translation of Prakrit passages by Jaganmohana Tarkalankara.] pp. v. 101, 10, ii.

कलिकाता १९२४ [Calcutta, 1867]. 8°

KSHETRAMOHANA MUKHOPADHYAYA.

See KĀLIDĀSA. Raghuvamśa . . . Edited by K. M. etc. 1871. 8°

KUBERA MIŚRAMU.

See KUVERA UPADHYAYA.

KUHN (ERNST WILHELM ADALBERT).

See KACHCHĀYANA. Kaccāyanappakaranao Specimen. Dissertatio inauguralis . . . quam . . . publice defendet E. K. 1869. 8°

Kaccāyanappakaranae specimen alterum . . . recensuit E. W. A. K. 1871. 8°

KULLUKA BHATTA.

See MANU. *Begin.* ओ ॥ नमो भगवते वासुदेवाय etc. [Mānavadharmasāstra, or Manusmṛitī, with K. Bh.'s commentary called Manvarthamuktavali.] [1813]. 4°

Menu Sanhita . . . with the commentary of K. Bh. etc. 1830. 8°

अथ मनुसंहिताप्रारंभः ॥ [With K. Bh.'s commentary.] [1855?]. obl. fol.

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With the commentary of K. Bh.] [1858]. fol.

मानव धर्म प्रकाश etc. [The Institutes of Manu with a Hindi translation according to K. Bh.] [1858]. obl. fol.

श्रीरघु . . . कल्लुकभट्टीयव्याख्यासहितोऽयं मनुस्मृत्युक्त्या प्रारंभः etc. [With K. Bh.'s commentary.] [1864]. 4°

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The Institutes of Manu. मनुस्मृति etc. [With K. Bh.'s commentary.] [1866]. 4°

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Institutes of Hindu Law, or the ordinances of Menu, according to the gloss of Kulluk . . . Verbally translated etc. 1869.

KUMARASVAMIN SOMAPATHIN OR SOMAYAJI *Son of Mallinātha Śūri.*

See VIDYĀNĀTHA KAVĪNDRA. श्रीरघु . . . रघुविरचय, ७७०-८०० प्रमुख etc. [With a commentary, called Ratnāpāna, by K. S.] [1868].

KURAVI RAMA KAVI.

See RĀMA KAVĪNDRA, *Descendant of the Kura Family.*

KUTHUMA RISHI.

See VEDAS. SĀMAVEDA. Aranyasamhitā. Arany sanhita of the Samaveda [ascribed to K.] etc. 1873.

KUTSA.

See VEDAS. RIGVEDA. Prières antéhistoriques. Œuvres de Koutsa et de Hiranyastoupa, traduit . . . en vers français, etc. 1870.

KUVERA UPADHYAYA.

See BHARATACHANDRA (ŚARMA) ŚIROMAṆI. दत्त निन्दकमिश्रः १ etc. [The Dattakashiromani, compiled from K. U.'s Dattakachandrikā, etc.] [1867].

The Dattaka-Mīmāṃsā (by Nandapaṇḍita) as Dattaka-Chandrikā (by Devaṇḍa Bhaṭṭa, or rather by K. U.) . . . Translated . . . by J. C. Sutherland. See HINDU LAW BOOKS. Hindu Law Books etc. [1818]-65.

See NANDAPAṆḌITA. Beg. १ ॥ श्रीगणेशाय नमः अभिवंद्य etc. [Nandapaṇḍita's Putrikarānam mīmāṃsā. Followed by K. U.'s Dattakachandrikā [1817].

दत्तकमीमांसा। दत्तकचन्द्रिका etc. [Nandapaṇḍita's Dattakamīmāṃsā and K. U.'s Dattakachandrikā.] [1834].

Adopted Son of Hindu Law etc. [Nandapaṇḍita's Dattakamīmāṃsā, and K. U.'s Dattakachandrikā.] [1857].

The Dattaka-Mīmāṃsā (b Nandapaṇḍita) and Dattaka-Chandrikā [by K. U.] etc. 1865.

Mitacshara de Vijnyāśwara, suivi d'un autre Traité de l'Adoption, le Dattaka-Chandrikā d Devaṇḍa-Bhaṭṭa [or rather K. U., translated from J. C. Sutherland's English version with notes etc. See VIJNYĀŚVARA. Traité Original des Successions d'après le droit hindou etc. 1844.

Kuvera UPADHYAYA.

दत्तकचन्द्रिका etc. [K. U.'s Dattakachandrikā, a treatise on the Hindu Law of Adoption, with Bharnatachandra Siromani's Sanskrit commentary called Bālavibodhini. Followed by the Dattakachandrikātūtparyārtha, or

Kuvera UPADHYAYA.

Essence of the Dattakachandrikā, in Bengali, and the Dattakaputragrahanaprayoga, in Sanskrit, giving a short description of the religious ceremonies connected with adoption.] pp. 38, 7, 2. Calcutta, 1857. 8'

L.

LABRUNIE DE NERVAL (GÉRARD).

See SĪDRAKA. Le Chariot d'Enfant . . . Traduction . . . par MM. Méry et G. de N. 1850. 12'

LAGADHA.

The Jyotish udhyaya of the Veda [a vedic calendar in Sanskrit ascribed to L.]. See VEDAS. RIGVEDA. त्रिविधा त्रिगुणात्मिका १ भाग (The Threefold Science etc.) [1834]. 4'

LAHARIPANCHAKA.

अथ लहरीपञ्चकमारंभः ॥ [A collection of five hymns of praise, viz. Saṅkara Achārya's Saundaryalahari and Anandalahari, Kṛṣṇadāraja Dikshita's Viśveśvaralahari, Jagannātha's Gaṅgūlahari and the Kṛṣṇalahari by an unknown author.] pp. 55, lith.

काशी [Benares, 1869]. 8'

The Anandalahari, which generally is only considered another title for Saundaryalahari, forms a separate poem here, likewise ascribed to Saṅkara Achārya.

LAKSHMI NARAYAN NYALANKAR.

See LAKSHMINARAYANA (SABMAN) NYAYALANKARA.

LAKSHMANA GIRI, called DANDIN.

श्री भक्तिदातमार्ततंडास्त्रोद्य यन्त्रः etc. [Govardhanatānasyāma Guḍḍāḷī's Satiddhāntamārtanḍa, being discussions on various doctrines of Vaiṣṇava faith in answer to 64 questions put forth for public discussion by L. G. With the text of the questions. Annotated by Mayūrahastu and edited by Atmārāma Nārāyaṇa.] pp. i. xxxii. 481, 4. मुंबापुरी १७०२ [Bombay, 1870]. 4'

LAKSHMAN(A) GOVINDABHAI ASHTAPUTRE.

See JAYADEVA. भावदीपिका etc. [GitaGovinda with L. G. A.'s Marathi commentary called Bhāvadīpikā or Padabhāvaṇukāriṇī.] [1860]. 4'

LAKSHMANA JYOTIRVID.

अथ लक्ष्मणी ज्योतिर्विद् इत मुहूर्तमदीयः etc. [Muhūrtapradīpa, a versified treatise on fortune telling.] pp. 35, 3, lith. बारायसी १०२३ [Benares, 1866]. 8'

LAKSHMANA KAVI OR LAKSHMANA SURI.

See BHOGARAJA PAṆḌITA. अथ चंपुरामायण-मारंभः ॥ [In five kāṇḍas, with the addition of a sixth by L. S.] [1852]. obl. 4'

LAKSHMANA KAVI OR LAKSHMANA SURI.

See BHOGARAJA PAṆḌITA. अथ चंपुरामायण-मारंभः ॥ etc. [Completed by L. S.] [1859]. 8'

[1863]. 8'

LAKSHMINARAYANA (SABMAN) NYAYALANKARA.

See JIMŪTAVĀHANA. Dīyabhāga etc. [Edited by L. S.] [1829]. 8'

See KRISHNA TARKĀLANKARA BHATTĀCHĀRYA. Dīya Kṛama Saṅgraha. . . Edited by Lakshmi Nārāyaṇa Sermā, etc. 1828. 8'

See RAGHUNANDANA BHATTĀCHĀRYA. Dīya Tatwa. . . Edited by L. S. etc. 1828. 8'

Vyavāhāra Tatwa . . . edited by L. S. 1828. 8'

See VIṢṆUPĀRMAN. The Hitopadesha . . . edited by L. N. 1830. 4'

The Hitopadesha . . . [in the original text] translated [into Bengali by L. N.] 1844. 4'

See YAJÑAVALKYA. The Mitāksharā . . . edited by . . . L. N. 1829. 8'

Reg. अथ दायदिकारिज्यमहकोषद्वाराऽज्ञातकृतः ॥ [A treatise on Hindu Law of Inheritance. With a translation into Bengali.] pp. ii. 28, 41. ११८८ [Calcutta, 1822]. 8'

श्री लक्ष्मीनारायणयोगात्मिकद्वारा विरचितः व्यवहारतन्त्रमात्र [The Vyavahāratāntramāli, a treatise on the law of inheritance compiled by L. N. in Bengali and Sanskrit. pp. viii. 4, 130. कलकत्ता ११०३ [Calcutta, 1830]. 8'

Another copy.

Imperfect, wanting title-page and pages 113 130 of the text. The first eight pages read slightly differently from the other copy, and the first four pages are in duplicate.

LAKSHMINARAYANA VASAKA.

See NAVABRAHANTOTRA. नवग्रहकोषम् etc. [Navagrahastotra, edited by L. V.] [1872]. 1'

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LAKSHMINARAYANA VASAKA.

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Siddhānta Muktvāli . . . Edited by L. V. etc.

1871. 8°

संस्कृतवर्णपरिचय । प्रथमो भागः । etc. [Sanskritavarna-
parichaya, a Sanskrit first reading book. Second edition.]
Pt. I. pp. 20. कलिकाता १९२९ [Calcutta, 1872]. 8°

In progress ?

LAL(A)CHAND(A) VIṢṢAS(A).

See PURĀNAS. BHĀGAVATAPURĀNA. *Ekdāśaskandha*.
श्रीमद्भागवतस्य एकादश स्कन्धः etc. [With a preface
by L. V.] [1858]. 8°

LAL(A)MOHANA BHATṬĀCHĀRYA.

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Bh. [1866]. 12°

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sahasranāmastotra. श्रीललितासहस्रनामस्तोत्रम्
etc. [Followed by the L.] [1862]. 16°

LALITAVISTARA.

ललितविस्तरः । The Lalita-Vistara, or Memoirs
of the life and doctrines of Śākya Siṅha [*i.e.*
Buddha]. Edited by Rājendralāl Mitra. Calcutta,
1853-58. See ACADEMIES. CALCUTTA. Asiatic
Society of Bengal. Bibliotheca Indica. Old Series.
Nos. 51, 73, 143-145, etc. (vol. 15). 1848-74. 8°

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édition critique du texte sanskrit etc. 1870. 8°

Lalita Vistara, Erzählung von dem Leben und der Lehre
des Śākya Siṅha. Aus dem original des sanskrit und
des gāthādialects zuerst ins deutsche uebersetzt und
mit sachlichen erklarungen versehen von S. Lefmann.
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See KĀLIDĀSA. *Sroutabodha* . . . publié et tra-
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I. Entire Work.

See AMARACHANDRA. Βαλαβαράτα, ἡ συντομὴ τῆς Μαχαβαράτας ποιηθείσα ὑπὸ τοῦ Ἀμάρα, etc. 1847. 8°

The Mahābhārata [with the Harivaṃṣa]. An Epic Poem . . . Edited by the . . . Pandits attached to the . . . Education Committee etc. (श्रीमहाभारतं etc.) Vol. I. pp. 831.—Vol. II. pp. 868.—Vol. III. pp. 859.—Vol. IV. pp. 1007.—Vol. V. pp. 106, 110, 90, 88.

Calcutta, 1834-39. 4°

Vol. V. contains the Sūchīpatra or analytical index to the whole.

श्रीरघु . . . श्रीमद्भगवद्गीता . . . २५५-६० etc. [The Mahābhārata with the Harivaṃṣa. Carefully revised according to different commentaries, with extracts from Nīlakaṇṭha's commentary for the more difficult passages, by Purāṇam Hayagrīva Śāstri.] Vol. I. pp. ii. 282, 79, 344, 66, 206.—Vol. II. pp. 273, 268, 146, 99, 23, 24.—Vol. III. pp. 230, 222, 228, 86, 33, 9, 4, 10.—Vol. IV. pp. ii. 464.

१८२२-७० [Madras, 1855-60]. 4°

MAHABHARATA.

अथ श्रीमहाभारतं नीलकण्ठकृतटीकासहितं प्रारभ्यते [The Mahābhārata without the Harivaṃṣa. With Nīlakaṇṭha's commentary called Bhāratabhāvadīpa.] Vol. I. ff. 239, 87, 309, lith.—Vol. II. ff. 58, 192, 202, 196, lith.—Vol. III. ff. 114, 36, 44, 18, 17, 126, 40, 154, 148, lith.—Vol. IV. ff. 202, 81, 24, 8, 4, 8, lith.

मुंबई १७८४ [Bombay, 1862]. obl. fol.

In 18 parvan, each with a separate pagination, besides which the Sālyaparvan is subdivided into 2, and the Śāntiparvan into 4 parts.

अथ श्रीमहाभारते आदिपर्व प्रारभ्यते ॥ [The Mahābhārata, without the Harivaṃṣa. With Nīlakaṇṭha's commentary.] Vol. I. ff. 248, 82, 312.—Vol. II. ff. 62, 180, 189, 215.—Vol. III. ff. 115, 35, 42, 19, 19, 128, 41, 290.—Vol. IV. ff. 207, 78, 26, 7, 3, 8.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

Division as in the preceding, with the exception of the Śāntiparvan, which is subdivided into 3 parts only.

श्री महाभारत १ . . . जिनजीयुक्तवर्द्धमानादिमहामहेश्वरमहाराजाधिराजमहोदय चन्द्र बोधद्वयगोखला बयदन च . . . मज्जितम् । [Adiparvan to Strīparvan. Edited consecutively by Tārakanātha Tattvaratna, Gopāladhara Chūdāmaṇi, Rāmānana Tarkasiddhānta, Aśuṭoṣha Śīroṣatna, Syāmāchārana Tattvavāgīṣa, Rāmākṛishṇa Tarkapāṇṇāna, Śārādāprasāda Jñānanidhi, Kedarānātha Vidyāvachaspati and Aghoranātha Tattvanidhi. Accompanied by a translation into Bengali in separate volumes, made by some of the preceding scholars and by Jaganmohana Tarkālaṃkāra and Bāṇeṣvara Vidyālaṃkāra.] 22 Pts. bound in VIII. Vols.

In progress ?

वर्द्धमान १९८४-९० [Burdwan, 1862-73]. fol.

INDEX TO SANSKRIT VOLUMES

Vol. I.	Adiparvan.	pp. i. iv. 397.	Śaka 1784
	Sabhāparvan.	pp. iv. 125.	" "
Vol. II.	Vanaparvan.	pp. xvi. 550, ii.	" 1787
	Virāṭaparvan.	pp. iv. 108.	" "
Vol. III.	Udyogaparvan.	pp. viii. 317.	" 1789
	Bhīṣmaparvan.	pp. vi. ii. 254.	" 1788
Vol. IV.	Dronaparvan.	pp. vii. 432.	" 1794
	Karnaparvan.	pp. v. 232.	" "
	Śalyaparvan.	pp. iv. 164.	" 1795
	Saṃvīkṣaparvan.	pp. ii. 37.	" "
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INDEX TO BENGALI VOLUMES.

Vol. I.	Adiparvan.	pp. ii. vi. 362.	Śaka 1784
	Sabhāparvan.	pp. iv. 115.	" "
Vol. II.	Vanaparvan.	pp. vi. 287.	" 1787
	Virāṭaparvan.	pp. iv. 105.	" 1785
Vol. III.	Udyogaparvan.	pp. vii. 322.	" 1789
	Bhīṣmaparvan.	pp. v. 228.	" "
Vol. IV.	Dronaparvan.	pp. i. viii. 391.	" 1794
	Karnaparvan.	pp. v. 221.	" 1793
	Śalyaparvan.	pp. i. iv. 145.	" 1794
	Saṃvīkṣaparvan.	pp. i. ii. 32.	" "
	Strīparvan.	pp. i. ii. 34.	" "

MAHABHARATA.

महाभारतम् । आदिपर्व । नीलकाण्ड प्रणीत-टीका-समेतम् । *etc.* [The Mahābhārata, with Nīlakaṇṭha's commentary, and a Bengali translation of the text by Jagannomhāna Tarkālakṛā. Edited by Jagannomhāna Śarmaṇ and Nṛisimhachandra Śarmaṇ.] Nos. I.-VIII. pp. ii. iv. 448, 280.

কলিকাতা ১২৭৭ [Calcutta, 1870, etc.] 8°

In progress.

Le Maha-Bharata, poème épique de Krishna-Dwaipayana, plus communément appelé Vēda-Vyasa . . . Traduit complètement pour la première fois du sanscrit en français par H. Fauche. 10 Tom. Paris, 1863-70. 8°

Stopped at the end of the Kārnāparvan through the author's death.

II. Various Episodes.

See MAHESACHANDRA (SARMA) NYAYARATNA BHATTACHARYA. **गद्यसङ्ग्रहः ।** *etc.* [Prose Compositions extracted from the M.] 1868. 8°

See NĪTISĀSTRA. శ్రీరఘు శ్రీమహాకావ్యం... ఆదిపర్వములయందును నీతిప్రతిపాదకశ్లోకములను నీతిశాస్త్రము [Extracted from the M. etc.]

[1862]. 16°

इन्द्रलोकागमनं. Ardschuna's Reise zu Indra's Himmel, nebst anderen Episoden des Maha-Bharata [viz. Hidimbabādha, Brāhmaṇavilāpa, Sundopasundopākhyāna]; in der Ursprache . . . herausgegeben, metrisch übersetzt und mit kritischen Anmerkungen versehen von F. Bopp. Berlin, 1824. 4°

It likewise contains the German translation of Cantos IX.-XIII. of "Nalas und Damajanti," with notes thereon.

Zweite durchgesehene Ausgabe. Berlin, 1868. 4°

Diluvium [Matsyopākhyāna] cum tribus aliis Mahā-Bhārati praestantissimis episodis [Sāvitrīyupākhyāna, Draupadīpramātha & Arjunasamāgama]. Primus edidit F. Bopp. Fasciculus prior, *etc.* Berolini, 1829. 4°

Introduction and Latin translation intended for Fasc. II. never appeared.

Die Sundflut nebst drei anderen der wichtigsten Episoden des Mahā-Bhārata. Aus der Ursprache übersetzt von F. Bopp. Berlin, 1829. 8°

The second episode was afterwards separately translated into German by J. Meikel, the third by M. Fertig.

Selections from the M. Edited by F. Johnson. [With preface and notes by H. H. Wilson.] London, 1842. 8°

Fragments du M. traduits du sanscrit [from F. Johnson's "Selections from the Mahābhārata"] en français par A. Sadous.—Vengeance de Drona. Svayambara de Draupadi. Enlèvement de Draupadi. Délivrance de Djayadratha. Paris, Versailles [printed], 1858. 12°

MAHABHARATA.

Beg. अथ भगवद्गीताप्रारंभः ॥ End. इति गजेंद्रमोचः समाप्तः ॥ [The Bhagavadgītā, Vishṇusahasranāma, Bhīsmastavarāja, Anusmṛitistotra and Gajendramoksha, five theological tracts taken from the M., and usually known under the collective title of Pañcharatna.] ff. 85, 18, 14, 12, 19.

मुंबई १७७९-८० [Bombay, 1857-58]. 8°

The general title is not affixed to this edition. Each tract has a separate title-page and pagination.

Beg. अथ भगवद्गीताप्रारंभः End. (यह पंचरत्न... ज्ञानसागरद्वीपखानामें द्वाप्यौ...) इति गजेंद्रमोचः समाप्तः ॥ [The Pañcharatna or Five Jewels, as described in the preceding edition.] ff. 106, 22, 17, 15, 26, lith.

मुंबई १९२० [Bombay, 1863]. 8°

Beg. अथ भगवद्गीताप्रा° End. (ही पंचरत्नासहितभगवद्गीता) इति गजेंद्रमोचः समाप्तः ॥ [The Pañcharatna again, with two other short prayers called Chatuṣṣlokībhāgavata and Saptaslokīgītā.] ff. 87, 18, 14, 12, 19, lith.

१७८७ [Bombay, 1865]. 8°

शंकररत्नावली ॥ Four Episodes from the M. [Matsyopākhyāna, Sāvitrīyupākhyāna, Draupadīpramātha and Śakuntalopākhyāna] prescribed . . . for the Juggonath Sunkersett Sanskrit Scholarships, *etc.* pp. 90.

Bombay, 1866. 8°

Fragments du M. traduits en français sur le texte sanscrit de Calcutta par T. Pavie.

Paris, 1844. 8°

Indische Sagen [Translated from the M.] Von A. Holtzmann. 3 Th. Karlsruhe, 1845-47. 8°

Le M. Onze épisodes tirés de ce poème épique, traduits pour la première fois du sanscrit en français par P. E. Foucaux. Paris, 1862. 8°

III. Single Portions.

ĀSVAMEDHĪKAPARVAN.

अथ जैमिनिहताश्वमेधः प्रारंभ्यते [The Āsvamedhikāparvan, or 14th Book of the Mahābhārata, in the differing version ascribed to Jaimini.] ff. 119.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

प्राचीनपुराणसंग्रहम् । जैमिनिभारतम् । महर्षिजैमिनिप्रणीतम् । (देवर्षिनिर्भरत १... इत्येनं अश्वमेधम्) [Jaiminībhārata, another title for the same, with Bengali translation. Forming part of the Prācīnapurāṇasamgraha, intended for the publication in monthly parts of works of pauranic literature.] 4 Pts. pp. 80, 80.

कलिकाता १९२९-३० [Calcutta, 1872-73]. 4°

In progress.

BHAGAVADGĪTĀ.

(भगवद्गीता) [Edited by Bābū Rāma.] ff. 60.

१७३० [Kidderpore, 1809]. 8°

Without title-page.

MAHABHARATA.

BHAGAVADGĪTĀ.

Bhagavad-Gīta, id est ΕΞΗΓΕΣΙΣ ΜΕΛΟΣ, sive almi Krishnae et Arjunae colloquium de rebus divinis, Bhāratae episodium. Textum recensuit, adnotationes criticas et interpretationem latinam adiecit A. G. a Schlegel. *Bonnae*, 1823. 8°

Textum recensuit . . . A. G. Schlegel. Editio altera auctior et emendatior cura C. Lassen. *Bonnae*, 1846. 8°

The Bhagavat-Geeta, or Dialogues of Krishna and Arjoon; . . . Sanscrit, Canarese, and English in parallel columns. The Canarese newly translated from the Sanscrit, and the English from the translation by Sir C. Wilkins, with his preface and notes, etc., and the introduction by . . . Warren Hastings. With an appendix containing Schlegel's [text and] Latin translation of the Geeta, notes from the German of Baron Humboldt [various readings collected from several good Malayalam manuscripts and commentaries, an essay by R. D. Griffith] etc. Edited by J. Garrett. *pp.* xvi. 147, 29, lvii. *Bangalore*, 1846-48. 4°

ঐভগবদ্গীতা . . . সংস্কৃতস্থলগ্রন্থ এবং পঞ্চরচিত ভাষা অর্থসংগ্রহ *etc.* [With a Bengali paraphrase.] *pp.* 176. কলিকাতা ১২৪৮ [Calcutta, 1841]. 8°

ঐঐহরিঃ ॥ . . . ভগবদ্গীতা . . . সংস্কৃতস্থলগ্রন্থ এবং তদর্থ পঞ্চরচিত *etc.* [Another edition of the same.] *pp.* 158. কলিকাতা ১২৫৬ [Calcutta, 1849]. 8°

ಭಗವದ್ಗೀತೆ . . . ಸಮಾಲವಾದ *etc.* [With a translation into Canarese by several learned men.] *pp.* 128. ಬೆಂಗಳೂರು ೧೮೪೮ [Bangalore, 1849]. 8°

॥ श्रीभगवद्गीता ॥ Bhagavad-Gītā, or the Sacred Lay . . . An episode from the M. . . A new edition of the Sanskrit text, with a vocabulary by J. C. Thomson. *Hertford*, 1855. 8°

The vocabulary never appeared.

(भगवद्गीता) [With an introductory Dhyāna or Meditation.] *ff.* 137, *lith.*

काशी १८९४ [Benares, 1857]. *obl.* 8°

Foll. 134 and 135 are in duplicate.

अथ भगवद्गीताप्रारंभः ॥

मुंबई १७७५ [Bombay, 1857]. 8°

The same is also included in the above-mentioned edition of the Paṇcharatna.

శ్రీమదాస్వయం . . . ప్రణీతం దైవం . . . భగవద్గీతా-పనిషత్తులని . . . మొత్తము *etc.* [Text revised according to different commentaries by Dampūru Venkaṭa Subbāśāstri.] *pp.* iv. 68. ౧౭౮౦ [Madras, 1858]. 8°

MAHABHARATA.

BHAGAVADGĪTĀ.

श्रीभगवद्गीता ॥ La Bhagavad-Gītā ou le Chant du Bienheureux, poème indien publié par l'Académie de Stanislas, traduit par E. Burnouf, *etc.* *Sansk. & Fr.* *Paris, Nancy* [printed], 1861. 8°

अथ श्रीगीतार्थबोधिनी प्रारंभः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Marathi by Vāmana and Mukteṣvara, and in Hindi by Tulsidās. The whole edited under the title Gītārthabodhinī.] *pp.* 10, 12, 8, 8, 5, 9, 6, 8, 8, 11, 6, 9, 5, 4, 4, 6, 16. मुंबई १७८३ [Bombay, 1861]. 8°

Vāmana's Slokas are called Samaśloki (viz. ṭikā).

श्रीभगवद्गीता का पंचरत्न [The Bhagavadgītā only.] *pp.* 220, *lith.* मेरठ १८९८ [Meerut, 1862]. 8°

Containing none of the other episodes comprised under the name of Paṇcharatna.

अथ भगवद्गीताप्रारंभः ॥ *ff.* 135, *lith.*

मुंबई [Bombay, 1864?]. 12°

अथ भगवद्गीताप्रारंभः ॥ *ff.* 86, *lith.*

रत्नागिरि १८६५ [Ratnagerry, 1869]. 12°

ভগবদ্গীতা ॥ স্বনামসংস্কৃত, ও ঐশ্বরশ্রামিকর চীকা এবং ঐ চীকার অভিপ্রায়সম্মত . . . সাধুভাষায় স্বনাম অর্থবাদ [Bhagavadgītā with Śrīdharaśvāmin's commentary, called Subodhinī, in Sanskrit, and a Bengali translation of the text of Gauriṣaṅkar Tarkavāgiṣ.] *pp.* i. 112. কলিকাতা ১২৪২ [Calcutta, 1835]. 8°

Imperfect, wanting adhyāyas 10-18.

(गीतासंयक्तश्रीधरस्वामीकृतटीका) [The Bhagavadgītā, with Śrīdharaśvāmin's Subodhinī.] *ff.* 90, *lith.*

श्रीकाशीपुरी १८९६ [Benares, 1859]. *obl.* 4°

अथ सटीका श्रीमद्भगवद्गीता प्रारंभते ॥ [The Bhagavadgītā, with Śrīdharaśvāmin's Subodhinī.] *ff.* 91, *lith.*

मुंबई १७८९ [Bombay, 1859]. *obl.* 4°

ff. 104, *lith.*

मुंबई १७८४ [Bombay, 1862]. *obl.* 4°

श्रीमद्भगवद्गीता ॥ श्रीधरश्रामिकृत स्वबोधिनी टीका सहित ॥ *etc.* [Bhagavadgītā with Śrīdharaśvāmin's commentary, edited with a Bengali translation of the text by Mathurānātha Śarman.] *pp.* ii. 276.

कलिकता १८७१ [Calcutta, 1867]. 8°

আনন্দগিরিকৃতচীকাসহিতশাঙ্করভাষ্যসহনিতা শ্রীমদ্ভগবদ্গীতা ঐশ্বরশ্রামিকৃতস্ববোধিনীচীকাসহিতা চ *etc.* [The Bhagavadgītā, with Śaṅkara Achārya's Gītābhāṣya, Anandagiri's Gītābhāṣyavivechana, Śrīdharaśvāmin's Subodhinī in Sanskrit, and a commentary in Bengali by Hitalāl Miśra.] *pp.* 567.

১৭৯৫-১৭৮০ [Calcutta, 1853-58]. 4°

MAHABHARATA.

BHAGAVADGÍTÁ.

श्रीमद्भगवद्गीता । आनन्दगिरिकृत टीका सहिता शाङ्करभाष्यसम्बलिता श्रीधरस्वामिकृत सुबोधिनी सहिता च एवं तदनुसारतः . . . भाषाटीकाविभूषिता *etc.* [The Bhagavadgítá with Śaṅkara Āchārya's Gítābhāṣhya, Anandagiri's Gítābhāṣhyavivechana, Śrīdharasvāmin's Subodhinī, and a commentary in Hindī called Manabhāvanī by Jagannātha Śukla.] pp. 786.

कलकता [sic] १९२७ [Calcutta, 1870]. 4°

శ్రీరస్తు . . . శ్రీమద్భగవద్గీతాఖ్యం - మోక్షకాండం . . . శ్రీమద్భగవద్గీతాభాష్యం - వృత్తభాష్యసహితమ్ - *etc.* [Bhagavadgítá with Śaṅkara Āchārya's Bhagavadgítābhāṣhya. Edited by Né . . . Vēṅkaṭa Subbāśāstri.] pp. 132.

చింతాద్రిచెన్నపురి ౧౮౭౧ [Madras, 1871]. 4°

శ్రీయై నమః . . . శ్రీభగవత్రా మానుజవిరచితమ్ శ్రీమద్గీతాభాష్యమ్ *etc.* [Bhagavadgítá with Rāmānuja's Gítābhāṣhya and an introductory chapter, called Gítārthasamgraha, by Yāmuṇa Muni. Edited with occasional foot-notes by Āsūri [i.e. Ādisūri] Sarasvatī Tiruveṅkaṭāchārya.] pp. iv. 258.

ఆంధ్రపత్తణ్ [Madras, 1872]. 8°

अथ भाषाविवृत्तिसहितगीताप्रारंभः [The Bhagavadgítá, with Raghunāth Śāstri's commentary in Marāthī.] ff. 276, lith. पुण १७८२ [Poonah, 1860]. fol.

अथ श्रीमद्भगवद्गीताप्रारंभः [The Bhagavadgítá, with the introductory meditation and a Gujaratī commentary.] ff. 131, lith. मुंबई [Bombay, 1860?]. 8°

శ్రీరస్తు . . . సటీకాభగవద్గీతలు *etc.* [The Bhagavadgítá in Sanskrit, with Rāmachandra Ananda Sarasvatī's Telugu commentary, called Padayojanī. Edited by Niṣhinta Tēva Pērumāllu.] pp. 212.

౧౮౬౧ [Madras, 1861]. 8°

శ్రీరస్తు . . . భగవద్గీతోపనిషదాఖ్యాయం మోక్షరంధ్రః *etc.* [The Bhagavadgítá in Sanskrit, with Rāmachandra Ananda Sarasvatī's Padayojanī in Telugu. Edited by Dampūru Veṅkaṭa Subbāśāstri.] pp. 170.

౧౮౬౩ [Madras, 1863]. 8°

अथ भगवद्गीता सटीक । *etc.* [The Bhagavadgítá with a commentary in Hindī by Harivamś Lāl, revised by Durgāprasād.] pp. 140.

बनारस १९२२ [Benares, 1865]. 8°

ಶ್ರೀ ಶ್ರೀಭಗವತ್ಗೀತಾ *etc.* [With a Canarese commentary by Rāmākṛiṣṇa Sūri.] pp. i. iv. 396.

ಬೆಂಗಳೂರು ೧೮೬೮ [Bangalore, 1868]. 8°

MAHABHARATA.

BHAGAVADGÍTÁ.

The Bhāgvat-Geetā, or dialogues of Krēṣhṇā and Ārjōn, in eighteen lectures; with notes. Translated from the original, in the Sānskṛēt, . . . by C. Wilkins. [With a preliminary notice by W. Hastings.] London, 1785. 4°

Another copy.

The Bhagavad-Gítá; or a discourse between Kṛiṣṇa and Arjuna on divine matters. A Sanskrit philosophical poem; translated, with copious notes, an introduction on Sanskrit philosophy, and other matter; by J. C. Thomson. Hertford, 1855. 8°

A Commentary on the text of the Bhagavad-Gítá; or, the discourse between Krishna and Arjuna on divine matters . . . With [the text in J. C. Thomson's English translation and] a few introductory papers. By Hurrychund Chintamon. London, 1874. 8°

Le Bhagvat-Geeta, ou Dialogues de Kreeshna et d'Arjoon; contenant un Précis de la Religion et de la Morale des Indiens. Traduit du Samscrit . . . en Anglois, par C. Wilkins; et de l'Anglois en François par M. Parraud. (Discours préliminaire & Lettre de M. Hastings à M. N. Smith.) Londres, Paris, 1787. 8°

Bhagavad-Gita, das hohe Lied der Indus, aus der Sanskrit-Sprache . . . in's Deutsche übersetzt und mit . . . Anmerkungen versehen von C. R. S. Peiper.

Leipzig, 1834. 8°

Die Bhagavad-Gita. Uebersetzt und erläutert von F. Lorinser. Breslau, 1869. 8°

Bhagavad-Gitā oder: Das Lied der Gottheit. Aus dem Indischen übersetzt von R. Boxberger. Berlin, 1870. 8°

Γιτὰ ἡ Θεσπέσιον Μέλος, μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν πρῶτον Ἑλληνιστὶ ἐκδοθεῖσα, καὶ μετὰ προλεγομένων καὶ παρατηρήσεων ἀνέξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπάλδου . . . ἐπιστασίᾳ δὲ . . . Γ. Α. Κοσμητοῦ. Ἐν Ἀθήναις, 1848. 8°

Il Bhagavad-Gita, poema metafisico indiano, tradotto dal Sanskrito con note e una introduzione per S. Gatti. Napoli, 1859. 8°

DRAUPADÍPRAMÁTHA.

Der Raub der Draupadī, der Gattin der fünf Pāndawas. Aus dem Indischen in den Versmassen der Urschrift übersetzt von M. Fertig. Würzburg, 1841. 8°

DRAUPADÍSVAYAMVARA.

See VĀLMÍKI. Ensayo de una traduccion literal de . . . La Muerte de Yachnadatta y La Eleccion de esposo de Draupadi (tomado . . . del Ramayana . . . y . . . del M.). Acompañada del testo sanscrito *etc.* 1861. 4°

MAHABHARATA.

HARIVAMSA.

Harivansa; ou, histoire de la famille de Hari, . . . traduit sur l'original sanscrit, par A. Langlois. See ACADEMIES. LONDON. *Oriental Translation Fund etc.* Harivansa etc. 1834, 35. 4°

अथ हरिवंशस्य प्रारम्भते ॥ [The Harivamsa, an episode of the M., with the commentary of Nilakantha.] ff. 65. 130, 112, lith. मुंबई १७८३ [Bombay, 1861]. fol.

INDRAVIVAJAYA.

इन्द्रविजयः. Indravidischaja. Eine Episode des M. herausgegeben von A. Holtzmann. Karlsruhe, 1841. 4°

ITIHASASAMUCHCHAYA.

Ἰτιχασασαμουτσαία, τοῦτέστιν Ἀρχαιολογίας Συλλογῇ, ἢ Περὶ διαλόγων τε καὶ μύθων φιλοσοφικῶν, . . . συλλεχθέντων . . . ἐκ τῆς Μαχαβαράτας . . . μεταφρασθεῖσα ἐκ τοῦ Βραχμανικοῦ παρὰ Δ. Γαλανοῦ . . . μετὰ προλεγομένων καὶ παρατηρήσεων αὐξηθεῖσα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπάλδου . . . , ἐπιστάσις δὲ Γ. Α. Κοσμητοῦ.

Ἐν Ἀθήναις, 1851. 8°

Capitoli XXXI e X dell' Ithicasa-Samutsaia voltati dal greco in prosa italiana dal papàs V. Schirò, aggiuntovi due tratti recati in poesia da R. Mitchell con discorsi preliminari di G. Castellani Martirani. Estratto dall' "Eco Peloritano" etc. Messina, 1859. 8°

सत्यनारायणटीकासहित ॥ [The Satyanārāyanakathā, a section of the Itihāsasamuchchaya. With a commentary in Hindi.] pp. 47, lith.

१८२१-२२ [Agra? 1864-65]. 8°

सत्यनारायणसटीका [Ditto. Second edition] pp. 48, lith.

आगरा १८२१ [Agra, 1864]. 8°

अथ सत्यनारायणकथाप्रा० ॥ ff. 15, lith.

lith. मुंबई १८२२ [Bombay, 1865]. 8°

Sanskrit text only, differing considerably from the preceding.

पुस्तक श्रीसत्यनारायण की कथा की सटीक [Ditto, with a commentary in Hindi.] pp. 48.

१८२८ [Delhi, 1871]. 8°

KAIRATAPARVAN.

Kairata Parva (Épisode du Montagnard). Fragment du Mahabharata [iii. 1516-1642] traduit pour la première fois du sanscrit en français. Par P. E. Foucaux.

Paris, 1857. 8°

KAROTALUBDHAKASAMVĀDA.

Легенда объ охотникѣ и парѣ голубей. . . съ присовокупленіемъ . . . Латинскаго перевода и Санскрито-Русскаго глоссарія. See ACADEMIES. ST. PETERSBURGH. *Imperatorsky Sanktpeterburgsky Universitet.* Легенда, etc.

1859. 8°

MAHABHARATA.

MAHĀDEVASAHASRANĀMASTOTRA.

शिवनामावली [Invocations of Śiva under 1008 different forms of his name, extracted from the 17th adhyāya of the Dānadharmā or Anuśāsanikaparvan of the Mahābhārata.] pp. 55, 2, lith.

मुंबई १७८२ [Bombay, 1860]. obl. 8°

अथ शिवसहस्रनामावलि ॥ pp. 61, lith.

१७८३ [Bombay, 1861]. obl. 8°

శ్రీ శ్రీ వ సహస్రనామా వళి etc. [Sivasahasranāmāvalī, first in verse, and afterwards changed into prose and made into invocations to Śiva. Preceded by the following smaller poems in praise of Gaṇeśa and Śiva: The Vighneśvarashoḍaśanāmapratipādaka, Vighneśvarāśṭottaraśatanāmāmapratipādaka and Śivāśṭottaraśatanāmāmapratipādaka in verse, called Vighneśvarashoḍaśanāmāvalī, Vighneśvarāśṭottaraśatanāmāvalī or Gaṇapatyaśṭottaraśatanāmāvalī and Śivāśṭottaraśatanāmāvalī respectively, when changed into prose.] pp. iv. 156.

౧౮౬౭ [Madras, 1862]. 16°

MAUSALAPARVAN.

Le Mausala Parva formant le livre XVI du M. traduit et annoté par É. Wattier. Paris, 1864. 8°

NALOPĀKHYĀNA.

See GRASBERGER (L.). Nootes Indicae sive quaestiones in Nalum Mahābhārateum. 1868. 8°

Nal und Damajanti. Eine indische Dichtung. Aus dem Sanskrit übersetzt und erläutert. See MEYER (E.). Die klassischen Dichtungen der Inder etc. Th. I. 1847-54. 16°

See PERINI (O.). O. Perini. Versioni Indiane. Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the M.] etc. 1873. 8°

See VALMIKI. Due Episodii di poemi indiani (La morte di Yajnadatta . . . Le nozze di Nala e di Damayanti dal libro terzo del M.) etc. 1847. 8°

॥ श्रीमहाभारते नलोपाख्यानं Nalus, carmen sanscritum e M.: edidit, latine vertit, et adnotationibus illustravit, F. Bopp. Londini, 1819. 8°

Nalus Maha-Bharati episodium. Textus sanscritus cum interpretatione latina . . . Curante F. Bopp. Altera emendata editio. Berolini, 1832. 4°

Tertia emendata editio. Berolini, 1868. 4°

The Adventures of Nala Raja. . . The tale of Savitri . . . in the original Sanscrit metre. Printed in the Telugu character etc. (సంస్కృత మహాభారతములో నుంచి నళి వాఙ్మనము etc.) pp. 110. Madras, 1853. 8°

MAHABHARATA.

NALOPĀKHYĀNA.

Nalopākhyānam. Story of Nala; an episode of the Mahābhārata. The Sanskrit text with a . . . vocabulary, . . . analysis and introduction by M. Williams. The metrical translation by . . . H. H. Milman.

Oxford, 1860. 8°

Die Geschichte von Nala. Versuch einer Herstellung des Textes von C. Bruce. *St. Petersburg*, 1862. 8°

Another copy.

Nalopākhyānam, . . . containing the Sanskrit Text in Roman Characters, followed by a vocabulary . . . and a sketch of Sanskrit Grammar. By the Rev. T. Jarrett, *etc.* *Cambridge*, 1875. 8°

Nala. Eine Indische Dichtung von Wjasa. Aus dem Sanskrit im Versmaasse der Urschrift übersetzt, und mit Anmerkungen begleitet von J. G. L. Kosgarten.

Jena, 1820. 8°

Nal und Damajanti. Eine indische Geschichte (bearbeitet) von F. Rückert. Zweite Auflage.

Frankfurt am Main, 1838. 8°

Nalas und Damajanti, eine indische Dichtung, aus dem Sanskrit übersetzt von F. Bopp. *Berlin*, 1838. 12°

König Nal und sein Weib. Indische Sage. Deutsch metrisch bearbeitet von E. Lobedan.

Leipzig, 1863. 16°

Nala and Damayanti and other poems, translated from the Sanskrit into English verse with mythological and critical notes. By . . . H. H. Milman *etc.*

Oxford, 1835. 4°

Another copy.

A presentation copy to the Duke of Sussex, with an autograph letter from the author.

The Story of Nala and Damayanti. Translated from the Sanskrit text by C. Bruce. [Reprinted from Fraser's Magazine.] *[London, 1864]*. 8°

Nala och Damayanti, en indisk dikt ur M. från originalen översatt och med förklarande noter försedd af H. Kellgren. *Helsingfors*, 1852. 8°

Nionde och tionde Sångerna af Nala och Damayanti, från Sanskrit översatta och kommenterade. Akademisk afhandling . . . af E. G. F. Olbers. *Lund*, 1862. 8°

ŚAKUNTALOPĀKHYĀNA.

Épisode de Sacountala. *Sansk., Pers. and Fr.*

See KĀLIDĀSA. ओकालिदासविरचितं अमित्रा-
नशकुन्तलं . . . La Reconnaissance de Sacountala,
drame . . . publié . . . par A. L. Chézy. 1830. 4°

SĀVITRĪUPĀKHYĀNA.

Savitri, eene episode der Maha-Bharata, uit het Sanskrit vertaald en toegelicht door J. Arntz. See HEYNEN (F.). Blikken op Indië *etc.* 1870. 8°

MAHABHARATA.

SĀVITRĪUPĀKHYĀNA.

See *supra* NALOPĀKHYĀNA. The Adventures of Nala Raja . . . The tale of Savitri . . . in the original Sanskrit metre. Printed in the Telugu character *etc.* 1853. 8°

See RUECKERT (F.). Sawitri. [A free translation from the Sanskrit of the Sāvitrīupākhyāna.]

1866. 8°

Sāvitrī Mahābhārati episodium. Textum collatis Boppii et Calcuttensi editionibus recensuit, lectionis varietatem adiecit C. Kossowicz. *Petropoli*, 1861. 8°

Savitri. Eine indische Dichtung aus dem Sanskrit übersetzt von J. Merkel. *Aschaffenburg*, 1839. 12°

Sāvitrī, épisode du M., grande épopée indienne; traduit du sanskrit par G. Pauthier. *Paris*, 1841. 8°

Sāvitrī, en Episod ur den Indiska Epopéen Mahā-Bhārata. Från Sanskrit-texten metriskt översatt jemte Inledning och Anmärkningar . . . Till offentlig granskning framstald af C. F. Bergstedt *etc.* 5 Delen. pp. x. 44. *Upsala*, 1844. 4°

Sāvitrī, Episodio del Mahābhārata, recato in versi italiani, promesso da uno Studio storico-comparativo sul mito di Sāvitrī-Alceste per M. Korbaker. (Estratto dal Giornale Napoletano di Filosofia e Lettere ecc.)

Napoli, 1875. 8°

UTTARAGĪTĀ.

శ్రీరఘు. శ్రీమహాభారతంబున . . . యుత్తరగీతలనియ్యది *etc.*

[The Uttaragītā, a section of the Mahābhārata in Sanskrit, with Anandagiri's commentary in Telugu. Edited by Buradakunṭa Anṇayāchārya.] pp. 96.

౧౭౮౭ *[Madras, 1860]*. 12°

Chē . . . Śrīrāma Śāstri.] pp. 92.

౧౮౬౪ *[Madras, 1864]*. 12°

VISHṆUSĀHASRANĀMA.

See VĀVILLA RĀMASVĀMI ŚĀSTRĪ. శ్రీరఘు - శ్రీవిష్ణు సహస్రనామస్తోత్రము *etc.* [The Vishṇusahasranāma and other sections of the M. and of the Purāṇas, collected and edited by Vāvilla Rāmasvāmi Śāstri.]

[1871]. 12°

अथ विष्णुसहस्रनाम प्रारम्भते [The Vishṇusahasranāma or Vishṇor Divyasahasranāmastotra. The 149th adhyāya of the Dānadharmā or Anuśāsanikaparvan of the M.] ff. 17, lith.

मुंबई १७८२ *[Bombay, 1860]*. 8°

By mistake fol. 13 is put down twice in the pagination.

अथ श्रीविष्णुसहो प्रा० [Invocations of Vishṇu under 1000 different forms of his name. Extracted from the Vishṇusahasranāma of the M.] pp. 56, lith.

पुण १७८४ *[Poona, 1862]*. obl. 8°

MAHABHARATA.

VISHNUSAHSRANĀMA.

శ్రీవిష్ణుసహస్రనామమ్ *etc.* [The Vishnusahasranāmāvalī, first in verse, and afterwards changed into prose and turned into invocations to Vishṇu. Interspersed with the following poems in praise of Vishṇu: The Vishṇustotrapāṭha, Vishṇupanchāyudhastotra, Vishṇudvādaśanāmapañjara, Vishṇuvashtottaraśatanāmastotra in verse and as invocations, and the Nārāyaṇakavacha.] pp. 166. ౧౮౬౨ [Madras, 1862]. 16°

By mistake, one is referred to the 231st adhyāya of the Ānuṣāsanīkaparvan for the Vishṇusahasranāma.

अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishnusahasranāma, with a commentary by Mahādeva.] ff. 36.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते ॥ [Vishnusahasranāma, with Śaṅkara Āchārya's commentary.] ff. 56, lith. वाराणसी [Benares, 1865?]. obl. 4°

विष्णुसहस्रनाम ॥ pp. 39, lith.

१९२२ [Agra? 1865]. 8°

بشن سهر نام विष्णुसहस्रनामस्तोत्र ॥ pp. 32, lith.

१९२७ [Delhi? 1870]. 8°

MAHADEVA, Vedāntin.

See MAHĀBHĀRATA.

अथ सटीकविष्णुसहस्रनामप्रारंभः [The Vishnusahasranāma, with a commentary by M.] [1863]. obl. 4°

MAHADEVA BHĀṬṬA, Son of Kānhaḥid Vādava.

(मुहूर्तदीपक सटीक) [Muhūrtadīpaka, on propitious constellations, in 57 verses. With the author's own commentary.] ff. 27, lith.

काशी १९२४ [Benares, 1867]. obl. 8°

Date of composition 1661 A.D.

MAHADEV(A) ŚĀSTRĪ DHARMADHIKĀRI.

See PURĀṆAS. BRAHMĀNDAPURĀṆA. Adhyātma-rāmāyana. अथ अष्टाक्षरामायणप्रारंभः [Edited by M. S. Dh.] [1857]. obl. fol.

SKANDAPURĀṆA. Kārtikamāhātmya.

अथ कार्तिकमाहात्म्यप्रारंभः [Edited by M. S.] [1854]. obl. 4°

See VALMĪKI. अथ श्रीमद्वाल्मीकिरामायणे बाळकांडे प्रारभ्यते [The Rāmāyana. Edited by M. S. Dh.] [1859]. obl. fol.

MAHANAMA.

First Twenty Chapters of the Mahawanso. See TURNOUR (G.). An Epitome of the History of Ceylon *etc.* 1836. 8°

The Mahāwanso (by M.) in Roman characters, with the translation subjoined, and an introductory essay on Pāli Buddhistical literature . . . by . . . G. Turnour. Vol. I. pp. xciii. 30, 262, xxxv. Ceylon, 1837. 4°

No more published. This copy wants pp. 189-92.

MAHARAJAJI, Paṇḍita.

गोदानपद्धतिः श्रीपण्डित महाराजजीकृत [Godānapaddhati, describing the ceremonies connected with the gift of a cow to a brahmin. Second edition.] pp. 29, lith. लाहौर १८७० [Lahore, 1870]. obl. 8°

MAHEŚ(A) CHANDRA NYĀYARATNA.

See MAHEŚACHANDRA (ŚARMA) NYĀYARATNA BHĀṬṬĀCHĀRYA.

MAHEŚACHANDRA (SARMA) NYĀYARATNA BHĀṬṬĀCHĀRYA.

(1) The Sanhitā of the Black Yajur Veda.—(2) The Aphorisms of the Mīmāṃsā by Jaimini.—Edited by M. N. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica, (1) vol. 26.—(2) vol. 45. 1848-74. 8°

See MAMMAṬA ĀCHĀRYA. The Kavya Prakasa . . . With . . . notes by M. N. *etc.* 1866. 8°

See RAṄGĀCHĀRYA SVĀMIN. जूनजीमोनशोरवगी-मोशना [Edited with a preface in Bengali by M. N.] [1863]. 8°

इर्जन-कद्रि-अक्षानन *etc.* [Edited with a preface in Bengali by M. N.] [1865]. 8°

See UDAYANA ĀCHĀRYA. The Kusumāñjali . . . edited and translated by E. B. Cowell, assisted by Paṇḍita M. N. 1864. 8°

गद्यसङ्ग्रहः । महाभारतीयः प्रथमो भागः । द्वितीयश्च विष्णुपुराणीयः । *etc.* [Prose Compositions extracted from the Mahābhārata and the Vishṇupurāṇa, with foot-notes added to it by M. N.] 2 Pts. pp. ii. 45, 71.

कलिकाता १९२५ [Calcutta, 1868]. 8°

Another copy.

MAHESADATTA.

See AMARASINHA. अमरसिंहकृतः समस्तामरकोशः *etc.* [Revised by M.] [1863]. obl. 4°

MAHEŚATĪRTHA.

See MAHEŚVARATĪRTHA.

MAHESHA CHANDRA NYĀYALANKARA.

See MAHEŚVARA NYĀYALANKARA BHĀṬṬĀCHĀRYA.

MAHEŚVARA BHĀṬṬĀCHĀRYA.

See JĪMŪTAVĀHANA. दाशभागा *etc.* [With commentaries by M. Bh. *etc.*] [1863-66]. 4°

MAHEŚVARA NYĀYALANKARA BHĀṬṬĀCHĀRYA.

See KRISHṆAMISRA. अष्टाक्षरामायणनाटकः [With a commentary by M. N.] [1832]. obl. fol.

Prabodha Chandrodaya . . . Edidit scholiisque [of M. N.] instruxit H. Brockhaus. [1834]-45. 8°

MAHESVARA NYAYALAMKARA BHATTACHARYA

See KRISHNAMISRA. Prabodha Chandrodaya . . . with the commentary of M. N. etc. 1874. 8°

MAHESVARA SARMAN.

See AMARASIMHA. अथामरकोशे सटीकप्रथमकांड-प्रारंभः [With M.'s compressed commentary, called Subodhinī.] [1862]. obl. 4°

MAHESVARATIRTHA.

See VĀLMĪKI. श्रीकुरुक्षेत्रे नमः . . . श्रीमद्रामायणम् . . . etc. [With commentaries by M., called Rāmāyaṇatattvadīpikā, etc.] [1856]. 4°

श्रीराम . . . सुन्दरकाण्डे . . . etc. [With M.'s Rāmāyaṇatattvadīpikā.] [1862]. 4°

MAHIDHARA.

See VEDAS. VĀJASANEYISAMHITĀ. The White Yajurveda . . . with the commentary of M. etc. 1849-59. 4°

श्रीमन्नहीधर . . . भाष्यसहिता . . . वाजसनेयिसंहिता etc. [White Yajurveda, with the commentary, called Vedadīpa, of M.] [1874]. obl. 4°

(मन्त्रमहोदधिटीकानौकासंयुक्त) [M.'s Mantramahodadhi, a collection of spells and incantations. With the author's own commentary, called Naukā.] ff. 138, lith.

काशी १८१८ [Benares, 1862]. obl. fol.

Date of composition 1589 A. D.

MAHIDHARA ACHARYA.

See BHĀSKARA ACHĀRYA. श्रीराम . . . वीरमित्रोदयाख्यधर्मशास्त्रं लिख्यते . . . etc. [With a commentary by M. A.] [1863]. 8°

MAITHILA PANDITA.

See MANU. Beg. ओं॥ नमो भगवते वासुदेवाय etc. [Mānavadharmasāstra. Revised by M.] [1813]. 4°

See MITRAMISRA. Beg. श्रीगणेशाय नमः । अथ वीरमित्रोदयाख्यधर्मशास्त्रं लिख्यते । [Revised by M. P.] [1815]. 4°

MAJER (FRIEDRICH).

See JAYADEVA. Gita-Govinda . . . Aus der Ursprache ins Englische von W. Jones, und aus diesem ins Teutsche übersetzt . . . von F. M. 1802. 8°

MAJUM(A)DAR(A), the Editor of Majumdar's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

MAKARANDA.

See DIVĀKARA. अथ मकरंदविवर्णप्रारंभः [Makarandavivarṇa, founded upon M.'s tables.] [1869]. obl. 8°

MAKARANDA.

See GOKULANĀTHA. अथ मकरन्दोपपत्तिः प्रारंभः ॥ [Gokulanātha's Pañchāṅgapapattayah, founded upon M.'s Sārīnī.] [1869]. obl. 8°

See VIṢṢVANĀTHA, Son of Divākara. अथ मकरंदस्य उदाहरणप्रारंभः ॥ [Viṣṣvanātha's Instruction for using M.'s astronomical tables.] [1869]. obl. 8°

अथ मकरंदसारणिप्रारंभः ॥ [Tables for astronomical calculations compiled by M.] ff. 32, lith.

काशी १८२६ [Benares, 1869]. 4°

MALLADI LAKSHMANASURI.

See DHARMAŚŪRI. श्रीराम . . . लोकावर्णनम् . . . etc. [With M. L.'s commentary called Mandara.] [1871]. 8°

MALLARI, Son of Divākara.

See GAṆEṢA, Son of Kesavārka. The Grahlāghava, . . . with a commentary by M. etc. 1843. 8°

उदाहरणमल्लारि-सहितग्रहलाघवप्रारंभः [Ganeṣa's Grahlāghava, with M.'s commentary, called Vṛitti.] [1864]. obl. fol.

MALLIKANATHA SURI.

See MALLINĀTHA.

MALLINĀTHA.

See BHĀRAVI. काव्यनाम किरातार्जुनीय etc. [With M.'s commentary called Ghaṇṭāpatha.] [1814]. 4°

किरातार्जुनीयम् ॥ etc. [With M.'s commentary.] [1817]. 4°

Kiratarjunyam . . . With the commentary of M. etc. 1875. 8°

श्रीराम . . . इति सारं . . . etc. [Sargus I.-X. With M.'s commentary.] [1860]. 8°

अथ किरातार्जुनीये काव्ये प्रथमः सर्गः ॥ [Sargus I.-V. with M.'s commentary.] [1844-55]. obl. 4°

विविधश्लोक प्रकाशिका . . . दिव्य-तार्जुनीय etc. [With M.'s commentary.] [1868, etc.] 8°

See HARSHADEVA. कुरुक्षेत्रे . . . श्रीमद्भगवद्गीता . . . etc. [The first 6 Sargus of Harsha's Naisadhacharita, with M.'s commentary, called Jīvātu.] [1862]. 8°

[1864]. 8°

[1872]. 8°

MALLINATHA.

See KĀLIDĀSA. **अथ कालिदासकृते कुमारकाव्ये प्रथमसर्गप्रारंभः** [The second Sarga with M.'s commentary called Sanjivini.] [1845]. *obl.* 4°

_____ **कुमार-सम्भवम्** *etc.* [The first Seven Sargas, with M.'s Sanjivani.] [1850]. 8°

_____ [1862]. 8°

_____ श्रीरघु-
श्रीमत् कालिदासस्य . . . कृतं कृतमिहल्लिख्य *etc.*
[The first Eight Sargas, with M.'s commentary.] [1867]. 8°

_____ Kumāra
Sambhava (First Seven Cantos only). With the
commentary of M. *etc.* 1868. 8°

_____ [1871]. 8°

_____ [1875]. 8°

_____ Mozoom-
der's Series. Kumāra Sambhava . . . With the
commentary of M. *etc.* 1869. 8°

_____ Majum-
dāra's Series . . . Second edition. 1870. 8°

_____ Kumāra
Sambhava . . . With the commentary of M. *etc.*
1870. 8°

_____ The Meghaduta *etc.* [with M.'s
commentary.] 1868. 8°

_____ **मेघदूतम् . . . श्रीमल्लिनाथसूरिवि-
रचितया सज्जीवनीसमाख्या व्याख्यानुगतम् ।**
etc. [1850]. 8°

_____ श्रीकालिदासप्रतीतिरुद्धेन क. म. पु.
सं. दे. क. म. *etc.* [With M.'s commentary.]
[1863]. 8°

_____ The Megha Dūta . . . With a com-
mentary by M. *etc.* 1866. 8°

_____ (मेघदूत मल्लिनाथी टीका संयुक्त.)
[1867]. *obl.* 4°

_____ **मेघदूतम् . . . सज्जीवनीसमाख्या-
यानुगतम्** *etc.* [1869]. 8°

_____ The Meghaduta . . . with the com-
mentary of M. *etc.* 1869. 8°

_____ 1871. 8°

_____ 1874. 8°

_____ **रघुवंशटीकामल्लिनाथीसंयुक्त** [Ra-
ghuvamśa with M.'s commentary called Sanjiv-
vani.] [1862]. *obl.* 4°

MALLINATHA.

See KĀLIDĀSA. **विरिधशुद्धक अर्कोशिका** 1 . . . Ra-
ghuvansa with text, translation and commen-
taries [*i.e.* M.'s commentary only] *etc.*

[1863-68]. 8°

_____ **रघुवंशम्** *etc.* [With M.'s com-
mentary.] [1869]. 8°

_____ Mazumdāra's Series.—Raghuvamśa
. . . with a commentary . . . by M. *etc.* 1869. 8°

_____ The Raghuvamśa . . . with the
commentary of M. *etc.* 1869-74. 8°

_____ **रघुवंशम्** . . . with the commen-
tary of M. *etc.* 1870. 8°

_____ Raghuvamśa . . . with the com-
mentary of M. *etc.* 1871. 8°

_____ Raghuvansa . . . with the com-
mentary of M. *etc.* 1874. 8°

_____ **अथ रघुवंशे महाकाव्ये द्वितीयसर्ग-
प्रारंभः** ॥ [Sargas 2-6, 9, 11, of the Raghuvamśa,
with M.'s commentary.] [1845-49]. *obl. fol.*

_____ श्रीहयग्रीवाय नमः . . . रघु-
वंशकृतसप्तमसर्गसंस्कृतम् *etc.* [Raghuvamśa,
Sargas 1-10, with M.'s commentary.] [1861]. 8°

_____ **अथ रघुवंशे . . . चतुर्थसर्गप्रारंभः** ॥
[Sarga IV. With M.'s commentary.]
[1871]. *obl. fol.*

See MĀGHA. The Śiśupāla Badha . . . with a
commentary [called Sarvamkashā] by Malli
Nātha *etc.* 1815. 8°

_____ **शिशुपालवधम्** ॥ *etc.* [With M.'s
Sarvamkashā.] [1847]. 8°

_____ श्रीकृष्णाय नमः . . . महाभारतसंस्कृतम्
etc. [With M.'s commentary.] [1854]. 8°

_____ **शिशुपालवधम् ।** *etc.* (With the
commentary of M.) [1868-69]. 8°

_____ Sishupalabadham . . . With the
commentary of M. *etc.* 1875. 8°

_____ **अथ माघाख्ये महाकाव्ये प्रथमः (-तृ-
तीयः) सर्गः** ॥ [With M.'s commentary.]
[1850-51]. *obl.* 4°

_____ **अथ माघकव्ये प्रथमः (& तृतीयः) सर्गः
प्रारंभ्यते** ॥ [With M.'s commentary.]
[1870]. *obl. fol.*

_____ श्रीरघु . . . महाभारतसंस्कृतम् . . .
२१ सर्गः *etc.* [Sargas VII.-XII., with M.'s
commentary.] [1863]. 8°

MALLINATHA.

See MĀGHA శ్రీరస్తు . . . శిశుపాలవధాభ్యై మహా-
కావ్యే . . . సర్గచట్యక్ etc. [Sargas VII.-XII,
with M.'s commentary] [1870]. 8°

MAMIDIPUDU VENKATA KRISHNACHARYA.

See PURĀNAS. శ్రీహయశ్రీహయ సమః etc. [The
Bhāgavatapurāṇa. Edited by Dampūru . . .
assisted by M. V. K.] [1858]. 4°

శ్రీరస్తు . . . శ్రీ విష్ణుపురాణం etc.
[The Vishṇupurāṇa. Edited by Dampūru . . .
assisted by M. V. K.] [1858]. 4°

MAMMATA ACHĀRYA, OR MAMMATA BHATTA.

Kāvya Prakāsa; a Treatise on Poetry and Rhetoric.
. . . [Revised by Nāthūrāma.] (श्रीमम्मटाचार्यविर-
चितं काव्यप्रकाशनामकमलङ्कारशास्त्रम् etc.) pp. vii. 197.
कलिकाता [Calcutta], 1829. 8°

अथ कमलाकरीटीकासहितः काव्यप्रकाशः प्रारभ्यते
[Kāvya prakāśa, with Kamalākara Bhaṭṭa's commen-
tary, called Kāvya prakāśavyākhyā. Revised by Pāpā
Śāstrī.] ff. 198, lith.

काशी १९२३ [Benares, 1866]. obl. fol.

The Kavya Prakasa, or a treatise on Sanskrita rhetoric,
by M. Bh. With explanatory and illustrative notes by
Mahesa Chandra Nyayaratna [and an English preface
by E. B. Cowell]. (काव्यप्रकाशः . . . सम्मटभट्ट-विरचितः
etc.) pp. i. 24, 11, 12, 370, 4. Calcutta, 1866. 8°

MANIRAMA SARMAN.

See KĀLIDĀSA. Ritusamhāra . . . With the com-
mentary styled Chandrika of . . . M. S' etc.

1869. 8°

MANIRATNAMALA.

अथ मणिरत्नमालाप्रारंभः ॥ [A philosophical poem,
ascribed to Tulsidās or Śaṅkara Achārya. Followed by
Śaṅkara Achārya's Dakṣiṇāmūrtistotra, and Hastāma-
laka Achārya's Hastāmalakastotra.] ff. 3, 1, 1, lith.

१७८९ [Bombay, 1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्नमाला etc. [With a Gujarati
commentary.] pp. 18.

मुंबई १८६३ [Bombay, 1863]. 12°

MANNALAL(A) PANDITA, OR MANNALAL(A) SAR-
MAN.

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपस्तत्रादौ शक्ति-
तत्त्वविमर्शिनी प्रारभ्यते ॥ [Edited by M. S.]
[1864]. obl. 4°

See SIVAPAÑCHARATNA. शिवपञ्चरत्न [With a
Hindī paraphrase by M.] [1868]. 8°

See TATTVAODDHA. वेदान्तत्रयी etc. [With a
paraphrase in Hindī by M.] [1868]. 8°

MANNALAL(A) PANDITA, OR MANNALAL(A) SAR-
MAN.

अथ द्वादश कोशानां संग्रहः तत्रादौ मेदिनी तत एकाचरी
etc. [A Collection of 12 Sanskrit dictionaries and
vocabularies, edited by M S] pp. 162, 93, 17, 29, 16,
32, 11, 5. वाराणसी १७८७ [Benares, 1865]. 4°

MANU.

See JOHAENTGEN (F.). Ueber das Gesetzbuch des
M. etc. 1863. 8°

See NĪTISĀSTRA. श्रీरస్తు . . . मनुस्मृति . . . अदि-
श्रुद्धमूलयंकुल नीतिश्रुतिपादकश्लोकमुलकु नीति-
श्रुत्तु . [1862]. 16°

See STENZLER (A. F.). Juris Criminalis veterum
Indorum Specimen [founded on M's Institutes].
1842. 4°

Begin. श्री ॥ नमो भगवते वासुदेवाय ॥ गौडे नन्दनवा-
सिनाम्नि . . . वरेन्द्रा कुले . . . दिवाकरस्य तनयः कुल्लु-
कभट्टोऽभवत् . . . तेनेयं क्रियते . . . मन्वर्थमुक्तावली ॥
[Mānavadharmasāstra or Manusamhitā, with Kullūka
Bhaṭṭa's commentary, called Manvarthamuktāvalī. The
text revised by Maithila and edited with an index by
Bābū Rāma.] ff. 299. १८१३ [Calcutta, 1813]. 4°

Without title-page

Mānava-Dherma-Sāstra; or the Institutes of Menu.
Edited by G. C. Haughton. (Translated . . . with a
preface by Sir W. Jones.) 2. vol. London, 1825. 4°

Menu Sanhita: The Institutes of Menu, with the com-
mentary of Kullūka Bhaṭṭa . . . Published under the
authority of the Committee of Public Instruction.
(मनुसंहिता etc.) Vol. I. pp. 598. Vol II pp. 525.
Calcutta, 1830. 8°

Pages 477-504 are wrongly put down as 599-626

॥ मानवं धर्मशास्त्रं ॥ Lois de Manou, publiées en
sanskrit, avec des notes contenant un choix de variantes
et de scholies, par A. Loiseleur Deslongchamps. (Ma-
nava-Dharma-Sāstra. Variantes et corrections supplé-
mentaires.) Paris, 1830. 8°

अथ मनुसंहिताप्रारम्भः ॥ [Manusamhitā, with Kullūka
Bhaṭṭa's commentary.] ff. 15, 27, 31, 25, 19 (wrongly
counting 17), 10, 21, 38 (wrongly counting 40), 31,
13, 26, 12, x. lith. [Benares, 1855?]. obl. fol.

Imperfect, wanting fol. 15 of adhyāya IV. and fol. 3 of adhyāya
V. (instead of fol. 4 in duplicate).

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With the commentary
of Kullūka Bhaṭṭa.] ff. 221, 1-4, lith.

मुंबई १७८० [Bombay, 1858]. fol.

मानव धर्म प्रकाश । अर्थात् मनुस्मृति का भाषा etc. [The
Institutes of Manu, with a Hindī translation according
to Kullūka Bhaṭṭa's commentary, by Guljār Sarma, pub-
lished under the name of Mānav(n)dharmaprakāś(n).]
ff. 2 and pp. 226.

वाराणस १८५८ [Benares, 1858]. obl. fol.

MANU.

శ్రీరస్తు . . కల్లూకభట్టయశ్యాశాస్త్రసహితోయం మానవ-
దర్శనాస్త్రంధః etc. [With Kullūka Bhaṭṭa's commen-
tary. Edited by Purāṇaṃ Hayagrīva Sāstri and Sara-
svatī Tiruvengadāchārya.] Pt. I. pp. 115. Pt. II.
pp. 134. ౧౭౮౬ [Madras, 1864]. 4°

अथ सटीकमनुस्मृतिप्रारंभः ॥ [With Kullūka Bhaṭṭa's
commentary.] ff. xvii. 225.

मुंबापुरी १७८८ [Bombay, 1866]. obl 4°
With a copious table of contents.

The Institutes of M. मनुस्मृति कल्लूकभट्टेकृत टीका
वद्व्याख्यान मञ्जुलिता etc. [With Kullūka Bhaṭṭa's com-
mentary in Sanskrit, and a Bengali paraphrase of the
text by Yadunāth(a) Nyāyapanchānan(a) and Bharata-
chandra Siromani, besides a preface by Devendranāth(a)
Thākur(a).] pp. iii. 763.

कलिकाता १९२७ [Calcutta, 1866]. 4°

Manusānhiṭa . . . with the commentary of Kullūka [sic]
Bhaṭṭa Edited by . . . Jīhananda Vidyasagara. (मनु-
संहिता। कुल्लूकभट्टकृतटीकया सहिता। etc.) pp. xxxviii.
630. Calcutta, 1874. 8°

The English title is taken from the wrapper.

मानव धर्मसार . . . अर्थात् मनुस्मृति का संक्षेप संस्कृत
और भाषा में ॥ or The Ordinances of M. . . abridged
and translated . . . by Bābū Sīvaprasād etc. pp. 46.

Benares, 1857. 8°

Second Edition.

pp. 42.

Benares, 1866. 8°

Published for the Educational Department [by order of
E. I. Howard]. The first and seventh books of M.'s
Institutes. [Edited under the supervision of M. Haug.]
(अथ . . . मनुसंहितायाः प्रथमसप्तमाध्यायी etc.) pp.
38, 3. Poona, 1863. 8°

मनुसंहिता । सप्तमोऽध्यायः । विषमपदव्याख्यासमेतः ।
etc. [The seventh book of M.'s Institutes. Edited with
glosses by Rāmamaya Sarman.] pp. 38.

कलिकाता १७८२ [Calcutta, 1860]. 12°

Mānava Dharma Sāstra, or the Institutes of M. accord-
ing to the gloss of Kullūka, comprising the Indian
system of duties, religious and civil. Verbally trans-
lated from the original, with a preface by Sir W. Jones,
and collated with the Sanskrit text, by G. C. Haughton
. . . Third edition edited . . . by . . . P. Percival. pp.
xxiii. i. 364. Madras, 1863. 8°

Institutes of Hindu Law; or, the Ordinances of Menu,
according to the gloss of Kullūka . . . Verbally trans-
lated . . . with a preface, by Sir W. Jones; and collated
with the Sanskrit text by G. C. Haughton. Third
edition, with preface and index by S. G. Grady.

London, 1869. 8°

MANU.

Manava-Dharma-Sastra. Lois de Manou, comprenant
les institutions religieuses et civiles des Indiens, tra-
duites du sanscrit et accompagnées de notes explica-
tives, par A. Loiseleur Deslongchamps. Paris, 1833. 8°

Another copy.

This copy has the "Variantes et Corrections Supplémentaires"
to the Sanskrit text annexed to it.

Les Législateurs Religieux.—Manou, Moise-Mahomet,
par L. Jaccoliot. (Traditions religieuses comparées des
lois de M., de la Bible, du Coran, du rituel égyptien,
du Zend-Avesta des Parses et des traditions finnoises)
Paris, 1876. 8°

A translation of the shorter Tamil version of Manu's Laws,
accompanied by occasional notes instituting points of comparison
with the edicts of the other law-givers named on the title-page

MANU, *Author of the Kalpasūtra to the Taittiriya-Samhitā.*
Mānava-Kalpa-Sūtra; being a portion of this ancient
work on vādik rites, together with the commentary of
Kumārila-Svāmin. A facsimile of the MS. . . With
a preface [in English] by T. Goldstucker.

London, Berlin, Hertford [printed], 1861. obl. 4°

MARAZZI (ANTONIO).

See KĀLIDĀSA. [Two or more works.] Teatro
di Calidasa tradotto dal sanscrito in italiano da
A. M. 1871. 8°

MARSHMAN (JOHN CLARK).

See M., J. C.

MARSHMAN (JOSHUA).

See VĀLMĪKI. The Ramayana . . . with a prose
translation and . . . notes. By W. Carey and
J. M. 1806-10. 4°

— The Ramayana . . . translated . . .
by W. Carey and J. M. 1808. 8°

MARTIRANI (GIUSEPPE CASTELLANI).

See CASTELLANI.

MASON (FRANCIS).

Kāchchāyana's Pāli Grammar. Translated and
arranged on European models . . . By F. M.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica (vol. 59).

1848-74. 8°

See KACHCHĀYANA. The Pāli text of Kachcha-
yana's Grammar with English annotations. By
F. M. 1870. 8°

MATAPARIKSHĀ.

Begin. श्रीपरमेश्वरो जयति ॥ End. इति मतपरीक्षायां
भारतवर्षीयशास्त्रविचारो नाम प्रथमः खण्डः ॥ [By J.
Muir.] pp. i. 105. [Muzapore, 1852]. 16°

The Sanskrit part only of J. Muir's "Examination of Religions,"
a complete copy of which is entered under "Muir."

MATHANADVADAŚVRATA.

See VINÁYAKAVRATA. శ్రీరస్తు . . . వినియోగ . . .
ప్రతములారును . . . పరిష్కరింపబడి [The Vināyaka-, Mathanadvadaśi- and Kedāreśvara-Vratas
etc.] [1863]. 8°

MATHURĀDĀSA LAVJĪ.

See ŚADĀNANDA GĪRI. सहस्राक्ष etc. [Edited with
a preface by M. L.] [1870]. 4°

MATHURĀDĀSA (VARMAN), Son of Lavajī

See MATHURĀDĀSA LAVJĪ.

MATHURĀNOHAN(A) DATT(A).

See VOPADEVA. శ్రీమద్దాసదేవకృత బృహదాథ్యం వ్యా-
కరణం 1 etc. [With a Bengali translation by M.
D.] [1818]. 12°

MATHURĀNĀTHA (SARMA) TARKARATNA.

See JIMŪTAVĀHANA. జిత్తవహన కృత దాసభాగం etc.
[With a preface by M. S.] [1870]. 4°

See MAHĀBHĀRATA. శ్రీమద్భగవద్గీత 1 etc. [Edited
with a Bengali translation of the text by M. S.]
[1867]. 8°

ప్రథమ (తృతీయ) భాగ శబ్దపాఠేన అర్థప్రకరణం etc. [A
running commentary in Sanskrit with a Bengali para-
phrase of Īśvarachandra Vidyāsāgara's Rājapāṭha.] pp.
62, 196, 190.

కవితా १९२७-२८ [Calcutta, 1866-67]. 8°

The title is taken from the wrapper. Pt. III. has no title-page.

MATHURĀPRASĀDA MIŚRA.

See VARADARĀJA. వరదరాజకృత లఘుకౌముదీ . . .
Rendered into Hindī by . . . M. M. etc. 1856. 8°

The Tattva Kaumudī, or the Elements of Sanskrit
Grammar in Sanskrit and Hindī by M. M. [Abridged
from his previous edition of Varadarāja's Laghukaumudī
with Hindī translation.] ff. 2 & pp. 154.

Benares, 1868. 8°

MĀTRIKAKOŚA.

मातृकाकोशः [A vocabulary explaining the mystic
value of each letter of the alphabet.] See MANNĀLĀL(A)
PAṆḌITA. अथ द्वादश कोशानां संग्रहः etc. [1865]. 4°

MAYURABHATṬA.

See LAKṢHMANA GĪRI, called DAṆḌIN. श्री सत्सि-
द्धान्तमार्तंडाख्योयं ग्रंथः etc. [Annotated by M.]
[1870]. 4°

MAYURACHITRAKA.

अथ मयूरचित्रकप्रारंभः ॥ [An astrological calendar for
every month of the year, with other astrological treatises,
one of them wrongly ascribed to Varāha Mihira.] ff.
18, lith. काशी १९२६ [Benares, 1869]. obl. 8°

MAZUMDĀRA, the Editor of Mazumdar's Series.

See VARADĀPRASĀD(A) MAJUMDĀR.

MEDINIKARA, Son of Prānakara.

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This copy completes the text of the above, but is otherwise imperfect. The title-pages of Books I. and III. are missing, as well as the English introduction to Book I. The text of Book I. differs very considerably from the preceding edition. As it is stated at the end to contain 989 slokas, it can thereby be identified with the *Second Edition* published in 1842 according to Gildemeister No. 548.

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MITCHELL (RICCARDO).

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See VIŚVANĀTHA, Son of Gopdā. अथ व्रतराज-प्रारंभः श्री [Edited by M. B.] [1860]. fol.

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hātmya with N.'s commentary.] [1865]. obl. 4°See RĀGHAVENDRA. अथ त्रिपथगा . . . प्रारभ्यते
[A grammatical commentary on N.'s Paribhā-
shendusekhara] [1865]. obl. 4°(शब्देन्दुशेखरटीकाभैरवी औ सदासिव भट्टी संयत्त)
[N.'s Laghuśabdendusekhara, a grammatical work
founded on Bhaṭṭojīdīkṣita's Siddhāntakaumudī. Ac-
companied by two commentaries, Bhairava Miśra's
Chandrakalā and Sadāśiva Bhaṭṭa's Śekharavivṛttisaṃ-
graha.] ff. 456, lith.

काशी १८२२-२३ [Benares, 1865-66]. obl. fol.

This edition contains only the first portion of the text, em-
bracing the inflexion of the noun, and Sadāśiva's commentary
breaks off at fol. 343, after the determination of genders.(परिभाषेन्दुशेखरभैरवीटीकासंयत्त) [N.'s Paribhāshen-
dusekhara, grammatical aphorisms, with Bhairava
Miśra's commentary, called Brihatīparibhāshāvivṛitti.]
ff. 150, lith. काशी १८२१ [Benares, 1864]. obl. fol.The Paribhāshendusekhara of N. edited and explained
by F. Kielhorn etc. Pt. I. pp. ix. 116, viii.—Pt. II.
pp. xxvi. 537. Bombay, 1868-74. 8°Forming Nos. II. VII. IX. & XIV. of the "Bombay Sanskrit
Series."Paribhāshendusekhara by N. Edited by Taranātha
Tarkavachaspati. (परिभाषेन्दुशेखरः । नाग [sic] जीम-
द्विवरचितः etc.) pp. 108. Calcutta, 1872. 8°अथ प्रायश्चित्तेन्दुशेखरप्रारंभः ॥ [The Prāyashcittendu-
śekhara by N. Revised and completed by Kāśinātha
Upādhyāya. A work upon different religious per-
formances.] ff. 58, 4, lith.

मुंबई १७८३ [Bombay, 1861]. obl. fol.

NAGOJIBHATTA, Son of Śivabhaṭṭa and Sali.

See NAGESABHATTA.

NAIDHRUVA NARAYANA.

See NĀRĀYAṆA, Son of Divākara.

NAMAŚHṬAŚATAKA.

(नामाष्टशतकय सह नवरत्नय.) [N., a poem praising
Sākyasimha under 108 forms of his name. Followed by
the Navaratna, a didactic poem in 9 verses. Printed
in the Sinhalese character and accompanied by a para-
phrase in Sinhalese.] pp. 13. Colombo, 1866. 8°The Navaratna is the same as the one printed in Haebler's
Kāvyaśaṅgraha.

NANDAKUMAR(A) (SARMAN) KAVIRATNA BHATTACHARYA.

See PRITHUṢAS. (জ্যোতিষতন্ত্রিক) [With a Bengali translation by N.] [1824]. 8°

See PURĀNAS. BHĀGAVATAPURĀNA. ত্রিভাগবত-পুৰাণ [With a Bengali commentary by N. K.] [1845?]. 8°

————— Dasamaskandha. ত্রিভাগবতঃ দশমস্কন্ধঃ ১ etc. [Revised by N. K.] [1861]. 4°

————— VĀYUPURĀNA. Gayāmāhātmya. ত্রিগয়াগাহাঙ্গ্য etc. [With a Bengali translation called Gayānushṭhānapaddhati by N. S.] [1865]. 8°

See VĀLMĪKI. বাল্মীকীয় রামায়ণ আদিকাণ্ড etc. [With a Bengali paraphrase by Yadunāth Nyāya-panchānan and partly by N. K.] [1859-68]. 8°

See VENĪMĀDHAV(A) DE(V) DĀS(A). শব্দার্থসুতা-বলী ১ etc. [Compiled by Venīmādhava Dāsa, assisted by N. K.] [1866]. 4°

See YOGAVĀSISHTHĀRĀMĀYANA. সটীক যোগবাসিশ্ঠ রামায়ণ etc. [With a Bengali translation by N. S.] [1864]. 8°

ব্রতমালা ১ অর্থাৎ বহু শাস্ত্রোদ্ধৃত বহুতর ব্রতের নিয়ম ব্রতানুষ্ঠান পদ্ধতি etc. [Rules for vows and religious ceremonies as enjoined in the Shastras for every day of the year. Compiled by N. S.] pp. vi. 231.

[Calcutta, 1867]. obl. 4°

Only the title-page and the last three leaves, containing ceremonies to be performed by women only, are in Bengali.

NANDAKUMARA TARKARATNA.

The Vaiseshika Darśana, with the commentaries of Sankara Miśra and Jayanārāyaṇa Tarka Panchānana. Edited by Pandita Jayanārāyaṇa Tarka Panchānana (and Pandita N. T.) See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 34). 1848-74. 8°

NANDALAL(A) THAKUR(A).

See KĀŚINĀTHA TARKAPANCHĀNANA. (গ্রন্থমালা) সাধুসম্ভাষিনী etc. [Edited and accompanied with remarks by N. Th.] [1825]. 8°

NANDALAL(A) VIDYARATNA.

ব্রতমালা [Vratamālā, religious ceremonies, compiled from the Purānas by N. With a Bengali translation by Kāśinātha Tarkavāgīṣa.] Pt. I. pp. iv. 136.

কলিকাতা ১৮৮৯ [Calcutta, 1867]. 8°

In progress ?

NANDAPANĎITA.

See BHARATACHANDRA (SARMAN) ŚIROMAṆI. দত্তক শিষ্টোন্নয়ন ১ etc. [Compiled from N.'s Dattakamīmāṃsā etc.] [1867]. 8°

NANDAPANĎITA.

The Dattaka-Mīmāṃsā (by N.) . . . Translated from the Sanscrit by J. C. C. Sutherland, with notes, etc. See HINDU LAW BOOKS. Hindu Law Books, etc. [1818]-65. 4°

Beg. ৭ ॥ অগ্নিগ্নেশায় নমঃ ॥ অমিবং যজদ্ব্যপদদ্বি-নাথকং । পুত্রীকরণমীমাংসাং কুরুতে নন্দপণ্ডিতঃ ॥ [N.'s Putrikarāṇamīmāṃsā, better known under the title Dattakamīmāṃsā. Followed by Kuvera Upādhyāya's Dattakachandrikā. Two treatises on the Hindu law of adoption. Edited by Śyāmalāl.] pp. 83.

৭৮৭৩ [Calcutta, 1817]. 8°

No title-page.

দত্তকমীমাংসা । দত্তকচন্দ্রিকা । . . . শ্রীনন্দপণ্ডিত-বিরচিতা etc. [N.'s Dattakamīmāṃsā, and Kuvera Upādhyāya's Dattakachandrikā] pp. 65.

কলিকাতা ৭৮৩৪ [Calcutta, 1834]. 8°

Adopted Son of Hindu Law. দত্তকমীমাংসা-চন্দ্রিকা etc. [N.'s Dattakamīmāṃsā, and Kuvera Upādhyāya's Dattakachandrikā. Edited by Balijapalli Sītārāma Śāstri and Vāṭhyeṃ Advaitabrahma Śāstri.] pp. 62, 24.

১৮৫২ [Madras, 1857]. 8°

দত্তকমীমাংসা ১ etc. [N.'s Dattakamīmāṃsā, with Bharatachandra Śiromaṇi's Sanskrit commentary called Bālavibodhinī, and the Dattakamīmāṃsāśāstāparyātha, or Essence of the Dattakamīmāṃsā, in Bengali.] pp. 119, 7.

Calcutta, 1857. 8°

The Dattaka-Mīmāṃsā (by N.) and the Dattaka-Chandrikā [by Kuvera Upādhyāya], two original treatises on the Hindu law of adoption, translated from the Sanscrit by J. C. C. Sutherland . . . With an appendix by Baboo Kishen Kishore Ghose. pp. viii. 216.

Calcutta, 1865. 8°

NANDASANKARA TUL(A)JASANKAR(A).

See RĀM(A)KRISHNA GOPĀLA BHĀṆPĀR(A)KAR.

সংস্কৃত মাগধীপদেশিকা etc. [Translated into Gujarati by N. T.] [1868]. 8°

NANNAYA BHATTA, called VAGANUṢASANA.

శ్రీకృష్ణాచార్య సమః . సతీకాశ్రుతబ్ధిచిహ్నము etc. [Andhrasabdachintāmaṇi. Being a collection of N. Bh.'s aphorisms on the Telugu language in Sanskrit, with a Telugu commentary. Edited by Sarasvatī Tiruvengada Achārya and Vāṅgipuram Rāmākṛishṇam Achārya.] pp. 152.

౧౮౬౫ [Madras, 1865]. 12°

NARADA.

The Nārada Pancha Rātra in the original Sanscrit, edited by Rev. K. M. Banerjea. శ్రీనారద పంచ-రాత్రం । Calcutta, 1861-65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 17, 25, 34, 75 (vol. 38). 1848-74. 8°

NARAYANA NARASIMHA VEDARKAR.

(1) The Uttara Naishadha Charita, by Śrī Harsha, with the commentary of N.—(2) The Śrauta Sūtra of Āśvalāyana with the commentary (Vritti) of Gārgya N. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. (1) vol. 10—(2) vol. 49. 1848–74. 8°

See HARSHADEVA. अथ नैषधीये काव्ये प्रथमसर्गः प्रारभ्यते ॥ [With N's commentary called Naisadhiyaprakāśa.] [1864]. obl. 4°

NARAYANA PANDITA.

See JAYADEVA अथ गीतगोविंदप्रारंभः [With N. P.'s commentary.] [1865]. obl. 8°

———— Kavyakalapa No. 4. Containing . . . Geetagovinda (of Jayadeva, with N.'s commentary) etc. 1865. 8°

NARAYANA PANDITA OR NARAYANA GARGYA.

See NARAYANA NARASIMHA VEDARKAR.

NARAYANA PUROHITA.

See NARAYANA, Son of Nṛisimha Yajvan.

NARAYAN(A) RAY(A).

आयुर्वेददर्पणः अर्थात् चिकित्सा विषयक ग्रन्थ etc. [Āyurvedadarpaṇa, or the Mirror of Hindu Medicine. Compiled from Charaka, Suśruta, Vāgbhāṭa, Hārīta and other authorities, and translated into Bengali by N. R. With an alphabetical list of the principal drugs, and their effects, and an index of technical terms] pp. viii. 417, 59. कलिकाता १९८१ [Calcutta, 1865]. 8°

In progress ?

NARAYANA SRUTIMATROPĀJIVIN.

(1) The Nṛisinha Tāpanī . . . with the commentary of Sankara Āchārya [and the Shatakropānīshad with the commentary of N. S.]—(2) The Atharvāna Upanishads with the commentary of N. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica.—(1) vol. 70—(2) vol. 76. 1848–74. 8°

NARAYANA SURI KHANḌA.

See NARAYAN(A) BĀJIRĀY(A) KHANḌ(A).

NATHU RĀMA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation etc. [By N. R. etc.] 1832. 8°

See MAMMAṬA ĀCHĀRYA. Kāvya Prakāśa etc. [Revised by N. R.] 1829. 8°

See VIṢṆANĀTHA KAVIRĀJA. Sahitya Derpana etc. [Edited by N. R.] 1828. 8°

NAUNIDHI RĀMA.

See PURĀṆAS. अथ गरुडपुराणप्रारंभः ॥ [Abridged, with a commentary, by N. R.] [1863]. obl. 4°

NAVADVĪPACHANDRA GOSVĀMIN VIDYARATNA.

The Saṅkara-Vijaya . . . by Ananda Giri. Edited by (N. G. and) Jayanāṭhāyana Tarkapaṇḍānana. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 46). 1848–74. 8°

NAVAGRAHASTOTRA.

See PURĀṆAS. BHAVISHYOTTARAPURĀNA. Āditya-hṛdaya. अथ आदित्यहृदयप्रारंभः [Followed by the N.] [1859]. 8°

———— NĀRADAPURĀNA. Ganapatistotra. Beg. गणपतिस्तोत्रप्रारंभः etc. [Followed by the N.] [1862]. 16°

अथ नवग्रहस्तोत्रप्रारंभः [N., a hymn addressed to the nine planets, and attributed to Vyāsa.] ff. 4, lith.

मुंबई १७८३ [Bombay, 1861]. 16°

नवग्रहस्तोत्रम् etc. [N., attributed to Vyāsa, edited by Lakshminārāyana Vasāka.] pp. 5.

कलिकाता १८२९ [Calcutta, 1872]. 12°

अथ नवग्रहस्तोत्रप्रारंभः [Followed by extracts from the Purāṇas and other sources, on the worship of the nine planets.] ff. 45, lith.

मुंबई १७७९ [Bombay, 1857]. 8°

Wanting foll. 29–34 & 37–42.

अथ नवग्रहविधानपद्धतिप्रारंभः [Another edition of the preceding.] ff. 38, lith.

मुंबई १७७९ [Bombay, 1857]. 8°

(नवग्रहस्तोत्र) [Ditto.] ff. 53, lith.

कासी १८२१ [Benares, 1864]. obl. 8°

With a table of illustration in fol

NAVAKANTA TARKAPAṆḌANANA.

See KĀLIDĀSA. [Two or more works.] ऋजुसंहार नामक पञ्चक etc. [With a Bengali translation by N. T.] [1848]. 8°

NAVARATNA.

See NĀMĀSHṬAṢATAKA. (नामाष्टशतकस्य सह नवरत्नस्य) [Followed by the N., a didactic poem in 9 verses.] 1866. 8°

NAVATATTVA.

Nava Tatva . . . illustrative of the Jain . . . philosophy. See ACADEMIES. LONDON. *Oriental Translation Fund*, etc. BHADRA BĀHU.—The Kalpa Sūtra and Nava Tatva etc. 1848. 8°

NAYANASUKHA MISRA.

(प्राणकृष्णक्रियासूत्रिनाम ज्योतिःसंग्रहः) [Prānakṛishṇa-kriyāmbudhi, a compendium of astrology in as far as it determines the time for the performance of the saṃskāras, or domestic rites. Compiled from ancient authorities by N. M. under the orders of Prānakṛishṇa, a landowner in the neighbourhood of Calcutta. Interwoven with explanatory notes by the author himself.] ff. 99, vii. i.

११८० [Calcutta, 1818]. obl. 4°

Without title-page. Date of composition only one year previous to its publication.

NĒ . . . RAGHAVAYYA.

See SAMSKRITABHĀSHAMĀNJARĪ. శ్రీరస్తు సంస్కృత-
తథామంజరి etc. [Edited by N. R.]
[1864]. 12°

NĒ . . . VĒNKATA SUBBASASTRI.

See NĒLATŪRU.

NEEL-RUTNA HALDAR.

See NĒLATŪRNA (ŚARMAN) HĀLDĀR.

NĒLATŪRU KRISHNAMACHĀRYA.

See KĀLĪDĀS, pseud. శ్రీ కాళిదాసశ్రీకృష్ణంబగు
కావ్యమలాదండకము etc. [Edited by N. K.]
[1862]. 12°

See SAṆKARA ĀCHĀRYA. శ్రీమచ్చంకర . . . వలస
రచియింపబడిన ద్వాదశమంజరి-కాస్తోత్రము etc.
[Edited by N. K.] [1863]. 8°

NĒLATŪRU VĒNKATA SUBBASASTRI.

See HARSHADEVA. శ్రీరస్తు . . . [Naishadhacha-
rita. Edited by N. V. S.] [1872]. 8°

See KĀLĀMṚITA. శ్రీరస్తు . . . కాలామృతాభ్య-
యం సంధిః etc. [Edited by N. V. S.] [1862]. 8°

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. శ్రీరస్తు . . .
శ్రీమద్భగవద్గీతాభ్యం etc. [Edited by N. V. S.]
[1871]. 4°

See PURĀṆAS. BRAHMĀNDAPURĀṆA. Lalitādivya-
sahasranāmastotra. శ్రీలలితాసహస్రనామస్తోత్రము
etc. [Edited by Né . . . V. S.] [1862]. 16°

————— PADMAPURĀṆA. Māghmahātmya.
శ్రీమద్వైరవ్యాస . . . ప్రణీత . . . మాఘమాహాత్మ్య-
భ్యం సంధిః etc. [Edited by N. V. S.] [1858]. 8°

NERVAL (GÉRARD DE).

See LABRUNIE DE NERVAL (G.).

NESFIELD (JOHN C.).

See BROWNING (C. A. R.). Catalogue of Sanskrit
MSS. existing in Oudh, prepared by C. Browning
[continued by J. C. N.] etc. 1873-75. 8°

NÈVE (FÉLIX).

See MOHAMUDGARA. Mohamudgara . . . traduit en
français par F. N. 1842. 8°

NILAKANTHA, Son of Ananta.

अथ ताजिकनीलकण्ठ्याः प्रथमतः प्रारभ्यते [N.'s Tājika,
called the Nilakāṇṭhī, a work on astrology, consisting
of three sections, the Samjñā-, Varsha- and Prasna-
Tantras. With Viṣṇanātha's commentary on the first
two sections, and occasional glosses to the last section.]
ff. 69, 59, 21, lith.

वाराणसी १९२२ [Benares, 1865]. obl. 4°

The text was written in 1606 A.D., the commentary in 1629 A.D.

NILAKANTHA, Son of Ananta.

ग्रहर मेरठ । नीलकंठ ताजिक etc. [N.'s Tājika, con-
sisting of the complete text of the Samjñā-Tantra and
the Varsha-Tantra, and an abstract of the Prasna-
Tantra, called Prichehchoddesaganakabhūṣaṇa, by
Samarasimha.] pp. 80, lith.

मेरठ १९२३ [Meerut, 1866]. 8°

अथ ताजिकनीलकण्ठ्यादाहरणप्रारंभोयं ॥ श्रीमद्रामानु-
जाय नमः ॥ [First part of N.'s Tājika, called Samjñā-
tantra, with Viṣṇanātha's commentary] ff. 66, lith

मुंबा १७८३ [Bombay, 1861]. obl. 4°

NILAKANTHA, Son of Govinda.

See MAHĀBHĀRATA. श्रृंरस्तु . . . श्रीमद्भगवद्-
तांठ के तादिसरस्तु etc. [With extracts from N.'s
commentary.] [1855-60]. 4°

————— अथ श्रीमच्छाभारतं . . .
प्रारभ्यते [With N.'s commentary called Bhārata-
bhāvadīpa.] [1862]. obl. fol.

————— अथ श्रीमहाभारते आदिपर्व
प्रारभ्यते ॥ [With N.'s commentary.]
[1863]. fol.

————— महाभारतम् etc. [With N.'s
commentary.] [1870, etc.]. 8°

————— HARIVAMŚA. अथ हरिवंशग्रंथ
प्रारभ्यते ॥ [With the commentary of N.]
[1861]. fol.

NILAKANTHA BHATTA.

See NĒLAKANTHA MĪMĀṆSAKABHATTA, Son of
Saṅkara.

NILAKANTHA MĪMĀṆSAKABHATTA, Son of Saṅkara.

The Vyavahāra Mayūkha, an authentic and com-
plete treatise, embracing all the heads of Hindú
Law . . . Translated from the original by H.
Borradaile. See HINDU LAW BOOKS. Hindu Law
Books etc. [1818]-65. 4°

अथ प्रतिष्ठामयूखप्रारंभः ॥ [The Pratishṭhāmāyūkha :
the institutes of ceremonial rites and observances.
Being the eighth part of the Bhagavanta-Bhāskara of
N.] ff. 46, 2, lith.

मुंबई १७८४ [Bombay, 1862]. fol.

Contains a duplicate of the anukramanikā, which is on 2 ff. Its
general title the work derived from Mahārājah Bhagavantadeva,
by whose direction it was written.

(प्रतिष्ठामयूख [sic]) ff. 34, lith.

काशी १९१९ [Benares, 1862]. obl. 4°

अथ प्रतिष्ठामयूखस्यानुक्रमणिकाप्रारंभः ॥ [Pratishṭhā-
mayūkha with index.] ff. 34, lith.

काशीविश्वनाथपुरी १९२१ [Benares, 1864]. obl. 8°

NILAKANTHA MYMAMSAKABHATTA, *Son of Śaṅkara.*

श्री । श्रीशङ्करभट्टात्मजभट्टनीलकण्ठकृते भगवद्भास्करे
व्यवहारमयूखोऽयम् ॥ [The Vyavahāramayūkha, a com-
mentary on Hindu Law, being a portion of the Bhaga-
vadbhāskara or Bhāskara.] pp. 12, 244, 8.

Bombay, 1826. obl. 4°

अथ व्यवहारमयूखप्रारंभः ॥ ff. 69, 2, lith.

मुंबई १७८५ [Bombay, 1863]. 4°

Another copy.

Imperfect, wanting index.

The Vyuvuharu Muyookhu, an authentic and complete
treatise, embracing all the heads of Hindoo Law ap-
plicable to the Topics of Civil and Criminal Juris-
prudence, and of extensive authority in Western India.
Translated from the original, by H. Borradaile. pp.
xv. x. ii. 214. Surat, 1827. 4°

(शान्तिमयूख) [The Śāntimayūkha, a portion of the
Bhāskara, treating on all kinds of propitiatory cere-
monies.] ff. 97, lith.

काशी १९२४ [Benares, 1867]. obl. 4°

NILAKANTHA PANDITA.

See ANNAMBHATTA. (श्रीहयग्रीवाय नमः...न्याय-
बोधिनी etc.) [A compendium of Nyāya philo-
sophy, consisting of Annambhatta's Tarkasam-
grahadīpikā with N. P.'s commentary called Dīpi-
kāprakāśa.] [1870]. 8°

NILAKANTHA ŚAIVA, *Son of Ranganātha.*

See DURGĀPRADĪPA. अथ दुर्गाप्रदीपखन्दादौ शक्ति-
तत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāpradīpa, a col-
lection of works on Durgā worship, comprising
I. Saktitattvavimarsinī by N. S. with his own
commentary.—III. Durgāsārasaṃgraha or Dur-
gārchāsāsaraṃgraha by N.—VIII. Rahasyatraya,
with N.'s commentary.] [1864]. obl. 4°

NILAKANTHA SARASVATY.

See PURĀṆAS. BRAHMAVAIVARTAPURĀṆA. Kūṣṭra-
hasya. अथ काशीरहस्यः प्रारभ्यते [With N. S.'s
commentary, called Setubandha.] [1865]. obl. fol.

NILARATNA (SARMAN) HALDAR.

See KAVITĀRATNĀKARA. कवितारत्नाकरं . . .
The Kavita Ratna Caram . . . Reprinted in the
Telugu character from the Original published [by
N. S.] etc. 1850. 8°

त्रिजि नन्दनानः ॥ कविता रत्नाकर ॥ etc. [A Collection
of Extracts from Sanskrit authors compiled by N. S.
With illustrations and commentary in Bengali.] pp.
vii. 96, ii. त्रिरामपुर १९२१ [Serampore, 1825]. 8°

NILARATNA (SARMAN) HALDAR.

कविता रत्नाकर . . . (The Kohita-Rutnakur, or Collec-
tion of Sungskrit Proverbs in popular use; translated
into Bengalee and English. Compiled by Neel-Rutna
Haldar. Second edition.) [With the Sanskrit text,
and a preface to the English translation by J. C. M. i.e.
Marshman.] pp. viii. viii. 166. Serampore, 1830. 8°

कवितारत्नाकर etc. [The Kavitaratnākara, with its
Bengali commentary.] pp. ix. 75.

कलकत्ता १२९० [Calcutta, 1863]. 8°

NIMAICHANDRA ŚIROMANI.

See GOTAMA. Nyāya Sūtra Vritti etc. [Edited
by N. S.] 1828. 8°

NIRANANDAJNANA.

See ANANDAGIRI.

NIŚCHINTA TĒVA PĒRUMALLU.

See KĀLIDĀSA. श्रीहयग्रीवाय नमः . . . रघु-
वन्धकाव्यमहाकाव्यरत्नम् etc. [Edited by N. T.
P.] [1861]. 8°

See MAHĀBHĀRATA. श्रीरघु . . . सङ्काशकवन्दितल
etc. [Edited by N. T. P.] [1861]. 8°

NIŚCHINTA TĒVAPPĒRUMALLAYYA.

See NIŚCHINTA TĒVA PĒRUMALLU.

NĪTISAŚTRA.

श्रीरघु. श्रीमहाभारत-मनुस्मृति-भर्तृहरि-
कमलमयन्दनल नीतिप्रतिपादकश्लोकमाला नीतिशास्त्रम्
[A Collection of Sanskrit verses extracted from the
Mahābhārata, Manusmṛiti, Bhartṛhari, etc., and edited
with a Telugu commentary under the title N.] pp. 64.
१८६१ [Madras, 1862]. 16°

pp. 47.

१८६८ [Madras, 1869]. 8°

श्री नितिसास्त्रम् etc. [N. or Nītisārasaṃgraha, San-
skrit in the Canarese character, with a Canarese com-
mentary by Bhā . . . Tirumulāchārya. Founded on
the similar Telugu edition of Sanskrit verses from the
Mahābhārata and others.] pp. 40.

बैंगलूर १८६८ [Bangalore, 1868]. 8°

NITYAKARMAPADDHATI.

त्रिजिह्वः १ . . . निवृत्त्यपद्धतिः [Invocations and prayers
to be recited during the performance of the ceremonies
with which the daily life of a Brahmin begins.] pp. 16.
[Calcutta, 1850?]. 16°

NITYANANDA MUNI.

See SAHAJĀNANDA SVĀMIN. श्रीसहजानन्द स्वामिनी
लखेली शिवापची । etc. [With N. M.'s commen-
tary in Gujarati.] [1862]. 12°

NOORDEN (CARL VON).

See VEDAS. RIGVEDA. Viginti unus hymni . . .
primus edidit C. de N. etc. 1855. 8°

Symbolae ad comparandam mythologiam vedicam cum
mythologia germanica . . . Adjectis nonnullis Rigvedae
hymnis e libro viii. ix. et x. typis nondum impressis,
etc. Bonnæ, 1855. 8°

The "Hymni" have a separate title-page and pagination.

NRISIMHA ARYA.

See KRISHNARAJA KANTHIRAYA, *Mahārājah*. శ్రీ . .
శ్రీకృష్ణరాయ . . చే . . విరచితంబయిన శ్రీచాముం
దారత్నమాలికయు etc. [Followed by N. A.'s
Eulogy of Krishnarāja.] 1857. 8°

NRISIMHA BHAGAVATA, *Disciple of Rāmānanda*.

See KEDĀRA, *Son of Pabbela*. శ్రీరస్తు . . . శ్రీకే-
దారాంతవాణిని విరచితం . . వృత్తరత్నాకరమ్
etc. [Vṛttaratnākara, with notes from N. Bh.'s
Vṛttaratnārṇava.] 1874. 8°

NRISIMHACHANDRA (ŚARMA) MUKHOPADHYA-
YA VIDYARATNA.

See HARSHADEVA. Majumdāra's Series.—Ratna-
vali . . . Edited . . . by Nrisinha Chandra Mu-
kerjee, etc. 1871. 8°

See MAHĀBHĀRATA. महाभारतम् etc. [Edited by
Jaganmohana Sarman and N. Ś.] [1870, etc.]. 8°

NRISIMHA SARASVATY.

See SĀDĀNANDA YOGĪNDRA. శ్రీ ౩౭ ౧ వేదాంత-
సారము etc. [With N. S.'s commentary called Su-
bodhini.] 1860. 8°

NRISIMHAVARYA DIKSHITA.

See ĀLŪRU EKĀMRA JYOTISHKA. శ్రీరస్తు . . . సజ్జ-
తాశాతకచంద్రిక etc. [Four treatises on astrology,
viz. the Jātaka-Kalānidhi ascribed to N. D. etc.]
1864. 8°

1865. 8°

NRISINHA CHANDRA MUKERJEE VIDYARATNA.

See NRISIMHACHANDRA (ŚARMA) MUKHOPADHYĀYA
VIDYARATNA.

O.

OESTERLEY (HERMANN).

Bibliothek Orientalischer Marchen und Erzählungen in
deutscher Bearbeitung mit Einleitung, Anmerkungen
und Nachweisen. (I. Bandchen. Baitāl Pachísí . . . In
deutscher Bearbeitung mit . . . Nachweisen [particularly
from the two Sanskrit recensions of these tales.]

OLBERS (ERNST G. F.) Leipzig, 1873. 8°

See MAHĀBHĀRATA. NĀLOPĀKHYĀNA. Nionde och
tionde Sångerna af Nala och Damayanti, från
Sanskrit öfversatte etc. 1862. 8°

OLEARIUS (ADAM).

Des Welt-berühmten A. O. colligirte . . . Reise-Beschrei-
bungen etc. (Zwey hundert Sprüche des Heydnischen
Barthrouherri etc.) Hamburg, 1696. fol.

OPPROKASH CHUNDER MOOKERJEE.

See APRAKĀS(A)CHANDRA MUKHOPADHYĀYA.

ORIANNE (G.).

See VIJÑĀNEŚVARA. Traité Original des Succes-
sions . . . extrait du Mitacshara de Vijñyaés-
wara . . . par G. O. 1844. 8°

OUVRY (HENRY AIME).

See KĀLIDĀSA. मेघदूतम्. The Megha Dūta . . .
Translated . . . by H. A. O. 1868. 8°

चतुसंहारः। Ritu Sanhara . . .
Translated . . . by Satyam Jayati [i.e. H. A. O.]
1867. 8°

P.

PADĀRTHAVIDYĀSĀRA.

Elements of Natural Philosophy and Natural History,
in a series of familiar dialogues. Translated into the
Sanskrit Language under the superintendence of W.
Yates. पदार्थविद्यासार नामाथ ग्रन्थः। अर्थत बालकानां
पदार्थ ज्ञानाय कथोपकथनं। pp. 101.

Calcutta, 1828. 8°

శ్రీగురుభ్యో నమః . . . పదార్థవిద్యాసారంబనిపేర్చినంబ-
డిన యీ గ్రంథము etc. [Revised and edited by Mósūru
Paraśurāma Śāstri.] pp. 66 (wrongly counting 70).

చెన్నపురి ౧౮౫౯ [Madras, 1859]. 8°

PAL.

श्री पाली ची कारिका प्रारंभः [Superstitions connected
with the sudden appearance of a lizard. In Sanskrit
and Marathí.] pp. 31, lith.

मुंबई १७८७ [Bombay, 1865]. 8°

PANCHADAŚY.

Pāncadaśaprakaraṇa. Übersetzung. [Being an
imitation, in form of a dialogue, of the P. by Vitti-
rañijavāmiḡel, i.e. Vidyāraṇyasvāmin. Translated
into German from a Tamil free version of the
Sanskrit original.] See GRAUL (C.). Bibliotheca
Tamulica etc. Tom. I. 1854-56. 8°

PANCHADAŚY.

পঞ্চবিবেক, পঞ্চদীপ, পঞ্চানন্দাবয়বাজ্জিকা পঞ্চদশী
জিম্ভারতীতীর্থবিচারগুনীশ্বরকৃত। etc. [The P., a
work on Vedānta Philosophy, in 15 chapters, ascribed
to Bhāratīrtha (and Vidyāranya Munīśvara?). With
Rāmakrishṇa's commentary, and a Bengali translation
Edited by Anandachandra Vedāntavāgīśa.] pp. 780.

কলিকাতা ১৭৭১ [Calcutta, 1849]. 4°

[Second edition.]

pp. ii. 420. কলিকাতা ১৭৮৪ [Calcutta, 1862]. 4°

अथ पंचदशी सटीका प्रारभ्यते [P. with Rāmakrishṇa's
commentary.] ff. 9, 8, 5, 6, 1, 22, 27, 7, 12, 3, 16, 8, 9,
3, 2, lith. मुंबई १७८५ [Bombay, 1863]. obl. 4°

Another copy.

अथ पञ्चदशी मुद्रयितुमारभ्यते । [The same as pre-
ceding.] ff. 145, lith.

श्रीकाशीविश्वनाथपुरी १८२५ [Benares, 1868]. obl. fol.

PAÑCHANGASUNDARĪ.

The Sulpasamoodrick Panchanggosoondur[ry] and Zoutis
Sumiskirto and Bhassah . . . সম্প সাহস্রিক পঞ্চাঙ্গ-
শুম্ভরীঃপ্রস্থ এবং জ্যোতিষ সমিস্কৃত এবং তাহার ভাসা অর্থ
[P. or the Companion of the Fortune Teller. An astro-
logical book in Sanskrit and Bengali.] pp. vi. 156.

Calcutta [1820?]. 8°

PAÑCHAYATANANĀMAVALĪ.

पंचायतनदेवतां च्छोत्तरशतनामावली [A compi-
lation of five lists, each containing 108 names of the
principal Hindu Deities, and separately called Śiva-,
Kṛishṇa- or Vishṇu-, Śūrya-, Gaṇapati-, and Devy-
Ashṭottaraśatanāmāvalī.] Lith.

मुंबई १७७८ [Bombay, 1857]. obl. 8°

Each list consists of 5 leaves and is separately paged and dated.

पंचायतननामावलीप्रा० ॥ [A compilation similar to the
preceding.] pp. 47, lith. मुं० [Bombay, 1858]. obl. 8°

This compilation is not quite the same as the one published by
Bāpū Harset Devlekar in 1857. As regards Vishnu (Kṛishṇa)
and Śiva, the lists are identical or very nearly so in both, for
Śūrya the arrangement is slightly different, while the other two
differ completely from those in the preceding compilation.

PAÑCHAYATANAPUJĀ.

अथ पंचायतननित्यपूजाप्रा० [The P., a ceremony per-
formed to initiate some important acts of domestic life.]
ff. 8, lith. मुंबई १७८४ [Bombay, 1862]. 8°

PANDAVAGITĀ.

अथ पांडवगीताप्रारंभः [Verses in praise of Nārāyaṇa-
Vishṇu, put in the mouth of the Pāndavas and their
followers.] ff. 11, lith.

मुंबई १७७८ [Bombay, 1856]. 8°

ff. 11, lith.

मुंबई १७८३ [Bombay, 1861.] 8°

PĀNINI.

See JOHAENTGEN (F.). Specimen Syntaxeos linguae
sanskritae, nempe particulae quaedam doctrinae
de significatu formarum grammaticarum auctore
P. etc. 1858. 8°

See TĀRĀNĀTHA (ŚARMAN) TARKAVĀCHASPATI
BHATṬĀCHĀRYA. अष्टाध्यायीसूत्रपाठः । etc. [An
Appendix to Bhaṭṭojīdīkshita's Siddhāntakaumudī,
containing an index referring the sūtras of P. to
their corresponding places in the Siddhāntaka-
umudī.] 1871. 4°

देशे श्रीमति वङ्गनान्नि नगरे श्रीकालिकताभिधि . . . प्रा-
रब्धं . . . व्याख्यानकम्पाणिनेः सूत्राणां etc. [P.'s Eight
Books of Grammatical Aphorisms, called Aṣṭādhyāyā,
explained by Dharanīdhara and Kāśinātha, with ex-
tracts from Patanjali's Mahābhāṣya, Bhaṭṭojīdīkshita's
Siddhāntakaumudī, Vāmana Jayāditya's Kāśikāvṛtti,
and accompanied by the Vārttikas of Kātyāyana, the
Gaṇas, Paribhāṣās and Kārikās.] pp. 1203, 42.

कालिकता १७३१ [Calcutta, 1809]. 8°

Bound in 2 vol.

Another copy.

P.'s Acht Bücher grammatischer Regeln. Herausgegeben
und erläutert von O. Böhtlingk. [With a commentary by
Dharanīdhara und Kāśinātha.] (अष्टकं पाणिनीयं, etc.)
2 Bd. Bonn, 1839–40. 8°

Linganusashanām, or P. on Genders [according to
Bhaṭṭojīdīkshita's Siddhāntakaumudī]. Edited with a
commentary by Taranatha Tarkavachaspati. pp. 49.

Calcutta, 1872. 8°

PAPA ŚASTRI.

See MAMMAṬA ĀCHĀRYA. अथ कमलाकरीटीका-
सहितः काव्यप्रकाशः प्रारभ्यते [Revised by P. S.]
[1866]. obl. fol.

PARĀÇARA.

See PARĀŚARA.

PARAMADĪSVARA.

See ĀRYABHĀṬA. श्रीमद्दार्चभटीयम् . . . The Ārya-
bhāṭīya, with the commentary Bhaṭṭadīpikā of
P. etc. 1874. 4°

PARAMANANDATĪRTHA.

See ANANDAGIRI.

PARAMASUKHOPADHYAYA.

(रमलनवरत्न) [Navaratna or Ramla Navaratna, a trea-
tise on geomancy in nine chapters.] ff. 44, lith.

काशीविश्वनाथपुरी १८२६ [Benares, 1869]. obl. 8°

PARAŚARA.

See ŚĀYAṆĀCHĀRYA. Dāya-Vibhāga . . . translated
from the . . . Vyavahāra-Kāṇḍa of the Mādhaviya
commentary on the Parāçara-Smṛiti etc. 1868. 8°

PARAŚARA.

कृषिसंग्रहः । पृथुपाद-पराशरसूत्र-प्रणीतः *etc* [Krishisamgraha, rules and observations connected with agriculture, ascribed to P. Followed by extracts from other writers on the same subject. Edited under the superintendence of Prasannakumāra Thākura.] pp. 34.

कनिकाता १८७२ [Calcutta, 1862]. 8°

PARASURAMA.

See JĀTIMĀLĀ. अथ जातिमान [Jātimālā, an anonymous treatise on castes. Followed by another Jātimālā from the Paraśurāma-Saṃhitā.]

[1867]. 8°

PARASURAM(A) PANT.

पाठावलिः । संस्कृत भाषाचें प्रथम पुस्तक *etc* [A Sanskrit Primer in 56 lessons.] pp. 62, lith.

पुणें १८६३ [Poonah, 1863]. 8°

PARIBHĀSHĀḤ.

See SATYAVRATA (SARMA) SĀMAŚRAMIN BHĀṬṬĀCHĀRYA. न्यायावलिः । *etc.* [Nyāyāvali, consisting of . . . II. Grammatical axioms used for the interpretation of Pāṇini and known under the appellation P.] [1875]. 8°

PARISOT (VALENTIN).

See VĀLMĪKI. Le Rāmāyana . . . traduit . . . du sanscrit en français . . . par V. P. 1853. 8°

PARRAUD (J. P.)

See MAHĀBHĀRATA. Le Bhagvat-Geeta . . . Traduit . . . de l'Anglois en François par M. P.

1787. 8°

PATANJALI.

See PĀNINI. देशे श्रीमति बङ्गनाम्नि . . . प्रारब्धं *etc.* [Pāṇini's Eight Books of Grammatical Aphorisms with extracts from P.'s Mahābhāshya.] [1809]. 8°

The Mahābhāshya (by P.) with its commentary, the Bhāshya-Pradīpa (by Kaiyata), and the commentary thereon, the Bhāshya-Pradīpodyota (by Nāgojibhaṭṭa). Edited by J. R. Ballantyne. Vol. I. Containing the Navāhnika with an English version of the opening portion. (महाभाष्यम् *etc.*) pp. i. 40, 808.

Mirzapore, [1855]—56. obl. fol.

No more published. Of the English version no more than 40 pages were printed.

Another copy.

महाभाष्यम् । भाष्यप्रदीपेनामिनवटिप्पणा च सहितम् ॥ [Mahābhāshya, P.'s great grammatical work, with Kaiyata's Bhāshyapradīpa, and occasional notes compiled by Rājārāma Śāstrin and Bāla Śāstrin. In 5 parts.] Pt. I. & II. pp. 1-178 & 179-413.—Pt. III. pp. 114 & 92.—Pt. IV. pp. 81 & 106.—Pt. V. pp. 1-48, 49-137 & 1-73. श्रीकाशी १९२७ [Benares, 1870]. obl. 4°

Of the 8 adhyāyas into which the whole work is divided, the first two, filling 2 pts., have a continued pagination. The last 3 parts contain 2 adhyāyas each, separately paged. The last portion of adhyāya vi. is paged with adhyāya vii. in part V. A few footnotes, extracted from Nāgojibhaṭṭa's commentary, are marked with वि०, *i.e.* vivaraṇa.

PATANJALI.

P.'s Mahābhāshya. Reproduced by photo-lithography under the supervision of Professor T. H. Goldstucker From a Manuscript dated Samvat 1751. In one volume. (II P.'s Mahābhāshya with Kaiyyata's Bhāshyapradīpa. Reproduced . . . from an undated Manuscript. In three volumes.—III. Nāgojibhaṭṭa's Bhāshyapradīpodyota on Kaiyyata's Bhāshyapradīpa. Reproduced . . . from a Manuscript dated Samvat 1871. In two volumes.) [With a preface by J. F. Watson] 6 vol. pp. 4674

London, India Museum, 1874. fol.

Only 50 copies were struck off for private circulation.

The Aphorisms of the Yoga philosophy of P. [entitled Yogasūtra, Yogānuśāsanasūtra or Sāṅkhyapavachana] with illustrative extracts from the commentary [called Rājāmārtanda or Pātanjalayogasūtrasūtravṛtti] by Bhoja Rājā [also called Dhāreśvara. Edited and translated by J. R. B. *i.e.* J. R. Ballantyne]. 2 Pts. pp. ii 64, 62. Allahabad, 1852-53. 8°

No more published.

The Patanjala Darshana [*i.e.* Pātanjalayogasūtra or Sāṅkhyapavachana] or, the Aphorisms of Theistic Philosophy with the [Pātanjabhāshya or] commentary of Maharshi Vedavyasa [*i.e.* Bādarāyana?], and the gloss of Vachaspati Misra [entitled Pātanjabhāshyavyākhyā]. Edited and published by . . . Jibananda Vidyasagara. पातञ्जलदर्शनम् । महर्षि-वेदव्यासकृत-भाष्य-सहितम् *etc.* pp. 261. Calcutta, 1874. 8°

Title taken from the wrapper.

PATIMOKKHA.

Патимокша-Сутра, Буддйскій Служебникъ [attached to the Vinayapitaka], изданный и переведенный И. Минаевымъ. Pali & Russ.

Санктпетербургъ, 1869. 8°

PAṬṬABHIRAMA PAṆḌITA.

See ANNAMBHAṬṬA. (श्रीहयग्रीवाय नमः . . . न्यायबोधिनी *etc.*) [A compendium of Nyāya philosophy, consisting of P. P.'s commentary to Annambhaṭṭa's Tarkasamgraha, called Tarkasamgrahatīppanī *etc.*] [1870]. 8°

PAULINUS A SANCTO BARTHOLOMAEO (*i.e.* JOANNES PHILIPPUS WERDIN or WERDIN.)

See AMARASINHA. (अमरसिंहः स्वर्गवर्गः) Amarasinha. Sectio prima . . . Ex . . . codicibus . . . curante P. P. a S. B. 1798. 4°

PAUTHIER (JEAN PIERRE GUILLEAUME).

See MAHĀBHĀRATA. Sāvitrī, épisode . . . traduit du sanskrit par G. P. 1841. 8°

PAVIE (THÉODORE).

See BALLĀLA. Bhōdjaprabandha, *etc.* [Edited by T. P.] 1855. 4°

PAVIE (THÉODORE).

See MAHÁBHÁRATA. Fragments du Mahábhárata traduits . . . par T. P. 1844. 8°

See SADDHARMAPUNÐARÍKA. Le Lotus de la Bonne Loi, traduit . . . par E. Burnouf [With an index by T. P.] 1852. 4°

PEIPER (CARL RUDOLPH SAMUEL).

See MAHÁBHÁRATA. Bhagavad-Gita . . . übersetzt und mit . . . Anmerkungen versehen von C. R. S. P. 1834. 8°

PERCIVAL (PETER).

See MANU. Mánava Dharma Sástra, . . . translated from the original . . . Third edition . . . by . . . P. P. 1863. 8°

PERERA (JOHANIS).

(भैषज्यदर्पण). Bhisajyadarpanaya, or the Mirror of Medicine. [A glossary of medical plants in Sanskrit, Tamil, Elu and Pali, with their equivalents in Sinhalese.] ff. 2, pp. 92. [Colombo], 1873. 8°
The whole of it printed in the Sinhalese character.

PERINI (OSVALDO).

See KÁLIDÁSA. [MEGHADÚTA.] Per nozze dell' Illustrissimo . . . Conte G. Portalupi etc. (La nube messaggera . . . Poema indiano di Kalidasa volgarizzato.) [Translated from H. Fauche's French version by O. P.] 1871. 8°

O. P. Versioni Indiane. [Edited by O. P.] Volume unico contenente Il Re Nala di Valmiki [or rather an episode of the Mahábhárata] e La Sacuntala di Kalidasa etc. Verona, 1873. 8°

PERIODICAL PUBLICATIONS.

BENARES.

काशीविद्यासुधानिधिः। . . . The Pandit. A monthly journal of the Benares College, devoted to Sanskrit Literature. [With contributions in English as well as in Sanskrit.] Vol. I. pp. 189.—II. pp. 275.—III. pp. 269.—IV. pp. 277.—V. pp. 328.—VI. pp. 306.—VII. pp. 272 (or rather 276, owing to a mistake in pagination in the beginning of No. 84).—VIII. pp. 288.—IX. pp. 298.—X. (Nos. 109–115) pp. 170.

Benares, 1866–75. fol.

Independent of this pagination, there are supplements continued throughout these volumes amounting to 261 pages, of which p. 241, however, is passed over in numbering.

प्रत्न कस नन्दिनी पौर्णमासिका (मासिक पत्रिका). The Hindu Commentator [Pratnakamranandini]. A monthly periodical for the publication of Sanskrit texts in parts, under the superintendence of Satyavrata Sámasramin.] Nos. 1–40. Vol. 1–3.

Benares [Calcutta, printed], 1867–70. 4°

PERIODICAL PUBLICATIONS.

BENARES.

प्रत्न - कस - नन्दिनी or the Hindu Commentator . . .

नूतनाकारः [New Series.] Vol. 4–6.

[Benares], Calcutta [printed], 1871–74. 8°

In progress.

In the New Series the object of this publication has also been extended to Bengali translations and original papers in Bengali. The more important Sanskrit texts published in this Periodical, such as the Mímámsádaśana, Kavikalpalatá, Sáaveda, Átmajñānopaśeṣavādhī and Bráhmadharmā in the 1st–3rd vol., and the Sá-mavidhānabrahmaṇa, Vidvanmodatāraṅginī and Mádhavachampú in the 4th vol., have been mentioned in their proper places. After the 4th vol. this was not done any longer, because the texts partly wait still for completion and partly have been collected and separately published from this Series.

BERLIN.

Indische Studien. Zeitschrift für die Kunde des indischen Alterthums . . . herausgegeben von A. Weber. 12 Bde. Berlin, 1850–72. 8°

In progress.

After Bd. 1 the title reads "Indische Studien. Beiträge für die Kunde," etc. A separate title-page of Heft 1 of the 1st vol. is dated 1849. Bd. 13 and what has appeared of Bd. 14 have not yet come to hand.

Another copy.

With a different title-page to Bd. 1.

BOMBAY.

The Indian Antiquary. A Journal of Oriental Research in archaeology, history, literature, languages, philosophy, religion, folklore, etc. Edited by J. Burgess. Pts. I.–XLIX. Bombay, 1872–75. 4°

CALCUTTA.

प्रत्न - कस - नन्दिनी or the Hindu Commentator. A monthly journal of Sanskrit Literature. See supra, BENARES.

PERTSCH (WILHELM).

See KRISHNACHANDRA, Rajah of Nuddea. ॥ चिन्ती-शृङ्गावलीचरितं ॥ . . . Edited and translated by W. P. 1852. 8°

See UPALÉKHA. Upalekha de Kramapāṭha libellus. Textum sanscriticum recensuit, . . . versionem latinam, notas, indicem adjecit G. P. 1854. 8°

PETROV (P.).

See GHATAKARPARA. ॥ घटकपरं ॥ Гата-Карпарамъ или разбитый сосудъ . . . Изданіе . . . II. II. 1844. 8°

PICKFORD (JOHN).

See BHAVABHŪTI. Mahá-Víra-Charita . . . Translated . . . by J. P. 1871. 8°

PIŒGALA ACHÁRYA.

Chhandah Sūtra of P. A. With the commentary of Haláyudha. Edited by Paṇḍita Viśvanátha Sástrī. (छन्दःसूत्रम् etc.) Calcutta, 1871–74. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Nos. 230, 258 and 307 (vol. 74). 1848–74. 8°

PIṄGALA ACHARYA.

Ueber die Metrik der Inder. Zwei Abhandlungen von A. Weber. (I. Vedische Angaben uber Metrik. II. Das chandahsūtram des Piṅgala.) [Text in Sanskrit with translation and commentary.] See PERIODICAL PUBLICATIONS. BERLIN. Indische Studien. Band 8. 1850-72. 8°

पिङ्गलाचार्यकृतच्छन्दः शास्त्रम् । भट्टहृत्वायुधकृतच्छन्दो-
वृत्तिसहितम् ॥ etc. [P.'s Chhandahśāstra, with Halā-
yudha's commentary called Chhandovṛtti or Mṛitajī-
vani and further notes on that commentary by Vechā-
rāma Devasarman Sārvalbhauma.] Pt. I. pp. 108.

कलिकाता १९२६ [Calcutta, 1869]. 12°

In progress.

PIṄGALA NAGĀ.

See PIṄGALA ACHĀRYA.

PIRIT-POTA.

(पिरित पोत etc.) [The Sinhalese name of a collection of prayers in Pāli, said to have been taught by Buddha for averting danger from disease and evil spirits, and forming part of the Suttapiṭaka.]

Colombo, 2411 [i.e. 1869 A.D.]. 8°

The Pali word used for "Pirit" in the text is "Paritta." The whole is printed in the Sinhalese character.

PISCHEL (RICHARD).

De Grammaticis Prācriticis. Dissertatio inauguralis quam . . . ad veniam docendi rite impetrandam . . . publice defendet R. P. Vratislaviae, 1874. 8°

PITAMBAR(A) (ŚARMA) VANDYOPADHYAY(A).

See KAVI KESARIN. হর-কেনি-কনাবতী etc. [Edited by P. Ś.] [1860] 8°

ভ্রতরত্নাবলী । etc. [Vrataratnāvalī, a manual of propitiatory rites, compiled from the Purāṇas and Śāstras by P. V. in conjunction with Chandrasekhara Bhaṭṭāchārya and others, under the direction of Venīmadhava(a) Dev(a).] pp. xx. 372.

কলিকাতা ১২৭৭ [Calcutta, 1870]. obl. 4°

PITAMBAR(A) SEN(A) KAVIRATNA.

See NĀDĪPRAKĀSA. নাদীপ্রকাশ etc. [Translated into Bengali by P. S.] [1865]. 8°

দেহরক্ষক [Rules of dietetics, extracted from different Sanskrit authorities, with a commentary in Bengali.] pp. iii. 114. কলিকাতা ১২৮৮ [Calcutta, 1866]. 8°

PITAMBAR(A) VANDYOPADHYAY(A).

See PITAMBAR(A) (ŚARMA) VANDYOPADHYAY(A).

POLEY (LUDWIG).

See BĀDARĀYAṆA. Vēdānta-Sōūtras . . . texte sanskrit . . . [edited] par L. P. [1835]. 4°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier. Aus dem Englischen übersetzt von L. P. etc.

1847. 8°

POLEY (LUDWIG).

See PURĀṆAS. MĀRKAṆḌEYAPURĀṆA. Devīmā-
hātmya. Devimahatmyam . . . edidit latinam
interpretationem annotationesque adiecit L. P.

1831. 4°

See UPANISHADS. Kāthaka-Upanishat . . . tra-
duit du sanskrit en français par L. P. etc.

1837. 4°

Vrihadāraṇyakam, Kāthakam,
Iṣa, Kena, Muṇḍakam, oder funf Upanishads aus
dem Yagūr- Sāma- und Atharva-Veda, . . . her-
ausgegeben von L. P.

1844. 8°

POULLÉ (MÉRIDAS).

See PURĀṆAS. BHĀGAVATAPURĀṆA. Bagavadam,
etc. [Translated into French by M. P.] 1788. 8°

POUSHPADANTA.

See PUSHPADANTA.

PRACHINAPADYĀVALĪ.

প্রাচীনপদ্যাবলী ॥ [A collection of Sanskrit Poems
with a Bengali commentary.] pp. 24.

[Calcutta, 1850?]. 16°

The poems are all contained in Haeberlin's Sanskrit Anthology.
Another copy.

PRADSCHNACARUS, Mithilensis, or PRAGNAKARA.

See PRAJÑĀKARA MIŚRA.

PRAJÑĀKARA MIŚRA.

See KĀLIDĀSA. Beg. कंकणप्रणिराजमणिन्दीपधि-
यावदनमारुतैरसकृत । etc. [The Nalodaya with
P. M.'s commentary called Subodhinī.] [1813]. 8°

Nalodaya . . . una cum Pradschna-
cari Mithilensis scholus etc. 1830. 4°

नलोदयः ॥ The Nalodaya . . .
[With P.'s Subodhinī] etc. 1844. 8°

The Nalodaya etc. [With P. M.'s
Subodhinī.] 1870. 8°

Nalodaya . . . With the commen-
tary of P. etc. 1873. 8°

PRAJYABHATTA.

See KALHANA. The Rāja Taranginī . . . consist-
ing of four separate compilations: viz. . . . IV.
The Rājāvalī Pāṭaka by P. etc. 1835. 4°

PRAMADADĀSA MITRA.

The Sāhitya-Darpana . . . by Viśwanātha Kavi-
rāja . . . Translated into English by J. R. Ballan-
tine (and Bābū P. M.) See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 9, Pt. II.). 1848-74. 8°

PRANAKRISHṆA.

শিবশতক শোভরত্নং [Śivaśataka or Śivastotratanā.
A hymn to Śiva. With a commentary in Bengali.]
pp. 59. [Calcutta, 1860?]. 8°

PRANAKRISHNA DATTA.

See RAJANARSYANA BHATTACHARYA and PRANAKRISHNA DATTA. *সরস্বতী ও নিরঞ্জন প্রবোধক* 1 etc. [Compiled by P. D. etc.] [1869]. 8°

PRANAKRISHNA VISVASA.

See RAMATOSHANA VIDYALANKARA. *প্রাণভাষিনী* etc. [Compiled under the direction of P. V.] [1859]. 8°

PRANANATHA DASA, *Babū, Judge of the Civil Court, Malda.*

See VRAJASUNDARA (DEVASARMAN) MAITREYA. *ঐত্রীয়াবৃত্তান্তঃ নামঃ . . . Sanserit Geographical treatise . . .* Compiled by Brajasoonder Moitra [assisted by P. D.] 1871. 8°

PRAN(A)NATH(A) DATT(A) CHAUDHURY.

See KALIDASA. *রঘুবংশম্ . . .* Edited by P. D. (Ch. 1870. 8°

PRANANATHA PANDITA.

See KALIDASA. *The Meghaduta . . .* Edited by P. P. With numerous parallel passages . . . and different readings, together with a Bengali metrical translation. 1871. 8°

PRANNATH DUTT CHOWDHURY.

See PRAN(A)NATH(A) DATT(A) CHAUDHURY.

PRASANGABHARANA.

অথ প্রসঙ্গাভরণপ্রারম্ভঃ ॥ [Didactic Verses, arranged so as to illustrate each other] ff. 18, lith. *মুংবই ৭৩৮২ [Bombay, 1860]. obl. 8°*

PRASANNACHANDRA GUPTA.

See KALIDASA. [TWO OR MORE WORKS.] *অঙ্গু-ভার নামক প্রবন্ধ* etc. [With a Bengali translation by P. G.] [1818]. 8°

PRASANNAKUMARA SARVADHIKARIN.

See TARANATHA (SARMAN) TARKAVACHASPATI BHATTACHARYA. *আশুবোধ ব্যাকরণম্* etc. [With an English preface by P. S.] [1867]. 12°

শব্দসৌমহানিধি
সংস্কৃতামিধান etc. [With an English preface by P. S.] 1869-70. 8°

PRASANNAKUMAR(A) THAKUR(A).

See BHARATACHANDRA (SARMAN) SIROMANI. *দ্বন্দ্ব শিরোমণিঃ* 1 etc. [Compiled under the superintendence of P. Th.] [1867]. 8°

See JIMUTAVAHANA. *দায়ভাগঃ* etc. [Edited under the direction of P. Th.] [1863-66]. 4°

See PARASARA. *কৃষ্ণাঙ্কঃ* etc. [Edited under the superintendence of P. Th.] [1862]. 8°

PRASANNAKUMAR(A) THAKUR(A).

See VACHASPATI MISRA. *Vivada Chintamani . . .* From the original Sanscrit . . . by P. Th. 1863. 8°

See VRAJ(A)NATH(A) VIDYARATNA. *বাদিবিবাদ ভঞ্জনঃ* etc. [Edited under the direction of P. Th.] [1867]. 8°

PRASNOTTARARATNAMALIKĀ.

অথ প্রশ্নোত্তররত্নমালিকাপ্রারম্ভঃ ॥ [A philosophical Catechism on the duties of life, wrongly attributed to Saṅkara Acharya. With a paraphrase in Marathi.] ff. 11, lith. *মুংবই ৭৩৮২ [Bombay, 1860]. obl. 8°*

La Guirlande Précieuse des Demandes et des Réponses (প্রশ্নোত্তররত্নমালিকা) publiée en sanskrit et en tibétain et traduite . . . en français par P. E. Foucaux. *Paris, 1867. 8°*

PRATYACHANDRA GHOSHĀ.

Origin of the Durga Puja. [In English, with a reproduction of the leading features in the Vedas and Sastras regarding Durga in Sanskrit verse.] *Calcutta, 1874. 12°* Reprinted from the "Hindoo Patriot."

PRATT (JOHN HENRY).

Translation of Śūrya Siddhānta . . . and of the Siddhānta Siromani etc. (Under the superintendence of . . . Archdeacon P.) See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal. Bibliotheca Indica* (vol. 32). 1848-74. 8°

PRATYAYASATAKA.

(প্রত্যয়শতকয় সত্ৰমহিতযি. etc.) [101 Verses from Sanskrit Moralists, with a paraphrase in Sinhalese.] pp. 29. *কোটম্ব [Colombo], 1867. 8°*

Printed in the Sinhalese character.

PREMACHANDRA NYAYARATNA OR PANDITA OR TARKAVAGĪṢA BHATTACHARYA.

See PREMACHANDRA (SARMAN) TARKAVAGĪṢA BHATTACHARYA.

PREMACHANDRA (SARMAN) TARKAVAGĪṢA BHATTACHARYA.

The Kāvya-darśa of Śrī Daṇḍin, edited, with a commentary [entitled Mālinyapronchhanī] by Paṇḍita P. T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (vol. 40). 1848-74. 8°

See BHAVABHŪTI. *Uttara Rāmācharita . . .* Edited . . . by P. T. . . . With a short commentary. 1862. 8°

See HARSHADEVA. *The (Pūrva-) Nāishadha-Charita . . .* With the . . . commentary [called *Anvayabodhikā*] of Prēma Chandra Paṇḍita. 1836. 8°

নিষধচরিতম্ 1 [With P. S's commentary.] [1870]. 8°

PREMACHANDRA (ŚARMA) TARKAVAGHISA
BHATTACHARYA.

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation, etc. [by P. etc.] 1832. 8°

অভিজ্ঞানশকুন্তলনামকং নাটকং
[Edited by P. T.] 1839. 8°

অভিজ্ঞানশকুন্তলম্ । etc. [With annotations by P. T.] 1860. 8°

1861. 8°

See KAVIRĀJA PAṆḌITA. Raghavapandaviya . . . With a commentary styled Kapatavipatika by P. T. 1854. 8°

See MURĀRI MISRA. অনর্ঘরায়বৎ নাম নাটকং etc. [Edited by P. T.] 1860. 8°

See RŪPA GOŚVĀMIN. মুকুন্দমুকুতাবলী নামকং চৈ-
কুন্তলোজং etc. [Mukundamuktāvalī and Chai-
pushpānjali. With commentaries by P. T.] 1859. 8°

PREM CHUNDER TARKAVAGHISH.

See PREMACHANDRA (ŚARMA) TARKAVAGHISA
BHATTACHARYA.

PRICE (WILLIAM).

See KĀLIDĀSA. The Raghu Vansa . . . with a prose interpretation [called Drutabodhikā and compiled under the direction of H. H. Wilson and W. P.] 1832. 8°

PRINSEP (JAMES).

See RĀMAGOVINDA TARKARATNA. सूचीपुस्तकं । etc. [Printed by order of J. P.] 1838. 8°

PRITHUYASAS, Son of Vardha Mihira.

(জ্যোতির্শাস্ত্রকর) [An Epitome of Astrology by P. With a Bengali translation by Nandakūmara.] pp. iv. 80.

কলিকাতা ১৮২৪ [Calcutta, 1824]. 8°
No title-page.

[Pages 27-30 of an edition of P.'s Shatpanchāśikā with Utpala's commentary.] [Calcutta, 1834?]. 8°

Printed on yellow straw paper and probably used from the same press as the edition of Bhāskara's Lalāṭa of the same year.

अथ षट्पंचाशिकाप्रारंभः ॥ [P.'s Shatpanchāśikā, or treatise on divination in 56 verses. With Utpala's commentary called Shatpanchāśikāvivṛitti.] ff. 29, lith.

मुं १७८० [Bombay, 1858]. obl. 8°

अथ षट्पंचाशिका सटीं प्रा० [P.'s Shatpanchāśikā with Utpala's Shatpanchāśikāvivṛitti.] pp. 26, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 8°

PROSSONNO COOMER TAGORE.

See PRASANNAKUMĀRA THĀKUR(A).

PUNḌARIKA.

See PURANAS BRAHMĀNDAPURĀNA. Tulasikavacha.

अथ तुलसीकवचप्रारंभः [Followed by P.'s Tulasīstotra.] 1858?. 16°

PUNJARĀJA, Hordacharya.

(शंभुहोराप्रकाश) [Sambhuhorāprakāśa, an astronomical work compiled from ancient authorities] ff. 58, lith.

काशीविश्वनाथपुरी १९२६ [Benares, 1869]. obl. 4°

PURANAM HAYAGRIVA SASTRI.

See MAHABHARATA. శ్రీకృష్ణ . శ్రీమద్భగవద్గీతాం-
తాతాపనిషత్స etc. [Revised by P. H. S.] 1855-60. 4°

See MANU. శ్రీకృష్ణ . . . పల్నాక భట్టియ వ్యాఖ్యా-
నం etc. [Edited by P. H. S.] 1864. 4°

PURANAM KIRUSHNA SASTRI.

See PURANAM KRISHNA SASTRI.

PURANAM KRISHNA SASTRI.

Ātma Bōdha Prakāśika. Text, Übersetzung und Erklärung [Being Śaṅkara Āchārya's Ātmabodha in Sanskrit and German, with extracts from P. K. S.'s Telugu commentary, called Ātmabodhaprakāśikā, translated into German from Rāmānuja Kavirāya's Tamil version of it.] See GRAUL (c). Bibliotheca Tamulica etc. Tom. 1. 1854-56. 8°

See ŚAṆKARA ĀCHĀRYA. ఆత్మబోధప్రకాశిక [Text of Śaṅkara Āchārya's Ātmabodha in Sanskrit, with the Ātmabodhaprakāśikā, a commentary in Telugu by P. K. S.] 1840. 12°

PURANAS

गृह्य वनारस . . . एकादसिमाहात्मप्रारंभः etc. [The Ekādaśīmāhātmya. Selections from different Purāṇas bearing on the celebration of the eleventh day in each half month.] ff. 36, lith.

वनारस १८५३ [Benares, 1853]. 4°

The title is taken from the frontispiece.

अथैकादशीव्रतकथा प्रारंभते ॥ [Ekādaśīmāhātmya.] ff. 38, lith.

मुंबई १७८० [Bombay, 1858]. obl. 4°

This compilation differs in arrangement from the preceding Benares edition.

एकादसीमाहात्मप्रारंभः ॥ ff. 66, lith.

काशीविश्वनाथपुरी १९१९ [Benares, 1862]. 4°

This compilation follows the arrangement of the Bombay edition of 1868, and therefore differs from the Benares edition of 1853.

अथैकादशीमाहात्म्यं प्रारंभते ॥ ff. 58.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथैकादशीमाहात्म्यं प्रा० ॥ [Another edition.] ff. 47, lith.

मुंबई १९२० [Bombay, 1863]. 4°

PURANAS.

Antient Indian Literature, illustrative of the researches of the Asiatick Society, instituted in Bengal . . . From original MSS. [Containing epitomes and extracts from the P., derived through the medium of Persian translations from Sanskrit sources. I. Sheeve Pourane. II. Brehme Vivērtte Pooran, in twenty-six adhyāyes. III. Pooran Arthe Prekash Shastre, by Radhacante Sermen Pendeet and Ajawelee.] *London*, 1809. 4°

A reprint, as far as the Sheeve Pourane is concerned, and continuation, after p 68, of "Extracts, Epitomes and Translations, from Asiatick Authors. By the Rev J. Hindley. *London*, 1807, 4°." The Sanskrit original of No III. by Rādhākānta Sarman, who calls himself the Governor of Delhi's head pandit, is preserved in a MS belonging to the British Museum and marked Or 1124. It professes to have been composed by Warren Hastings' express desire in the year 1784 A.D.

AGNIPURĀṆA.

Agni Purana, a Collection of Hindu Mythology and Traditions. Edited by Rājendralāla Mitra. *Calcutta*, 1870, etc. See ACADEMIES. *CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. Pt. I. Nos. 189, 197, 201, 291. Pt. II. 306, 312 (vol. 65). 1848-74. 8°*

BHĀGAVATAPURĀṆA.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Skandha 1-9.) श्रीभागवतं महापुराणं *Sansk. & Fr. Tom. 1-3. Paris*, 1840-47. See ACADEMIES. *PARIS. Bibliothèque Royale (Impériale). Collection Orientale, etc. 1836-68. fol.*

See GOPĀLA ĀCHĀRYA. अथ भागवतभूषणप्रारंभः ॥ [Bhāgavatabhūṣaṇa, a critical essay on the Bhāgavatapurāṇa, by Gopāla Āchārya.]

[1870 ?]. *obl. 8°*

See PURUSHOTTAMASAHANĀMA. Beg. अथ पुरुषोत्तमसहस्रनामप्रारंभः ॥ [The Purushottamasahasranāma, containing epithets of Kṛishṇa, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] [1863]. 8°

(श्रीमद्भागवतः) [The Bhāgavatapurāṇa, with Śrīdharasvāmin's commentary, called Bhāgavatabhāvārthadīpikā or Bhāvārthadīpikā only. Edited by Bhavānīcharaṇa Vandyopādhyāya.] 2 Vols. ff. 530 in continued pagination. कलिकाता १९८९ [Calcutta, 1827-30]. *obl. fol.*
No title-page.

अथ श्रीमद्भागवते प्रथम स्कंधः प्रारभ्यते (-इति . . . द्वादशस्कंधः समाप्तः) [Text with Śrīdharasvāmin's commentary. Second edition.] ff. 57, 33, 95, 89, 63, 53, 48, 50, 43, 126, 110, 105, 34, *lith.*

मुंबई १७६९ [Bombay, 1839]. *obl. fol.*

The 12 skandhas and the 2 parts of skandha 10 have each a separate pagination in this as in most of the following editions.

PURANAS.

BHĀGAVATAPURĀṆA.

Le Bhāgavata Purāṇa ou histoire poétique de Kṛichṇa. Traduit et publié par E. Burnouf. (Skandha 1-9.) *Sansk. & Fr. 3 tom. Paris*, 1840-47. 4°

No more published.

श्रीकृष्णार्चनार्थं . . . श्रीमद्भागवतसूत्रं etc. [The Bhāgavatapurāṇa with Śrīdharasvāmin's Bhāvārthadīpikā, and summary of contents in verse. Edited by Dampūru Venkṭa Subbāśāstri, assisted by Māmiḍipūḍu Venkṭa Kṛishṇāchārya. With a critical essay on the Bhāgavatapurāṇa, called Bhāgavatasiddhāntachandrikā, by the former.] Vol. I. pp. xl. 700.—Vol. II. pp. viii. 701-1139. चन्द्रशेखर १८५८ [Madras, 1858]. 4°

Specimens of separate commentaries by Venkata Kṛishṇāchārya and Vijaya Dhvajāchārya are given for the first 3 verses only

अथ श्रीमद्भागवते प्रथमस्कंधः प्रारभ्यते ॥ [Text with Śrīdharasvāmin's commentary, edited by Harijotra Mahādeva.] ff. 52, 30, 86, 80, 62, 49, 47, 47, 43, 113, 103, 95, 31. मुंबई १७८२ [Bombay, 1860]. *fol.*

An error in counting the leaves occurs after fol. 8 of skandha III.

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारभ्यते [Text only.] ff. 23, 12, 38, 39, 28, 23, 20, 24, 25, 53, 51, 36, 16, *lith.*

मुंबई १७८२ [Bombay, 1860]. 4°

अथ श्रीमद्भागवतप्रथमस्कंधः प्रारंभः ॥ [Text with Śrīdharasvāmin's commentary.] 2 Vols. ff. 40, 22, 61, 54, 41, 34, 31, 32, 29, 76, 69, 67, 24, *lith.*

मुंबई १७८३ [Bombay, 1861]. *fol.*

(भागवतपुराण) [Text with Śrīdharasvāmin's commentary.] 4 Vols. ff. 67, 39, 109, 102, 76, 60, 59, 62, 51, 150, 139, 121, 39, *lith.*

काशीविश्वनाथपुरी [Benares, 1868 ?]. *obl. fol.*

श्रीमद्भागवतम् । . . श्रीधरस्वामि-प्रणीत-टीका-समेतम् etc. [Edited by Durgācharaṇa Vandyopādhyāya.] Nos. I. & II. pp. 160.

कलिकाता १८२७ [Calcutta, 1870, etc.]. 8°

In progress.

भागवततत्त्वबोधिका अथ श्रीमद्भागवतमहाप्रारंभः . . . श्रीधरस्वामिकृत टीका समेतम् ॥ etc. [Bhāgavatattva-bodhikā, being the Bhāgavatapurāṇa, with Śrīdharasvāmin's commentary in Sanskrit, and a Bengali paraphrase of the text by Rāmanārāyaṇa Śarman.] Nos. 1-12. ff. 2 & pp. 960.

मूरशीदादा, बहरमपुर १९१८ [Moorshedabad, In progress ? Behrampur [printed], 1871]. 8°

श्रीमद्भागवतप्रारंभः [A Fragment of the Bhāgavatapurāṇa with Śrīdharasvāmin's commentary, and a Bengali commentary by Nandakumār(a) Kaviratna.] pp. 24.

[Calcutta, 1845 ?]. 8°

Holding only the first 2 verses.

PURANAS.

BHĀGAVATAPURĀNA.

(**श्रीमद्भागवतचूर्णिका**) [The Bhāgavatachūṛṇikā, an abstract of the Bhāgavatapurāṇa in twelve skandhas.] ff. 8, 5, 8, 9, 9, 8, 7, 9, 10, 22, 18, 17, 6, lith.

मुंबई १७८३ [Bombay, 1861]. obl. fol.

Bagavadam, ou doctrine divine, ouvrage indien canonique, sur l'Être Suprême, les Dieux, les Gêans, les hommes, les diverses parties de l'Univers, etc. [An abstract of the Sanskrit original, translated, after a Tamil version, into French, by M. Poullé, and edited by Foucher d'Obsonville.] Paris, 1788. 8°

Another copy.

This copy differs from the other only in the date 1789 instead of 1788.

Bhāgavatapravṛtti.

चतुश्लोकी भागवतप्रारंभः [A Fragment of the Bhāgavatapravṛtti, or 9th adhyāya of the 2nd skandha of the Bhāgavatapurāṇa, printed under the special title Chatuṣṣloki bhāgavata.] ff. 4, lith.

१७८२ [Bombay? 1860]. 16°

Bhagavatlīlā.

श्रीशिव नारायण सहादे श्रीश्रीदुर्गा माहात्म्य etc. [Bhagavatlīlā or Durgāmāhātmya, an extract from the Bhāgavatapurāṇa. With a Bengali translation by Rāmaratna Bhāṭṭāchārya. With 2 illustrations.] pp. 69.

कलिकाता ११४३ [Calcutta, 1821]. 8°

Brahmastuti.

वामनव्रतब्रह्मस्तुति ची टीका ॥ [The Brahmastuti from the 10th Book of the Bhāgavatapurāṇa, in Sanskrit, with a commentary in Marathi by Vāmana.] 3 Pts. ff. 18, 38, 16.

मुंबई १७६४ [Bombay, 1812]. 8°

Daṣamaskandha.

**श्रीश्रीमद्भागवतं दशम स्कन्धः । सहस्र गौडीयभाषायां पञ्च-
छन्दे अहंवादिता ।** etc. [The 10th Skandha of the Bhāgavatapurāṇa, preceded by introductory prayers. Sanskrit text with translation into Bengali verse by Virabhadra Gosvāmin. Revised by Nandakumāra Kaviratna.] pp. ii. 584.

कलिकाता ११८३ [Calcutta, 1861]. 4°

Dhruvacharita.

Сказаніе о Дхрувѣ . . . Переводъ съ Санскритскаго К. Коссовича. Москва, 1818. 8°

Ekādāśaskandha.

श्रीमद्भागवतस्य एकादश स्कन्धः etc. [The 11th Skandha of the same, with a Bengali translation by Sanātana(a) Chakravartī, revised by Rāmānanda(a)chūḍāmaṇi Bhāṭṭāchārya. Second edition, with a preface by Lāl(a)-chānd(a) Viśvās(a).] pp. vi. 288.

कलिकाता ११८० [Calcutta, 1858]. 8°

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BHĀGAVATAPURĀNA. *Gopigītā.*

[The Gopigītā, the third of the 5 cantos from the 10th skandha of the Bhāgavatapurāṇa collectively called Pañcādhyaī.] See also *infra* RĀSA-PAÑCĀDHYAĪYA.

गोपीगीत [The Gopigītā or Kṛishṇastuti, i.e. the 31st canto of the tenth book of the Bhāgavatapurāṇa. With a Marathi commentary.] pp. 16.

मुंबई १७७६ [Bombay, 1854]. 8°

**गोपीगीत । आ । गोपीगीतनां श्लोकसंस्तुतने
तेनी श्लो अष्ट अथ गुजराती नां** [With a commentary in Gujarati.] pp. 13, lith.

मुंबई १८१४ [Bombay, 1857]. 8°

The title-page and commentary are in the Moḍi character.

श्रीश्रीनारायण चरित । गोपीगीत etc. [With Śrīdharasvāmin's and Chakravartī's commentaries and a Bengali paraphrase.] pp. 26.

कलिकाता ११८० [Calcutta, 1858]. 8°

Another copy.

శ్రీనారాయణ చరితమునందు నృసింహావతారము [With Śrīdharasvāmin's commentary, and annotations in Telugu.] pp. 16. ౧౮౬౨ [Madras, 1862]. 12°

Jvarastotra.

अथ ज्वरस्तोत्रप्रारंभः [Jvara's praise of Kṛishṇa, a fragment of the 10th Skandha of the Bhāgavatapurāṇa.] ff. 4, lith.

मुंबई १७७९ [Bombay, 1849]. 16°

ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 16°

Nārāyaṇakavacha.

See MAHĀBHĀRATA. श्रीविष्णुसहस्रनामावली etc. [The Viṣṇusahasranāmāvalī and the Nārāyaṇakavacha.] [1862]. 16°

अथ नारायणकवचप्रारंभः [The Nārāyaṇakavacha or Nārāyaṇavarman. A section of the Bhāgavatapurāṇa.] ff. 7, lith.

मुंबई १७७४ [Bombay, 1852]. 8°

अथ नारायणवर्मप्रारंभः ॥ ff. 7 lith.

१७८२ [Bombay, 1860]. 8°

अथ नारायणकवचप्रारंभः ॥ [With a commentary in Gujarati.] ff. 11, lith. [Bombay, 1864?]. 8°

अथ नारायणवर्मप्रारंभः ॥ ff. 4.

मुंबई १७८७ [Bombay, 1865]. 8°

Rāsapañcādhyaīya.

श्रीश्रीनारायणपञ्चाध्याय १ । श्रीमद्भागवतस्य रासपञ्चाध्या-
यस्य छन्द एव . . . तदीयार्थ . . . नाना छन्दे रचित etc. [The Rāsapañcādhyaīya, a section of the Bhāgavatapurāṇa, in Sanskrit, with a metrical paraphrase of it in Bengali by Nārāyaṇ(a) Chāṭṭarāj(a) (Guna)idhi. The whole edited under the title Rāsavilāsa.] pp. 95.

कलिकाता १११३ [Calcutta, 1859]. 8°

PURANAS.

BHĀGAVATAPURĀṆA. *Rāsapanchādhyāya*.

Pantchādhyāyī ou les cinq chapitres sur les amours de Crishna avec les Gopis. Extrait du Bhāgavata Purāṇa, livre X, chapitres XXIX-XXXIII, par M. Hauvette-Besnault. *Sansk. & Fr.* Paris, 1865. 8°

Vedastuti.

अथ वेदस्तुतिः श्रीधरीयटीकायाः सुबोधनीयाख्याप्रारंभः [The Vedastuti, or 87th adhyāya of the 10th skandha of the Bhāgavatapurāṇa. With Sridharasvāmī's commentary and a sub-commentary, called Subodhinī, by Kāśinātha Upādhyāya.] ff. 37, lith.

मुंबई १७८४ [Bombay, 1862]. 4°

BHAVISHYOTTARAPURĀṆA. *Ādityahṛidayastotra*.

अथ आदित्यहृदयप्रारंभः [The Ādityahṛidaya, a section of the Bhavishyottarapurāṇa. Followed by the Nava-grahastotra, attributed to Vyāsa.] ff. 23, lith.

मुंबई १७८९ [Bombay, 1859]. 8°

अथ आदित्यहृदयप्रारंभयोः [sic] [The Ādityahṛidaya.] ff. 21, lith.

वनारस १९२० [Benares, 1863]. 8°

Haritālikāvrata-kathā.

अथ हरितालिकाव्रतप्रारंभः ॥ [The Haritālikāvrata-kathā, or Haritālikākathā, a section of the Bhavishyottarapurāṇa and description of the ceremony called Haritālikāpūjā.] ff. 9, lith.

वनारस १८५५ [Benares, 1855]. 8°

अथ हरितालिकापूजाप्रारंभः [Haritālikāvrata-kathā and Haritālikāpūjā.] ff. 8 lith.

मुंबई १७८९ [Bombay, 1859]. obl. 8°

अथ हरितालिकाव्रतकथाप्रारंभः ॥ [The same as the preceding.] ff. 9, lith.

मुंबई १७८२ [Bombay, 1860]. 8°

हरितालिकाव्रतकथाप्रारंभः ॥ ff. 11, lith.

[Bombay, 1862?]. 8°

Krishṇajanmāshṭamīvrata-kathā.

See *infra* SKANDAPURĀṆA. *Rāmanavamīratamāhātmya*. अथ रामजयंतीव्रतकथा प्रारंभ्यते ॥ [The Rāmanavamīratamāhātmya. Followed by the Krishṇajanmāshṭamīvrata-kathā.] [1863]. obl. 4°

Siddhivināyaka-vrata-kathā.

सिद्धिविनायकव्रत [कथा] See GAṆAPATIVRATAKALPAMANJARĪ. ఈ గ్రంథమునకు కల్పముంబది etc.

[1860]. 16°

See SIDDHIVINĀYAKAVRATA. (अथ सिद्धिविनायकव्रतप्रारंभः) [With Siddhivināyaka-vrata-kathā.]

[1855]. 8°

अथ श्रीसिद्धिविनायकव्रतोद्यापनप्रारंभः [Description of a ceremony called Siddhivināyaka-vrata or Siddhivināyaka-pūjā, with a legend from the Bhavishyottarapurāṇa referring to it.] ff. 7, lith.

[Bombay, 1862?]. 8°

PURANAS.

BHAVISHYOTTARAPURĀṆA. *Sṛavanadvādaśīkathā*.

See *infra* SKANDAPURĀṆA. *Rāmanavamīratamāhātmya*. अथ रामजयंतीव्रतकथा प्रारंभ्यते ॥ [The Rāmanavamīratamāhātmya. Followed by the Sṛavanadvādaśīkathā.] [1863]. obl. 4°

*Vighneśvarāshṭottaraśatanāmā-**pūjā*.

విఘ్నేశ్వరాష్టోత్తరశతనామపూజా See GAṆAPATIVRATAKALPAMANJARĪ. ఈ గ్రంథమునకు కల్పముంబది etc. [1860]. 16°

See MAHĀBHĀRATA. MAHĀDEVASAHAŚRANĀMASTOTRA. శ్రీ శ్రీ శివసహస్రనామస్తోత్రము etc. [Śivasahasranāmāvalī. Preceded by Vighneśvarāshṭottaraśatanāmāprati-pādaka, called Vighneśvarāshṭottaraśatanāmāvalī, or Gaṇapatyashṭottaraśatanāmāvalī when changed into prose.] [1862]. 16°

BRAHMĀNDAPURĀṆA. *Adhyātmarāmāyaṇa*.

अथ अध्यात्मरामायणप्रारंभः ॥ [The Adhyātmarāmāyaṇa, a portion of the Brahmāṇḍapurāṇa, in 7 kāṇḍas, with Rāmavarman's commentary, called Adhyātmarāmāyanasetu. Edited by Mahādev(a) Śāstrī Dharmādhi-kāri.] ff. 37, 40, 28, 31, 19, 59, 45, lith.

मुंबापुरी १७७९ [Bombay, 1857]. obl. fol.

श्रीरामः. श्रीरामचन्द्रसचित्रकथं नमः... शरत्पक्षे...
...संवादनं... कथा...
[Adhyātmarāmāyaṇa, edited by Nāgalinga Śāstrī.] pp. iv. 239.

चम्पू श्री १८७० [Madras, 1859]. obl. 8°

(अध्यात्मरामायण टीकासंयुक्त) [Text with Rāmavarman's commentary.] ff. 34, 38, 30, 32, 21, 67, 46, lith.

काशीपुरी १९१७ [Benares, 1860]. obl. fol.

Imperfect, wanting fol. 31 of kāṇḍa IV.

अथ श्रीमदध्यात्मरामायणबालकांडप्रारंभः ॥ [Text with Rāmavarman's commentary.] ff. 34, 40, 29, 31, 19, 56, 42, lith.

मुंबई १७८३ [Bombay, 1861]. fol.

श्रीकृष्णसंवादनं नमः...
...कथा...
[Adhyātmarāmāyaṇa. Edited by Ka... Chintāmaṇi Viṣvambharaśāstrī.] pp. iv. 246.

चम्पू श्री १८७० [Madras, 1870]. 8°

Lalitādivyasahasranāmastotra.

श्रीललितासहस्रनामस्तोत्रम्, ललितासहस्रनामस्तोत्रम् etc. [The Lalitādivyasahasranāmastotra, or Lalitāsahasranāmastotra, a section of the Brahmāṇḍapurāṇa, in verse and part of it turned into prose for invocations to Durgā. Followed by the Lalitāshṭottaranāma. Edited by Nēla-tūru Vēṅkaṭa Subbāśāstrī.] pp. 35, 38.

१८६१ [Madras, 1862]. 16°

Rāmagitā.

See *infra* PADMAPURĀṆA. *Rāmachandraśāstrī* hasraka. रामसहस्रनाम औ रामगीता सटीक etc. [1868]. 8°

PURANAS.

LĪṆGAPURĀṆA. *Sivapanchākṣharimantrastotra.*See UPAMANYU. अथ उपमन्युव्रतस्तोत्रम् [To-
gether with Sivapanchākṣharimantrastotra.]

[1857]. 16°

Vāgdevīstotra.

अथ वाग्देवीस्तोत्रप्रारंभः [Vāgdevīstotra, an extract
from the Līṅgapurāṇa.] ff. 4, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

MĀRKANDEYAPURĀṆA.

The Mārkaṇḍeya Purāṇa in the original Sanscrit
edited by Rev. K. M. Banerjea. श्रीमार्कण्डेयपुराण
Calcutta, 1855-62. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
Old Series. Nos. 114, 127, 140, 163, 169, 177,
183 (vol. 29). 1848-74. 8°Purāṇa Sangraha or a collection of the Purāṇas in the
original Sanscrit with an English translation. Edited
by Rev. K. M. Banerjea. No. 1. Mārkaṇḍeya Purāṇa.
पुराणसंग्रहः etc. No. I. pp. xii. 88.

Calcutta, 1851. 8°

No more published.

श्रीमार्कण्डेयपुराण [Edited by Jiv(a)rākhan(a) Śāstrin.]
pp. 306, lith.

लखनौयिके पुरे १८६५ [Lukhnou, 1865]. obl. 4°

Devīmāhātmya.

See DURGĀPRĀDĪPA. अथ दुर्गाप्रदीपस्तोत्रादौ शक्ति-
तत्त्वविमर्शिनी प्रारभ्यते ॥ [Durgāprāḍīpa, com-
prising the Saptasatī or Devīmāhātmya with Nā-
gojibhaṭṭa's commentary.] [1864]. obl. 4°Devimahatmyam Markandeyi Purani Sectio. Edidit
latinam interpretationem annotationesque adjecit L.
Poley. Berolini, 1831. 4°अथ सप्तशतीप्रारंभः ॥ [The Devīmāhātmya, preceded
by three smaller poems, called Devyāḥ Kavacha, ascribed
to Hariharabrahman, the Argalāstuti and Devyāḥ Kī-
laka, and followed by the Dāridryaduhkhanāṣanastotra,
an extract from the Padmapurāṇa. The whole of it
generally comprised under the title Saptasatī.] ff. 103,
lith.

मुंबई १७८४ [Bombay, 1862]. 8°

ff. 143, lith.

मुंबई १७८६ [Bombay, 1864]. 12°

[Another
edition.] ff. 63, lith. मुंबई १७८६ [Bombay, 1864]. 8°(दुर्गापाठ) [Devīmāhātmya, or Durgāpāṭha, with the
usual appendixes.] ff. 17 & 110, lith.

काशीजी १९२२ [Benares, 1865]. 8°

ff. 19 & 125,

lith.

काशीजी १९२६ [Benares, 1869]. 8°

PURANAS.

MĀRKANDEYAPURĀṆA. *Devīmāhātmya.*चण्डी १ छल ७ गोविन्दरात्रि जिह्वास्तुवागीशादि ढोकाकाङ्गण
सञ्ज्ञा ढोका संहिता etc. [The Chandīpāṭha, or Devī-
māhātmya, of the Mārkaṇḍeyapurāṇa, with a commen-
tary compiled from different authorities by Govindarāma
Siddhāntavāgīṣa, and a Bengali translation by Gaurī-
saṅkara Tarkavāgīṣa, revised by Mukṭārāma Śarman.]
pp. iii. viii. 167. कलिकाता १२३७ [Calcutta, 1858]. 4°अथ दुर्गाजी सटीक प्रारम्भमिदं पुस्तकम् ॥ [Devīmā-
hātmya with Nāgojibhaṭṭa's commentary.] ff. 87, lith.

काशीविश्वनाथपुरी १९१८ [Benares, 1861]. obl. 4°

Imperfect, wanting fol. 68 By mistake a portion of another
MS. containing discussions on the duties of different castes has
been reproduced between the commentary from fol. 79b.-85b.अथ सटीकासप्तशती प्रारभ्यते ॥ [The Devīmāhātmya
or Saptasatī, with Nāgojibhaṭṭa's commentary and de-
scription of the devotional practices connected with the
recital of it. Followed by the Devyaparādhastotra, a
short mystic prayer, ascribed to Śaṅkara Achārya.] ff.
60, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 4°

Another copy.

ff. 69, lith.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

The Supta-Satī, or Chundi-Pat [or Devīmāhātmya];
being a portion of the Mārkaṇḍeya Purāṇa. Translated
from the Sanscrit into English, with explanatory notes.
By Cavali Vankata Ramasswami, Pandit. [With 13
lithographed illustrations.] pp. viii. ii. 52, xi.

Calcutta, 1823. 8°

The Saptā-Shatī, or Chandi-Pāt; being a portion of the
Mārkaṇḍeya Purāṇa; translated from the Sanskrit into
English, with explanatory notes by Cavali Venkat Rā-
masswami, Pandit. Reprinted [with 13 Photographic
Illustrations made after those of the preceding edition]
by Janārdan Rāmchandraji. pp. xii. 42, viii.

Bombay, 1868. 8°

MATSYAPURĀṆA. *Prayāgamāhātmya.*अथ प्रयागमहात्मप्रारंभयोः [sic] [The Prayāgamāhātmya,
a portion of the Matsyapurāṇa.] ff. 31, lith.

काशीविश्वनाथपुरी १७८६ [Benares, 1864]. obl. 4°

Imperfect, wanting fol. 12.

NĀRADAPURĀṆA. *Dattātreyastotra.*अथ दत्तात्रेयस्तोत्रप्रारंभः [sic] [Dattātreyastotra, an ex-
tract from the Nāradaṣṭakam.] ff. 4, lith.

मुंबई १७८५ [Bombay, 1863]. 16°

Ganapatistotra.

Beg. गणपतिस्तोत्रप्रारंभः End. नवग्रहस्तोत्र समाप्तं [The
Ganapatistotra, an extract from the Nāradaṣṭakam.
Followed by the Navagrahastotra, attributed to Vyāsa,
and Vasīṣṭha's Dāridryaduhana.] ff. 8, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

PURANAS.

NARADAPURANA. *Sanḥkashāṇaśanastotra.*

संक्षणाशनस्तोत्रप्रारंभ [Sanḥkashāṇaśanastotra, an extract from the Nārada-purāṇa.] ff. 3, lith.

मुंबई १७८४ [Bombay, 1862]. 16°

NṚSĪMḤAPURANA. *Nṛsīṃhachaturdaśivratamāhātmya.*See infra SKANDAPURANA. *Rāmanavamivratamāhātmya.* अथ रामजयंतीव्रतकथा प्रारभ्यते ॥ [The Rāmanavamivratamāhātmya. Followed by the Nṛsīṃhachaturdaśivratamāhātmya.]

[1863]. obl. 4°

PADMAPURANA.

De nonnullis Padma-Purani capitibus. Textum . . . edidit versionem latinam [sic] et annotationibus illustravit A. E. Wollheim. *Berolini*, 1831. 4°*Bhāgavatamāhātmya.*

अथ भागवतमाहात्म्यप्रारंभः ॥ [The Bhāgavatamāhātmya, an extract from the Uttarakhaṇḍa of the Padmapurāṇa.] ff. 13. मोहमई [Bombay, 1860 ?] fol.

अथ श्रीमद्भागवतमाहात्म्यं प्रारभ्यते ॥ ff. 9. lith.

मुंबई १७८३ [Bombay, 1861]. fol.

*Dāridryaduḥkhaṇaśanastotra.*See supra MĀRKANDEYAPURANA. *Devīmāhātmya.*

अथ सप्रशुतीप्रारंभः [Followed by the Dāridryaduḥkhaṇaśanastotra.]

[1862]. 8°

Kārtikamāhātmya.

कार्तिकमाहात्म्य ॥ [Kārtikamāhātmya, describing itself as part of the Padmapurāṇa.] pp. 66, lith.

१९२७ [Delhi, 1870]. obl. 4°

Kāśīmāhātmya.

अथ काशिमहात्म्यप्रारंभः ॥ [The Kāśīmāhātmya, a portion of the Pātālakhanda of the Padmapurāṇa.] ff. 28, lith.

काशीविश्वनाथपुरी १७८६ [Benares, 1864]. obl. 4°

Kāyasthotpatti.

Kāyasthotpatti published by Mr. Dhirajrām Dalpat-rām . . . कायस्तोत्पत्तिः । इयं श्रीमत्परापुराणे . . . प्रसिद्धा etc. pp. ii. 25, and a table of genealogies.

Bombay, 1863. 8°

Māghamāhātmya.

ॐ नमो भगवते वासुदेवाय . . . श्रीमत् . . . माघमासकृत्याष्टम्यं . . . etc. [The Māghamāhātmya, a section of the Padmapurāṇa. Edited by Nōlatūru Vēṇkaṇa Subbāśāstri, assisted by Alūru Ekāmra Jyotiśāstrajña.] pp. 153.

[Madras, 1858]. 8°

अथ माघमाहात्म्यप्रारंभः ॥ ff. 49, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

This version differs considerably from the preceding.

PURANAS.

PADMAPURANA. *Prayāgamāhātmya.*

(शताध्यायी प्रयागमाहात्म्य) [Prayāgamāhātmya, in 100 adhyāyas, professing to be a section of the Pātālakhanda of the Padmapurāṇa.] 2 Pts. of 63 ff. each, lith.

काशीजी १९२४ [Benares, 1867]. obl. 4°

Rāmachandranāmasahasraka.

See RĀMASATIASANĀMA. (श्रीहयग्रीवाय नमः etc.)

[Rāmasahasranāma, being an extract of the Rāmachandranāmasahasraka of the Padmapurāṇa.]

[1870]. 8°

रामसहस्रनाम श्री रामगीता सटीक etc. [The Rāmasahasranāma or Rāmachandranāmasahasraka, a section of the Padmapurāṇa. Followed by the Rāmagītā, a section of the Brahmāṇḍapurāṇa, with a Hindī commentary.] 2 Pts. ff. 9 & 17, lith.

वाराणसी १९२५ [Benares, 1868]. 8°

Rāmāśvamedha.

अथ रामाश्वमेधः प्रारभ्यते ॥ [The Aśvamedha or Horse Sacrifice of Rāma, an episode from the fourth book of the Padmapurāṇa.] ff. 138, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 4°

Sivagītā.

अथ सटीकश्रीशिवगीताप्रारंभः ॥ [The Śivagītā, supposed to be part of the Padmapurāṇa. With a Marathi commentary.] ff. 81, lith.

मुंबई १७७८ [Bombay, 1856]. 4°

Vaiśākhāmāhātmya.

वैशाखमाहात्म्य ॥ [Vaiśākhāmāhātmya, ascribing itself to the Pātālakhanda of the Padmapurāṇa.] pp. 128, lith.

देहली १९२७ [Delhi, 1870]. obl. 4°

Vilvastotra.

ॐ नमो भगवते वासुदेवाय See GĀṆAPATYIVRATAKALPAMANJARĪ. ॐ

ॐ नमो भगवते वासुदेवाय etc. [1860]. 16°

वित्पार्षणस्तोत्रप्रारंभः [The Vilvastotra, an extract from the Padmapurāṇa.] ff. 4, lith.

मुंबई १७८३ [Bombay, 1861]. 16°

ŚIVAPURANA.

Summary of the Shceve Pouran, with extracts and epitomes. See HINDLEY (J. H.). Extracts, Epitomes and Translations etc. 1807. 4°

SKANDAPURANA. *Chāturmāsyamāhātmya.*

अथ चातुर्मास्यमाहात्म्यप्रारंभोद्यमः [Purporting to belong to the Skandapurāṇa.] ff. 53, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Gaṇeśasaṅkashṭachaturthikathā.

अथ गणेशसंकष्टचतुर्थीकथाप्रारंभः [Traditions regarding sacrifices to Gaṇeśa on the fourth day of the dark half of every month.] ff. 25, lith.

मुंबई १७८४ [Bombay, 1862]. obl. 8°

Imperfect, wanting fol. 24.

PURANAS.

SKANDAPURĀṆA. *Hálásyamáhātmya.*

శ్రీరస్తు . . . శ్రీసాంధ్రాచారాంతర్యామి అగస్త్యసంహితాం - హలస్యమాహత్యం etc. [Hálásyamáhātmya, belonging to the Agastyasamhitá of the Skandapurāṇa. Text revised by Mosúru Anjaneya Sástri, and published under the superintendence of Alúru Ekámra Jyotishka.] pp. ii. 316. చన్నుశ్రీ ౧౭౮౮ [Madras, 1866]. 8°

Kártikamáhātmya.

అథ కార్తికమాహాత్యప్రారంభః [The Kártikamáhātmya, extracted from the Sanatkumárasamhitá, a section of the Skandapurāṇa. Edited by Gaṅgádhara Dev(a) and Mahádev(a) Sástri with an appendix, called Dharmábdhi or Dharmasindhu, an abstract of the Kártikavratatithi-nirṇaya.] ff. 63, 2.

మౌనానగరీ ౧౭౭౬ [Bombay, 1854]. obl. 4°

అథ కార్తికమాహాత్యప్రారంభః ॥ [The Kártikamáhātmya.] ff. 45, lith. ముబర్రీ ౧౭౮౨ [Bombay, 1860]. obl. 8°

Another copy.

Mṛityunḡjayastotra.

మృత్యుంజయస్తోత్రప్రారంభః ॥ ff. 4, lith.

ముబర్రీ ౧౭౮౧ [Bombay, 1859]. 16°

Rámanavamívrataamáhātmya.

అథ రామజయంత్రవ్రతకథా ప్రారంభః ॥ [The Rámanavamívrataamáhātmya, also called Ramajayantívratakathá, a section of the Skandapurāṇa. Followed by the Nṛsiṁhachaturdaśívrataamáhātmya from the Nṛsiṁhapurāṇa, the Kṛishṇajanmáshṭamívratakathá and the Sravanadvádaśíkatihá or Vámanajayantikathá from the Bhavishyottarapurāṇa.] ff. 3, 3, 5, 3, lith.

ముబర్రీ ౧౭౮౫ [Bombay, 1863]. obl. 4°

Rámastavarāja.

అథ రామస్తవరాజప్రారంభః ॥ [The Rámastavarāja or Rámachandrastavarājastotra, a portion of the Sanatkumárasamhitá of the Skandapurāṇa.] ff. 11, lith.

ముబర్రీ ౧౭౭౬ [Bombay, 1854]. 8°

అథ రామస్తవరాజప్రా° ॥ ff. 9, lith.

౧౭౮౭ [Bombay, 1865]. 8°

Another copy.

Śamantakopákhyaṇa.

శంకంకాపాఖ్యాన [Samantakopákhyaṇa, entirely different from the Símantakákhyaṇa or Syamantakopákhyaṇa, ascribed to the same Purāṇa.] See GAṆAPATIVRATAKALPAMAṆJARÍ. ఈ గణపతివ్రతకల్పమంజరి etc. [1860] 16°

Saṅkaṭachaturthíkathá.

సంకటచతుర్థీవ్రతకథా See GAṆAPATIVRATAKALPAMAṆJARÍ. ఈ గణపతివ్రతకల్పమంజరి etc. [1860]. 16°

See also supra Ganeśasaṅkaṣṭachaturthíkathá.

PURANAS.

SKANDAPURĀṆA. *Saṅkaṭachaturthíkathá.*

అథ సంకటచతుర్థీవ్రత ప్రారంభః ॥ [The Saṅkaṭachaturthíkathá, described as a portion of the Skandapurāṇa, with description of the ceremony called Saṅkaṭachaturthívrata.] ff. 7, lith. [Bombay, 1864?]. 8°

Another copy.

Satyanáráyaṇavratákathá.

శ్రీశ్రీమత్యనారాయణ నమః ॥ ౧ మత్యనారాయణ నామక థా ౧ etc. [The Satyanáráyaṇavratákathá, or Fourth Chapter of the Revákhaṇḍa of the Skandapurāṇa, translated into Bengali verse by Rájachandra Ráy(a). With an appendix called Satyanáráyaṇapújápaddhati, and a preface by Dharmadás(a) Mukhopádhya(a).] pp. iv. 48.

కలకత్తా ౧౮౬౮ [Calcutta, 1861]. 8°

(సత్యనారాయణపూజావిధిః) [The Satyanáráyaṇavratákathá, and description of the ceremony called Satyanáráyaṇapújávídhi.] pp. 21, lith.

ఆగరా ౧౮౧౮ [Agra, 1861]. obl. 8°

No title-page.

అథ సత్యనారాయణకథాప్రారంభః [Same as preceding.] ff. 20, lith. ముబర్రీ ౧౭౮౫ [Bombay, 1863]. 8°

Another copy.

(సత్యనారాయణపూజానాదివిధిః) ff. 11, lith.

కాశీవిశ్వనాథపూరి ౧౮౨౨ [Benares, 1865]. obl. 4°

No title-page.

Śivavarmakathana.

అథ శివకవచప్రారంభః ॥ [The Śivavarmakathana or Śivakavacha, an extract from the Brahmottarakhaṇḍa of the Skandapurāṇa.] ff. 7, lith.

ముబర్రీ ౧౭౮౨ [Bombay, 1860]. 8°

అథ శివకవచస్తోత్రప్రారంభః ॥ ff. 8, lith.

ముబర్రీ ౧౭౮౫ [Bombay, 1863]. 8°

Sṛvaṇamásamáhātmya.

అథ శ్రావణమాసమాహాత్యప్రారంభః ॥ ff. 47, lith.

ముబర్రీ ౧౭౮౨ [Bombay, 1860]. obl. 4°

ff. 51, lith.

ముబర్రీ ౧౭౮౫ [Bombay, 1863]. obl. 4°

Syamantakopákhyaṇa.

See SIDDHIVINÁYAKAVRATA. (అథ సిద్ధివిनायकव्रतप्रारंभः) [With Símantakákhyaṇa or Syamantakopákhyaṇa.] [1855]. 8°

अथ सिद्धिविनायकपूजा प्रारंभः ॥ [The Syamantakopákhyaṇa, extracted from the Skandapurāṇa, and description of the ceremony called Siddhivináyakapújā.] ff. 12, lith. [Bombay, 1860?]. obl. 4°

Another copy.

अथ गणेशचतुर्थीचंद्रदर्शनदोषनिवर्त्तकस्वमंतकोपाख्यानप्रारंभः ॥ ff. 6, lith. [Bombay, 1864?]. obl. 4°

PURĀṆAS.

SKANDAPURĀṆA. *Vaiṣṭkhamāhātmya*.

अथ वैशाखमाहात्म्य [sic] प्रारम्भते. [The Vaiṣṭkhamāhātmya, a portion of the Skandapurāṇa.] ff. 64, lith.

१७८० [Bombay, 1858]. obl. 4°

ff. 67, lith.

मुंबई १७८३ [Bombay, 1861]. obl. 4°

Upāṅgalalitāvratākathā.

अथ उपांगललितापूजा प्रारम्भते ॥ [The Upāṅgalalitākathā or Upāṅgalalitāvratākathā, a section of the Skandapurāṇa, with description of the ceremony called Upāṅgalalitāpūjā.] ff. 15, lith.

मुंबई १७७९ [Bombay, 1857]. obl. 4°

अथ उपांगललितापूजाप्रारम्भः ॥ ff. 10, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

VĀYUPURĀṆA. *Gayāmāhātmya*.

अथ गयामहात्म्यप्रारम्भः ॥ [The Gayāmāhātmya, a portion of the Vāyupurāṇa.] ff. 24, lith.

१९२० [Benares, 1863]. obl. 4°

गङ्गामाहात्म्यम् [Edited by Tārānātha Śarman.] 2 Pts. of 58 pp. each. कलिकाता १९२१ [Calcutta, 1864]. 8°

Pt. I. is in Devanagari, Pt. II. the same work in Bengali character, each edition being intended to be a check on the other.

ঐজিগঙ্গামাহাত্ম্য অর্থাৎ বাহুশ্রুতগর্ভত অষ্টোধ্যায়ী পুস্তক etc. [With a Bengali translation called Gayānushṭhānapaddhati, by Nandakumāra Śarman.] pp. iv. 184. কলিকাতা ১৯৮৭ [Calcutta, 1865]. 8°

গঙ্গামাহাত্ম্য etc. [Edited with a Bengali translation by Tārānāth(a) Śarman.] pp. ii. 132.

কলিকাতা ১৯২৩ [Calcutta, 1866]. 8°

VISHNUPURĀṆA.

See MAHESACHANDRA (SARMAN) NYĀYARATNA BHATTĀCHĀRYA. গদ্যসঙ্খ্যহঃ । etc. [Prose Compositions extracted from the Vishnupurāṇa.] [1868]. 8°

The Vishṇu Purāṇa: . . . translated . . . and illustrated by notes . . . by the late H. H. Wilson. Edited by F. E. Hall. 5 Vol. London, 1864-70. See WILSON (H. H.). Works. Vol. VI.-X. 1862-71. 8°

శ్రీరఘ్వే . . . శ్రీ-విష్ణుశ్రీరామం . . . శ్రీవిష్ణుశ్రీకృష్ణ-శ్రీరఘ్వే . . . వాక్యసంగ్రహము సహితం [The Vishnupurāṇa with two commentaries, called the Vishṇuchittivākyā (by Vishṇuchitta?), and the Ātmaprakāśa by Śrīdharaśvāmin. Edited by Dampūru Venkāṭa Subbāśāstri, assisted by Madhura Subbāśāstri and Māmiḍipūḍu Venkāṭa Krishnāchārya.] pp. iv. 480.

చంద్రశ్రీ రఘవే [Madras, 1858]. 4°

PURĀṆAS.

VISHNUPURĀṆA.

अथ श्रीमद्विष्णुपुराणप्रारम्भः ॥ The Vishnupurāṇa with Ratnagarbha Bhattachārya's commentary called Vaishṇavākūtachandrikā. 6 Pts. ff. 82, 47, 43, 46, 66, 28.

बयनामाब्दे [Bombay, 1866]. obl. fol.

Ratnagarbha's commentary is Śrīdharaśvāmin's almost literally again, with a few short additions and omissions occasionally.

পুরাণ প্রকাশ ১ বিষুপুৰাণ ১ ঐশ্বরশ্রমি-কৃত টীকা ও বিবরণ দেহনাথ নামক বাঁজালা অম্ববাদ সমেত etc.

[The Vishnupurāṇa with Śrīdharaśvāmin's commentary in Sanskrit and a translation of the text into Bengali, called Vishṇuvartha-Vaidyanātha by Varadāprasād(a) Vasāk(a).] Pt. I. pp. viii. 298, 92.—Pt. II. pp. vi. 181, 61.—Pt. III. pp. x. 192, 46.—Pt. IV. pp. xii. 247, 42.—Pt. V. pp. 1-248.

কলিকাতা ১২৭৫ [Calcutta, 1868]. 8°

In progress.

Forming part of a collection entitled "Purāṇaprakāśa." The title "Vishṇuvarthavaidyanātha" the translator has chosen in commemoration of his late father's name "Vaidyanāth Vasāk." The commentary for Pts. III. and IV. is not Śrīdharaśvāmin's, as the book says, but Ratnagarbha's rather.

The Vishṇu Purāṇa, a system of Hindu Mythology and Tradition, translated from the original Sanscrit and illustrated by notes derived chiefly from other Purāṇas, by H. H. Wilson. London, 1840. 4°

Lakshmīcharitra.

(লক্ষ্মীচরিত্র) [The Lakshmīcharitra, a section of the Vishnupurāṇa, with a Bengali commentary.] pp. 28.

কলিকাতা ১২৭৭ [Calcutta, 1855]. 8°

No title-page.

PURĪDĀSA, more commonly known by the name of KAVIKARṆAPURA.

See KAVIKARṆAPURA.

PURĀṆANANDA GOSVĀMIN OR PURĀṆANANDA YATI.

ষট্চক্র নিরূপণঃ ১ [Shatçhakranirūpaṇa with Rāma-vallabha's commentary and a Bengali translation.] See RĀJANĀRAYANA BHATTĀCHĀRYA and PRĀṆAKRISHṆA DATTA. সত্ত্বশ্রী ও নিরুপাণ প্রবোধক ১ etc. [A compilation of mystic prayers etc.] [1869]. 8°

ষট্চক্রনিরূপণ প্রভৃতি পুস্তক পঞ্চকং etc. [Tattvaśhintāmaṇi, or a Collection of five smaller works on mystic doctrines and Hindu worship, viz. Pūrṇānanda Yati's Shat-Chakra-Nirūpaṇa with an anonymous commentary, and Kālikāraṇa's Pādūkāpañcaka, Durgārchāmukura, Kālikārchāmukura and Girīśānnadāraṇamāṇi. Partly translated into Bengali by Anandaçhandra Vedāntavāgīśa.] pp. 98. কলিকাতা ১২৭৮ [Calcutta, 1856]. 8°

PURNANANDA GOSVAMIN or PURNANANDA YATI.

मूर्तिरूपचक्रनिरूपणम् *etc.* [Shaṭ-Chakra-Nirūpana with Rāmavallabha's commentary and Kālidās(a) Bhaṭṭāchārya's translation into Bengali. Followed by the above four tracts on mystic Saiva worship, called Pādūkāpanchaka, Durgārchāmukura, Kālikārchāmukura and Girīsānnadārchanamāṇi, compiled and commented upon by Kālicharāṇa.] pp. i. 64.

कलिकाता १२१७ [Calcutta, 1869] 8°

मूर्तिरूपचक्रनिरूपणम् *etc.* [Shaṭ-Chakra-Nirūpana only, with Rāmavallabha's commentary and Kālidās(a) Bhaṭṭāchārya's translation into Bengali.] pp. 42.

कलिकाता १२७१ [Calcutta, 1860]. 8°

PURUSHAPARIKSHA.

The Pooroos-Purikhiya, or Collection of Moral Tales, [extracted and] translated from the original Sungskrit [of Vidyapati] into English, by Muha Rajah Kalee Krishun Bahadoor. pp. vii 76. Serampore, 1830. 8°

The Sanskrit text is not yet published. The Bengali version is much more prolix than this translation, and presents another arrangement of the stories.

PURUSHOTTAMADEVYA.

See AMARASIMHA. श्रीमदमरकतकोषः *etc.* [The Amarakosha by Amarasimha; the Trikāṇḍaśeṣha, and Hārāvālī by P.] [1807]. 8°

एकाक्षरी, द्विरूपकोषः, त्रिकाण्डशेषः, हारावली [Sanskrit vocabularies ascribed to P.] See MANNALAI(1) PAṆḌITA. अथ द्वादश कोशानां संग्रहः *etc.* [1865]. 4°

संस्कृतकोषः त्रिकाण्डशेषः, मेदिनी, हारावली, एकाक्षरी *etc.* [Sanskritakosha, containing the text of four Sanskrit vocabularies, viz. P's Trikāṇḍaśeṣha, Ekākṣharakosha and Hārāvālī, and Medinikara's Medinī. Edited by Sadāśiva Bajubā Śāstri.] pp. 76, 136, 24, lith.

मुंबई १७७६ [Bombay, 1854]. 8°

हारावली नाम शब्दाद्युपनिषद् *etc.* [Hārāvālī, a Sanskrit vocabulary of rare words.] pp. 21.

बहरमपुर १२२१ [Berhampore, 1869]. 8°

Hārāvālī, a dictionary by P. Edited by Babū Bhuvana Chandra Vasaka. (हारावली नाम शब्दानुशासनम् *etc.*) pp. 30. Calcutta, 1872. 8°

PURUSHOTTAMASAHANAMANA.

पुरुषोत्तमसहस्रनामावली [Worship of Krishna under a thousand different names, taken from the text of a metrical composition called the P.] pp. 115, lith.

मुंबई १७८० [Bombay, 1858]. obl. 8°

PURUSHOTTAMASAHANAMANA.

Beg. अथ पुरुषोत्तमसहस्रनामाप्रारंभः ॥ End. इति श्रीभागवतसारसमुच्चये वैश्वानरोक्तं नामां सहस्रं संपूर्णम् ॥ [The P. or Krishnasahasranāma, extracted from the Bhāgavata, and called the "Essence of the Bhāgavata."] ff. 23, lith. मुंबई १७८५ [Bombay, 1863]. 8°

PURUSOTTAMA DEVA.

See PURUSHOTTAMADEVYA.

PUSHPADANTA.

Le Mahimna : Stava, ou Hymne à la Grandeur Infinie. See FACHE (n) Une Tétrade *etc.* Vol. I. 1861-63. 8°

महिमनिवः ॥ महिम्नः स्तव ॥ *etc.* [Mahimnah Stava or Mahimnah Stotra, a hymn in praise of Siva, attributed to P. With a Bengali paraphrase by Gangādhar(a) Bhaṭṭāchārya.] pp. 22.

कलिकाता १२४६ [Calcutta, 1823]. 8°

अथ महिम्नः स्तोत्रप्रारंभः [Mahimnah Stotra. Followed by a short didactic poem called Sopānapanchuka and ascribed to Śaṅkara Achārya.] ff. 8, lith.

मुंबई १७७६ [Bombay, 1854]. 8°

महिम्नसटीकप्रारंभः [Mahimnah Stotra, with a commentary called Subodhinī, compiled by Komalarāma.] ff. 18. मुंमादेवाः पुरे १७७६ [Bombay, 1851]. obl. 8°

अथ सटीकमहिम्नप्रारंभः [Mahimnah Stotra with Komalarāma's Subodhinī.] ff. 18, lith.

मुंबई १७८३ [Bombay, 1861]. 8°

अथ सटीकमहिम्नः प्रारंभः [Another edition of the preceding.] ff. 17, lith. मुंबई १७८३ [Bombay, 1861]. 8°

महिम्नः स्तोत्रम् ॥ pp. 15, lith.

इलाही आगरा १८१८ [Agra, 1862]. 8°

अथ महिम्नः स्तोत्रप्रारंभः ॥ ff. 7, lith.

पुण १८६४ [Poonah, 1861]. 8°

(टीका शिवपुरा) अथ महिम्नः स्तोत्रटीकाप्रारंभः (टीका विष्णुपुरा) [Mahimnah Stotra with Madhusūdana Sarasvatī's commentary.] ff. 50, lith.

मुंबई १७८७ [Bombay, 1865]. obl. 8°

अथ महिम्नः । अर्थात् महिम्नः स्तोत्रं जिसका भाषा में टीका *etc.* [Mahimnah Stotra, with a commentary in Hindi by Avināśī Lal and Harivams Lal.] pp. 19. Benares, 1865. 8°

मूर्तिरूपचक्रनिरूपणम् अर्थात् पुरुषोत्तम नाम गच्छद्गच्छ प्रवीत शिवस्तव [Mahimnah Stava with a prose paraphrase in Sanskrit and Bengali by Kailāśachandra Vandyopādhyāya.] pp. 24.

कलिकाता १२१४ [Calcutta, 1867]. 8°

The title is taken from the wrapper.

R.

RADHACANTE SARMAN PENDEET.

See RADHAKANTA (SARMAN) TARKAVAGIṢA BHATTACHARYA.

RADHAKANTA DEVA, *Rajah*.

[Charitra.] See TĀRĀCHARANA (SARMAN) TARKAVATNA. **রাধাকান্তনৃপতিশ্রিচরিত্রক** etc. [An Eulogy of R. D.]

শব্দকল্পাঙ্কমঃ অর্থাৎ এতদেশস্থ সমস্ত কোষাশেষ শাস্ত্র সঙ্কলিতকারাদি বর্ণক্ৰম বিহীন শব্দ তল্লিঙ্গ নানার্থ পর্যায় প্রমাণাদি দ্বাৰু তদন্তবন্ধার্থ সন্নিহিত . . . বৈজ্ঞানিক দ্রব্যগুণ বোগনিদান জ্যোতিঃ স্মৃতিব্যবস্থা বহুদর্শনমতাদি সংযুক্ত সংস্কৃতভিধানং . . . (Vol. VIII. **শব্দকল্পাঙ্ক-মপরিশিষ্টঃ** etc.) [An Encyclopaedia of Sanskrit Learning.] 8 Vols.

কলিকাতা ১৭৪৩ ১৭৭৯ [Calcutta, 1821-57]. 4°

Vol. I. VII. 7318 pp. in continued pagination, and 15 pp. of Preface to the whole in Vol. VII.

Vol. VIII. pp. 16, 1396

শব্দকল্পাঙ্কমপরিশিষ্টঃ অর্থাৎ অপ্রকাশিত শব্দকল্পাঙ্ক-মীয় সম্বন্ধাংশসঙ্কলিত . . . কোষাশেষঃ [An Appendix to the Śabdakalpādruma. With a photographic likeness of the author.] কলিকাতা ১৭৭৯ [Calcutta, 1857]. 1°

Usually numbered Vol. 8 of the Śabdakalpādruma.

শব্দকল্পাঙ্কমঃ নানাশাস্ত্রোদ্ধৃতপ্রমাণপ্রয়োগাদিসম্বলিতঃ **সংস্কৃতভিধানগ্রন্থঃ** । **রাজশ্রীরাধাকান্তদেবদ্বাদুর্গে** **রচিতঃ** । **তদনুজ্ঞাপা** . . . **পণ্ডিতসাহায্যে** **সংস্কৃতঃ** । etc. [A Sanskrit Dictionary founded on R. D.'s Śabdakalpādruma, enlarged and remodelled by Anpitolāl(a) Mitra, Śrīnātha Ghosha and Anandakrishna Vasu.] No. I. pp. 40, i.

কলিকাতা ১৭৮৭ [Calcutta, 1859]. 4°

This is, no doubt, the edition in Devanagari character, that was stopped after the first No., according to the preface of the following edition.

শব্দকল্পাঙ্কমঃ . . . **আর রাজরাধাকান্তদেবদ্বাদুর্গে** **বিরচিতঃ** etc. [Śabdakalpādruma. Republished under the auspices of Kumāra Upendrakrishna Deva Bahādur by Varadākānta Mitra and Co., with a preface in Bengali.] Vol. I. (Nos. 1-7.) pp. iv, xxii. 1-550.—Vol. II. (Nos. 1-7.) pp. 551-1100.—Vol. III. (Nos. 1-3.) pp. 1101-1340.

কলিকাতা ১৯৩১ [Calcutta, 1874]. 4°

In progress.—Issued in Nos., of which the first three are marked as of the third edition, the following as of the second.

RADHAKANTA (SARMAN) TARKAVAGIṢA BHATTACHARYA.

See PURAṆAS. **Antient Indian Literature** etc. [Containing extracts from the Pooran Arthe Prakash Shastre, by Radhacante Sarmen Pendect.]

1809. 4°

RADHAKRISHNA GOSVAMIN.

রামায়ণরহস্য আর জগন্নাথনবরত শ্রীকৃষ্ণপ্রার্থনা, জ্ঞান-বিশ্বায়ন, অপরাজন্যায়ন etc. [Rāmāyaṇarahasya, or the Essence of the Rāmāyaṇa, with some smaller poems. Second edition.] pp. 40, lith.

লাহোর ১৮৩০ [Lahore, 1870]. obl. 8°

RADHAKRISHNA SĪLA.

See VOPADEVA. **সটীক মুখবোধ ব্যাকরণ** ১ etc. [Edited by R. S.] [1861]. 8°

RAGHAVA.

অথ তিথিনির্ণয়প্রারম্ভঃ [A Treatise on lunar days.] ff. 16, lith. **মুংই ১৩৮৬** [Bombay, 1864]. 8°

RAGHAVENDRA.

অথ ত্রিষথগা পরিমাপেন্দুশেষ [sic] **রব্যাখ্যা প্রারম্ভে** [The Tripathagā, a grammatical commentary on Nāgeśabhaṭṭa's Paribhāṣendusekhara.] ff. 56, lith.

কাশী ১৮২২ [Benares, 1865]. obl. 4°

RAGHUMANI.

(প্রাণকৃষ্ণায়শব্দাক্ষিঃ) [Prāṇakṛṣṇāyashabdākhī, a Sanskrit Dictionary in alphabetical arrangement, compiled from ancient authorities by R. and dedicated to Prāṇakṛṣṇa, a landowner in the neighbourhood of Calcutta.] ff. 171. [Calcutta, 1818?]. obl. 4°

No title-page or imprint. The date mentioned in the preface, viz. Saka 1737, i. e. 1815 A. D., refers to the time when the work was first begun by the author.

RAGHUNANDANA BHATTACHARYA.

See JĪMŪTAVĀHANA. **দায়ভাগঃ** etc. [With commentaries by R. Bh. etc.] [1863-66]. 4°

See VIJAYAGŌLA BHATTACHARYA. **দায়ভাগব্যবস্থা** etc. [Extracted from R. Bh.'s Smṛititattva.] [1858]. 8°

Dāya Tatva, a treatise on the law of inheritance by R. Bh. Edited by Lakshmi Nārāyaṇa Sarmā etc. (**শ্রীরঘু-নন্দনভট্টাচার্য্যবিরচিত দায়তত্ত্ব** etc.) pp. v. 63.

কলিকাতা [Calcutta], 1828. 8°

Vyavāhāra Tatva, a treatise on judicial proceedings . . . edited by Lakshmi Nārāyaṇa Sarmā. (**শ্রীরঘু-নন্দনভট্টাচার্য্যবিরচিত ব্যবহারতত্ত্ব** etc.) pp. ix. 66.

কলিকাতা [Calcutta], 1828. 8°

Another copy.

Institutes of the Hindoo Religion by Raghoo Nundun. **অষ্টোবিংশতি তত্ত্বানি ১ শ্রীরঘুনন্দনভট্টাচার্য্যবিরচিতানি** etc. Vol. I. pp. ix. 543.—Vol. II. pp. vi. 376.

শ্রীরামপুর ১৮৩৪ ৩৫ [Serampore, 1831-35]. 8°

The complete work contains only 25 tattvas of the 28 promised on the title-page.

RAGHUNATHA, *Disciple of Rāghava Achārya*.

See RAGHUNĀTHA ŚĀSTRĪ PARVATE.

RAGHUNATHA KAVISVARA, or RAGHUNATHA PANDITA.

अथ वैद्यविलासः ॥ [The Vaidyavilāsa, a treatise on the treatment of different maladies.] pp. 31, lith. [Bombay, 1830?]. fol.

RAGHUNATH(A) SASTRI PARVATE.

See MAHABHARATA. **अथ भाषाविवृतिसहितगीता-प्रारंभः** [The Bhagavadgītā, with R. S.'s commentary in Marāṭhī.] [1860]. fol.

अथ न्यायरत्नप्रारंभः ॥ [The Nyāyaratna, or Mīmāṃsā-nyāyaratna of R. An exposition of the Mīmāṃsā philosophy based on the Gādādhari and Kṛishṇambhaṭṭī, i.e. Gādādhara's and Kṛishṇambhaṭṭa's commentaries to Raghunātha Sīromani's work called Sīromani.] ff. 331, lith. पुर्ण १७७२ [Poonah, 1850]. obl. fol.

अथ शंकरपादभूषणप्रारंभः [sic] [The Saṅkarapādabhūṣaṇa. A commentary on Vedānta philosophy, expanding on the misinterpretations of Saṅkara Achārya's Śārīramāṃsūbhāṣya by Anandatīrtha and his disciples.] ff. 317, 60, 9, lith.

भोरनगर [Bhore, 1867?]. obl. fol.

RAGHUNATH(A) SASTRI TALIKAR.

See AMARASINHA. **अथामरकोश सटीकप्रथमकाण्डप्रारंभः** [Edited by R. T.] [1862]. obl. 4°

See ANANTA SĀSTRĪ TALIKAR. Sanscrit-Marāṭhī Vocabulary etc. [Revised by R. S. T.] [1853]. 8°

RAGHUNATHA SIROMANI.

See GANGEṢA UPADHYAYA. Anumanachintamani by Gangeshopadhyaya. With the commentary of R. S., entitled the Anumanachintamanididhiti etc. 1872. 8°

See RAGHUNATHA SĀSTRĪ PARVATE. **अथ न्याय-रत्नप्रारंभः** ॥ [The Nyāyaratna based on R. S.'s work called Sīromani.] [1850]. obl. fol.

अनुमानचिन्तामणिदीधितिः ॥ [R. S.'s Anumānādīdhiti, a commentary on Gangeṣa's second chapter of the Tattvachintāmaṇi, on logic. Edited by Madanamohana Sarman.] pp. 163.

कलिकाता १८०५ [Calcutta, 1818]. 4°

RAGHUNATH(A) TALIKAR.

See RAGHUNATH(A) SĀSTRĪ TALIKAR.

RAHASYATRAYA.

See DURGAPRADĪPA. **अथ दुर्गाप्रदीपस्तवादी शक्तितत्त्वविमर्शनी प्रारंभः** ॥ [Durgāpradīpa comprising R. with Nīlakaṇṭha's commentary.] [1864]. obl. 4°

RAJACHANDRA RAY(A) YAṢONIDHĪ.

See PURĀṆAS. SKANDAPURĀṆA. Satyanārāyaṇa-vratākathā. **श्रीशिवनारायणाय नमः** etc. [The Satyanārāyaṇavratākathā, translated into Bengali verse by R. R.] [1861]. 8°

RAJANARAYANA BHATTACHARYA AND PRANAKRISHNA DATTA.

सत्त्वार्थ और निरुद्धान प्रबोधक । अर्थात् ब्रह्माण्ड पुराणा-नुगत उद्भूतगीता, पुराणान्न गोस्वामी प्रणीत षट्छक्र निरूपण... आञ्जलिनिर्णय... जीवबुद्धिगीता etc. [A compilation of mystic prayers, consisting of—I. the Uttaragītā from the Brahmāṇḍapurāṇa,—II. Pūrṇānanda Gosvāmin's Shaṭchakranirūpana with Rāmavallabha's commentary,—III. the Ātmajñānanirṇaya from the Nirvāṇatantra,—IV. Dattātreyā's Jīvanmuktigītā,—V.—VII. Saṅkara's Ātmashatka, Nirvāṇashatka and Yatipañchaka. Compiled by R. Bh. and P. D. With a translation into Bengali by Rāmakṛishṇa Vidyaratna. Fourth edition.] ff. 2 and pp. 97.

कलिकाता १८७९ [Calcutta, 1869]. 8°

RAJARAMA SASTRIN.

See PATANJALI. महाभाष्यम् etc. [With occasional notes compiled by R. S. and Bala Sāstrin.] [1870]. obl. 4°

RAJASEKHARA.

श्रीराजशेखरप्रणीत बालरामायणनाम [sic] नाटकम्... The Bālarāmāyaṇa, a drama [in 10 acts] by R. Edited by Pandit Govinda Deva Sāstri. pp. iii. 312, ix. Benares, 1869. 8°

Biddhashala Bhanjika, a drama [in 4 acts] by Rajasekhara, with a commentary by Satyabrata Samasruti. **विद्यशाल भञ्जिका टीका सहिता** etc. [Edited by Jivānanda Vidyāsāgara.] pp. 99. Calcutta, 1873. 8°

RAJENDRALALA MITRA.

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RAJENDRO MISSKY.

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RAJYVALOCHANA RAY(A), *Head Counsellor to the Mahārānī of Cossimpoor.*

See SVARNAMAYĪ, *Mahārānī of Cossimpoor.* चिम्बौ-महाराणीस्वर्णमय्याथानम् etc. [Four poems in praise of Mahārānī Svarṇamayī and her adviser R.] [1865]. 8°

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Date of composition 1599 A.D. A mistake occurs after fol. 118, the text continuing on fol. 120a and 119a, and ending on fol. 120b.

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This is the same as the other edition, with the exception of the last two leaves, which are reprinted in proper order and have a date added to them.

अथ मुहूर्तचिन्तामणिसटीकप्रारम्भते॥ [With the author's own commentary again.] ff. 173, lith.

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(प्रमिताचरा सहित मुहूर्तचिन्तामणि पुस्तक) ff. 120, lith.

काशीजी १९२४ [Benares, 1867]. obl. 4°

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RAMACHANDRA, Son of Dhunḍhīrāja of Tryambakakshetra.

अथेदं कृत्यमंजरीः प्रारंभपत्रम्॥ [Kṛityapūrtimanjarī or Kṛityamanjarī, on Hindoo festivals. Compiled by R.] ff. 111, lith. मुंबई १७७७ [Bombay, 1855]. obl. 8°

RAMACHANDRA, Son of Jandārdana, Grandson of Puru-shottama.

See RAMACHANDRA KAVI.

RAMACHANDRA, Son of Siddhesvara.

See JAṬĀPAṬALA. Das Jaṭāpaṭala . . . nebst dem Abschnitt der Prātiçākhyajyotsnā (by R.) über die Vikṛiti des Kramapāṭha etc. 1870. 8°

RAMACHANDRA ANANDA SARASVATĪ.

See MAHĀBHĀRATA. श्रीराम . . . పక్షికాండమునకు వీరమిత్రోదయం మొదలుపెట్టెను etc. [The Bhagavadgītā, with R. A. S.'s Telugu commentary, called Padayojanī.] [1861]. 8°

శ్రీరమ . . . పక్షికాండమునకు వీరమిత్రోదయం మొదలుపెట్టెను etc. [With R. A. S.'s Padayojanī in Telugu.] [1868]. 8°

RAMACHANDRA BHARATI, afterwards BAUDDHAGAMA CHAKRAVARTIN.

(वृत्तमालाकव्याव सन्नसहितयि. etc.) [Mahānetraprāsāda-mūlasthavira-charita, an eulogy in 52 verses of the Buddhist priest Mahānetraprāsāda, chief of Ramya-sthalagrāma (i.e. Rammungoda) and his family, composed to illustrate the principal species of Sanskrit metres, and therefore entitled Vṛttamālā also. Accompanied by a literal paraphrase in Sinhalese. The whole edited by A. da S. Baṭuvantudāvū.]

(कोळम्ब) [Colombo], 1867. 8°

Printed in the Sinhalese character.

(भक्तिशतकय हेवत् बौद्धशतकय—आचार्य चन्द्रभारतीन विसिन् विरचितयि. सुमङ्गलसामीन् विसिन् व्याख्यातय दोन अद्दिस् द सीत्वा बटुवन्नुडावे गुरुत्तमा विसिन् संशोधितयि etc.) [Bhaktisataka or Bauddhasataka, i.e. 107 verses in Sanskrit in praise of Buddha, by B. Ch., a converted Bengal Brahmin. With a paraphrase in Sinhalese called Munīndrabhaktisatakavyākhyāna by Sumangala Svāmin, a fellow pupil of B. Ch. Edited by A. da S. Baṭuvantudāvū.]

(कोळम्ब . . . श्रीबुद्धवर्ष)—2110 [Colombo], 1868. 8°

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See BHARTRIHARI. श्रीरत्न . . . श्रीरत्न . . . रत्न . . . श्रीरत्न . . . श्रीरत्न . . . [With R. B.'s commentary called Suhridayānandini.] [1860]. 8°

See BHOGARAJA PAṆḌITA, calling himself VIDYABHARAJA. श्रीरत्न . . . श्रीरत्न . . . श्रीरत्न . . . श्रीरत्न . . . [With R. B.'s commentary, called Sāhityamanjushikā.] [1859]. 8°

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RAMACHANDRA KAVI.

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RAMACHANDRA KAVIBHARATI Kṣhītisura, Descendant of Kātyāyana, and Disciple of Rāhula Sthavira.

See RĀMACHANDRA BHARATĪ, afterwards BAUDDHAGAMA CHAKRAVARTIN.

RAM(A)CHANDRA (SARMA) VIDYAVAGIS(A) OR VIDYALAMKAR(A).

See JYOTISHASARASAGRAHA. श्री श्री श्री श्री श्री . . . श्री श्री श्री श्री श्री . . . श्री श्री श्री श्री श्री . . . [With a translation of it into Bengali by R. V.] [1867]. 8°

See ŚAṆKARA ACHĀRYA. The Annund Nahoorry etc. [With a Bengali paraphrase by R. V.] [1823]. 4°

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See ŚAṆKARA ACHĀRYA. শিবাবতরে শ্রীশঙ্করাচার্য-নিজকৃত আনন্দলহরী etc. [Anandalahari, with R. V.'s Bengali commentary.] [1824]. 4°

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RAM(A)CHANDRA TARKALAMKAR(A), OR VIDYALAMKAR(A), OR VIDYAVAGIS(A) BHATTACHĀRYA

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tary by R. S.] [1870]. 8°

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gloss (Tīkā) of R. R. and another one, called
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into English of the Gayutree etc. [by R. R.]
1844. 8°

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manya Śāstri]. *Sansk. & Beng. pp.* 3, 4.

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[An English
translation of the preceding tract] *pp.* 3
Calcutta, 1844. 8°

Translation of several principal books, passages, and
texts of the Veds, and of some controversial works of
Brahminical Theology. By Rājah Rāmmohun Roy.
Second edition *London*, 1832. 8°

This is a collection of reprints of the author's various transla-
tions and articles formerly published in a separate form.

Vertaling van verscheidene voorname boeken, plaatsen
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ঐকাদশতীয় একাদশ শান্তি etc [With a Bengali
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RĀMANĀRĀYANA (SARMA) VIDYARATNA.

(1) The Nitisūtra by Kāmandaki.—(2) The Apho-
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[With a Bengali translation by R. V.] [1856]. 8°

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of the text by R. S.] [1871]. 8°

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[R., being an extract of the Rāmachandranāmasahasraka
of the Padmapurāna, and other fragments containing
invocations of various gods under different names.
Edited by Na[ḍādūru] Govindāchārya.] pp. 62.

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tachandrikā, a grammar founded on Anubhūtiśvarūpa's
Sārasvatīprakriyā. With Sadānanda's commentary,
called Subodhinī.] Vol. 1. ff. 152.—Vol. 2. ff. 79,
55, lith. काशी १८२९ [Benares, 1864]. obl. fol.

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See KRISHNADĀSA KAVIRĀJA. *শ্রীকর্তব্যবোধিকা* 1
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[1870]. 8°

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[1862-73]. fol.

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with a short commentary of his own etc. 1870. 4°

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by R. S. etc. 1871. 12°

प्रद्युम्न विजयः etc. [Pradyumnaviṇaya, a drama in 7
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The Bengali proface says that the story is made up from the
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prasāda Rāy Chaturdhurī, whose pedigree is given in a poem at
the end.

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[With R. T.'s commentary.] [1861]. 8°

— *मुग्धबोध व्याकरणम्* etc. [With
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commentaries.] [1871]. 8°

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Date of composition 1800 A.D.

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পণঃ* etc. [With R.'s commentary.] [1869]. 8°

[1860]. 8°

স্বট্টকনিরূপণঃ 1 [Shāṭchakranirūpaṇa with R.'s
commentary] See RĀJANĀRĀYAṆA BHATTĀCHĀRYA
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প্রবোধক* 1 etc. [A compilation of mystic prayers
etc.] [1869]. 8°

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nāgeṣa.

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rāmāyaṇa*. *অথ অধ্যাত্মরামায়ণপ্রারম্ভঃ* ॥ [With
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ধ্যাত্মরামায়ণবালকান্ডপ্রারম্ভঃ* etc. [Ditto.]
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tary.] [1858]. 8°

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End. ইতি . . . শ্রীরামবর্মেণ: দ্বিতী . . . পঞ্চম: সর্গ:
[The Sundarakāṇḍa of the Adhyātmarāmāyaṇa
with R.'s commentary.] [1865?]. 4°

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Lavjī.] pp. viii. 286.

मुंबापुरी १८७० [Bombay, 1870]. 4°

The book was written in 1865 A.D. only, and printed "in
memoriam" of Mathurādāsa Lavjī's departed daughter Lakṣmī Bāi

SADANANDA PARIVRĀJAKACHĀRYA.

See SADANANDA YOGĪNDRA, Disciple of Advaitā-
nanda.

SADANANDA SVĀMIN OR SADANANDA YATI, Dis-
ciple of Svarūpānanda.

See SADANANDA GIRI.

SADANANDA YOGĪNDRA, Disciple of Advaitānanda.

Vedānta Sāra, Elements of Theology according to the
Vedas, by Sadānanda Parivrajakachārya [i.e. S. Y.]
with a commentary [called Vidvānmanoranjanī] by Rā-
makrishṇa Tīrtha [or rather Rāmātīrtha Yati]. [Re-
vised by Sambhachandra Sarman.] (वेदान्तसारः परम-
हंसपरिव्राजकाचार्यश्रीसदानन्दकृतः etc.) pp. vi. 28,
129. कलिकाता [Calcutta], 1829. 4°

Die Philosophie der Hindu. Vedānta-Sāra von S.,
Sanskrit und deutsch zum erstenmal übersetzt, und mit
Anmerkungen und Auszügen aus den Schriften des
Rama-Krishna-Tīrtha begleitet von O. Frank.

München, 1835. 4°

A Lecture on the Vedānta, embracing the text [and
English translation] of the Vedānta-Sāra (by S. Y.
Delivered by J. R. B. i.e. J. R. Ballantyne). pp. 81.

Allahabad, 1850. 8°

SADANANDA YOGINDRA, *Disciple of Advaitānanda.*

উত্তম ১ বেদান্তসারঃ . . . ত্রিসদানন্দকৃতঃ ১ ত্রিসংহ-
সরস্বতীকৃতঃ স্ববোধিনী নাম্নী ত্রিভ্রামতীর্থযতিবিরচিতা বি-
দ্বামনোরঞ্জনী নাম্নী চীকা সহিতঃ ১১ তথা ইস্তামলকধ্বঃ
ত্রিমল্লগবৎশুভ্রপাদবিরচিত চীকা সহিতঃ ১ etc. [The
Vedāntasāra, or Essence of the Vedānta philosophy, by
S. With Nṛsiṃha Sarasvatī's commentary, called Subo-
dhini, and Rāmatīrtha Yati's commentary, called Vid-
vāmanoranjini. Besides, the Hastāmālakam, a short
treatise in verse on the elements of the Vedānta philo-
sophy [by Hastāmālakā Acharya?] with a commen-
tary in prose, called Hastāmālakabhāṣya, by Saṅkara
Acharya. Translated into Bengali by Anandachandra
Vedāntavāgiṣa.] pp. ii. 260.

কলিকাতা ১৮৮২ [Calcutta, 1860]. 8°

Only the Vedāntasāra and the Hastāmālakam are translated into Bengali, the commentaries are in Sanskrit alone.

Another copy.

Vedānta Sāra (by S.) and Tatva Bōdha. Published by
Dhiraśrām Dulpatrām. वेदांतसारः तथाच तत्वबोधः
etc. pp. 18. Bombay, 1862. 8°

SADAŚIVA.

See JAGANNĀTHA PAṆḌITARĀJA. अथ सटीकगंगा-
लहरीप्रारंभः [Gaṅgālaharī. With S.'s commen-
tary.] [1860]. 4°

अथ गंगालहरी-
सटीकप्रारंभः [Ditto, with S.'s commentary.]
[1865]. 4°

अथ सटीका गंगा-
लहरी प्रारंभ्यते [Ditto, with S.'s commentary.]
[1866]. 4°

SADAŚIVA BAJARĀ ŚĀSTRĪ.

See PĪRUSHOTTAMADEVA. संस्कृतकोश etc. [Edited
by S. B. S.] [1851]. 8°

SADAŚIVA BHATTĀ.

See NĀGEŚVARĪYĀ, also called NĀGEŚBHATTĀ.
(ग्रन्थेन्दुशेखरटीका etc.) [Nāgeśabhāṭṭa's Laghu-
śabdendusekhara. Accompanied by S. Bh.'s Śe-
kharuvivṛittisamgraha.] [1865-66]. obl. fol.

SADDHAMMAKITTĪ.

See also DHAMMAKITTĪ.
Ekakkharakosa. Pali. See MUGGALLĀNA. Abhi-
dhammapadīpikā etc. [Followed by S.'s Ekakkha-
rakosa.] 1865. 8°

SADDHARMAPUNDARIKA.

Le Lotus de la Bonne Loi [i.e. S., one of the Sūtras of
the Nepalese Buddhists, containing a life and parables
of Buddha] traduit du sanscrit, accompagné d'un com-
mentaire et de vingt et un mémoires relatifs au Bud-
dhisme par E. Burnouf. [Edited by J. Mohl. With an
index by T. Pavie.] Paris, 1852. 4°

Forming the continuation of E. Burnouf's "Introduction à
l'histoire du Bouddhisme Indien."

SADDHARMAPUNDARIKA.

Parabole de l'Enfant Égaré formant le chapitre IV. du
Lotus de la Bonne Loi. Publiée pour la première fois
en sanscrit et en tibétain . . . et accompagnée d'une tra-
duction française d'après la version tibétaine du Kanjour
par P. E. Foucaux. Paris, 1854. 8°

Another copy of the French translation only.
Followed by two leaves of the original text.

SADOUS (ALFRED).

See MAHĀBHĀRATA. Fragments du Mahābhārata
traduits du sanscrit en français par A. S. etc.
1858. 12°

SAHAJANANDA SVĀMIN.

श्री सहजानंद स्वामिनी लखेली शिवापत्री । नित्यानंद
मुनिनी लखेली . . . टीकासाथे। [S. S.'s Śikṣhāpatrī,
aphorisms on moral and religious duties in Sanskrit,
with Nityānanda Muni's commentary in Gujarati.] pp.
72 and 3 plates. मुंबई १८६२ [Bombay, 1862]. 12°

Sanskrit text composed in 1825 A D

ŚAKATAYANA.

See UṆĀDISŪTRĀṆĪ. Dio Uṇādi-Affixe (उणादयः)
[by Ś. P.] etc. 1844. 4°

ŚAKHARĀMA ŚĀSTRIN.

See DĪKṢHITA ŚAKHARĀMA ŚĀSTRIN.

ŚAKYAMUNI or ŚAKYASIMHA.

See BUDDHA.

SAMAGANĀM SANDHYAPRAYOGAḤ.

अथ सांनानां जप्ताष्टद्वयांशः [Religious meditations
for the Sāman Priests to be held three times a day. With
a commentary in Sanskrit and a Bengali translation of
the prayers.] pp. 20.

मिरझापुर [Mirzapore, 1860?]. 8°

SAMARASIMHA, Son of Kumārasimha.

See NĪLAKAṢṬHA, Son of Ananta. शहर मेरठ ।
नीलकंठ ताजक etc. [Nīlakaṣṭha's Saṁjñā-Tantra
and Varsha-Tantra, and an abstract of the Praśna-
Tantra, called Pricchhahoddesaganukabhāṣhaṇa,
by S.] [1866]. 8°

SAMĀSACHANDRIKA.

अथ समासचंद्रिकाप्रारंभः [The S. or Samāsārthāva-
bodhuprakāra On compound words in Sanskrit gram-
mar. Third edition.] ff. 12, lith.

पुण्यपत्तन १७७७ [Poonah, 1855]. 8°

SAMBHACHANDRA ŚARMA.

See SADANANDA YOGINDRA. Vedānta Sāra, etc.
[Revised by Ś. S.] 1829. 4°

SAMGAMESVARA.

See VIṢṆVĀTHA DAIVAJNAŚARMA.

SAMSKRITABHĀSHAMĀNJARĪ.

శ్రీరస్తు . . . సంస్కృతభాషామంజరి *etc.* [S., a sort of Sanskrit Primer, consisting of a few tales compiled by a "Pandit" in Sanskrit and translated literally into Telugu.] pp. 118.

కాంచీపురం ౧౮౬౧ [Conjeveram, 1861]. 12°

శ్రీరస్తు సంస్కృతభాషామంజరి [Edited by Né . . . Rāghavayya.] pp. 108. ౧౮౬౪ [Madras, 1864]. 12°

— [Edited by Tirunagari Rāmānuja.] pp. 110.

చెన్నపట్టణము ౧౮౬౮ [Madras, 1868]. 12°

SAMUDRIKA.

సామృద్ధిక నామక గ్రంథః *etc.* [A treatise on Fortune Telling. With a Bengali commentary.] pp. 36.

కలకత్తా ౧౮౬౧ [Calcutta, 1850]. 8°

Beg. श्रीगणेशाय नमः । अथ सामुद्रिकयं लिख्यते *etc.* [The same work with a Hindi commentary.] pp. 54, *ibid.*

१८२९ [Benares? 1864]. 8°

No title-page.

SANAKEA.

See CHĀNAKYA.

SANĀTAN(A) CHAKRAVARTY.

See PURĀNAS. BHĀGAVATAPURĀṆA. *Ekādaśaskandha.*

శ్రీమదాగర్వతీయ ఐకాదశ స్కంధః *etc.* [With a Bengali translation by S. Ch.] [1858]. 8°

SANDEHABHĀNJANĪ.

సందేహభంజనీ *etc.* [A compilation from different authorities on the preparation of medicines from mineral and vegetable matters.] Pt. I. pp. viii. 75.

బెరహంపూర్ ౧౮౬౮ [Berhampore, 1868]. 8°

In progress?

SĀNDILYA.

The Aphorisms of S., with the commentary of Swapneśvara [entitled Sāṇḍilyasāsatatīya Bhāshya or Bhaktimīmāṃsā]. Edited by J. R. Ballantyne. (शाण्डिल्यशतसूत्रीय भाष्यम्) Calcutta, 1861. See ACADEMIES. CALCUTTA Asiatic Society of Bengal. Bibliotheca Indica. New Series. No. 11 (vol. 35). [1848-74]. 8°

SANGHARAKKHITA THERA.

Analysis and Pāli Text of the Subodhāṅkara, or easy rhetoric, by S. Th. See FRYER (G. E.). Pali Studies . . . No. I. 1875. 8°

SĀṆKARA ĀCHĀRYA.

(1) The Brihad Aranyaka Upanishad . . . (2) The Chhāndogya Upanishad . . . (3) The Taittiriya and Aittarōya Upanishads, and the Swētāswatara Upanishad . . . (4) The Iśā, Kēna, Kaṭha, Praśna, Muṇḍa, Māṇḍukya, Upanishads . . . (5) The Aphorisms of the Vedānta, by Bādarāyaṇa . . . (6) The Chhāndogya Upanishad . . . translated . . .

SĀṆKARA ĀCHĀRYA.

(7) The Brahma Sūtras [of Bādarāyaṇa] . . . (8) The Nṛsiṅha Tāpanī . . . [All] with the commentary of S. A. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 2 —(2) vol. 3—(3) vol. 6—(4) vol. 7—(5) vol. 22 —(6) vol. 24—(7) vol. 68—(8) vol. 70.

1848-74. 8°

The Sāṅkara-Vijaya, or the Life and Polemics of S. A. by Ananda Giri. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. Vol. 46.

See BĀDARĀYAṆA. (श्रीमच्छारीरकमीमांसाभाष्यम्) [Brahmasūtras, with S. A.'s commentary, called Śārīrakamīmāṃsābhāshya.] [1818]. 4°

— Vedānta-Sūtras, . . . texta sanskrit commenté par S. *etc.* [1835]. 4°

— वेदान्तदर्शनम् *etc.* [With S. A.'s Śārīrakamīmāṃsābhāshya.] [1862 *etc.*]. 8°

See BRUINING (A.). Bijdrage tot de kennis van den Vedānta [as represented in S. A.'s commentary to the Brahmasūtras] *etc.* 1871. 8°

Ātma Bōd'ha Prakāśika. Text, Uebersetzung und Erklärung. [Being S. A.'s Ātmabodha in Sanskrit and German, with extracts from [Purāṇaṁ] Kṛishṇa Śāstri's Telugu commentary, called Ātmabodha Prakāśikā, translated into German from R[āmānuja] Kavirāya's Tamil version of it.] See GRAUL (C.). Bibliotheca Tamulica, *etc.* Tom. I. 1854-56. 8°

Moha Moodgarā (or the Mallet of Illusion, by the learned sage, Shree Shunkracharya). Sansk. & Eng. See KALĪKṚISHṆA DEVA, *Rajah*. The Neeti Sunkhulun, *etc.* 1831. 8°

Ātma Bod'h, or the Knowledge of Spirit. See KRISHṆAMISRA. Prabod'h Chandrodaya *etc.*

1812. 8°

1854. 8°

Saundaryalaharī and Anandalaharī. See LAHARĪ. PANCHAKA. अथ लहरीपञ्चकप्रारंभः || *etc.*

[1869]. 8°

See MĀDHAVĀNANDA SARASVATĪ. अथ सारसंयह आत्मबोधप्रारंभः || [Mādhavānanda's Śārasaṅgraha and S. A.'s Ātmabodha.] [1859]. *obl.* 4°

See MAHĀBHĀRATA. BHĀGAVADĀTĪ. आनन्दशिरिकृतगीताजिह्ति . . . श्रीमद्भगवद्गीता *etc.* [With S. A.'s Gītābhāshya.] [1853-58]. 4°

— श्रीमद्भगवद्गीता *etc.* [With S. A.'s Gītābhāshya.] [1870]. 1°

SAṆKARA ACHARYA.

See MAHĀBHĀRATA. BHAGAVADGĪTĀ. श्रीरघु...
श्रीरघुपञ्चविंशोऽध्यायः etc. [With S. A.'s Bhaga-
vadgītābhāṣya.] [1871]. 4°

VISHṆUSAHASRANĀMA. अथ
विष्णुसहस्रनामभाष्ययुक्त प्रारभ्यते [With S. A.'s
commentary.] [1865?]. obl. 4°

See MAṆIRATNAMĀLĀ. अथ मणिरत्नमालाप्रारंभः ॥
[Ascribed to S. A. Followed by S. A.'s Dakshi-
nāmūrtistotra.] [1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्न-
माला etc. [1863]. 12°

See MOHAMUDGARA. Mohamudgara etc. [wrongly
ascribed to S. A.] 1842. 8°

मोहसूक्ष्म [A didactic poem
by S. A. ?] [1854]. 12°

आत्मज्ञानोपदेशविधिः । [On the Vedānta doctrine
of the Soul as distinguished from the Body, with
Anandajñāna's commentary.] See PERIODICAL
PUBLICATIONS. BENARES. प्रबन्ध कथं नन्दिनी ...
The Hindu Commentator etc. Nos. 2-6.
1867-74. 4°

See PRAŚNOTTARABHĀṢYĀ. अथ प्रश्नोत्तररत्न-
मालिकाप्रारंभः ॥ [Wrongly attributed to S. A.]
[1860]. obl. 8°

See PURĀNAS. MĀRKANDEYAPURĀṆA. Devīmā-
hātmya. अथ सटीकासप्तशती प्रारभ्यते ॥ [Fol-
lowed by the Devyaparādhastotra, ascribed to
S. A.] [1862]. obl. 4°

[1864]. obl. 4°

See PUSHPADANTA. अथ महिम्नस्तोत्रप्रारंभः [Fol-
lowed by a poem called Sopānapañchaka and
ascribed to S. A.] [1854]. 8°

See RAGHUNĀTHA ŚĀSTRĪ PARVATE. अथ शंकर-
पादभूषणप्रारंभः [A commentary on S. A.'s Śāri-
ramīmāṃsābhāṣya.] [1867?]. obl. fol.

आज्ञासूत्रम् । निर्वाणसूत्रम् । यतिश्लोकम् । [Three
sets of verses embodying Śaiva notions of the last
cause of all things.] See RĀJANĀRĀYAṆA BHATTĀ-
CHĀRYA and PRĀṆAKRISHṆA DATTA. जलधर्म ७
निबन्धन अष्टोत्तरशतम् । etc. [A compilation of mystic
prayers etc.] [1869]. 8°

See SADĀNANDA GIRI. अथ शिवसुधाकरयमः प्रा-
रभ्यते [With S. A.'s Siddhāntayindustotra.]
[1865]. obl. 8°

SAṆKARA ACHARYA.

See SADĀNANDA YOGĪNDRA. ई ७२ ज १ (वदोस्तु)
etc. [The Vedāntasāra by Sadānanda & the Ha-
malakam with a commentary called Hastāmālā
bhāṣya by S. A.] [1860]

[Life.] See ŚĀYANĀCHĀRYA. अथ श्रीशंकर-
चप्रारंभः ॥

See TATTVABODHA. अथ तत्त्वबोध प्रारभ्यते ॥ [Fol-
lowed by the Vijñānanaukā ascribed to S. A.]
[1859]. ob

वेदान्तचयी etc. [Three t
tises on Vedānta Philosophy, viz. I. the Tat
bodha. II. S. A.'s Ātmabodha etc.] [1868]

See UPANISHADS. Begin. ई ७२ ज १ ई महाना
महानो ज्ञानसू etc. [The Kāthaka, Iṣa, Tal-
kāra and Muṇḍaka Upanishads, with S. A.'s c
mentary.] [1818]

Kāthaka-Upanishat etc. [Fol-
lowed by S. A.'s commentary.] 1837

कान्दोग्योपनिषत् ... The C
dogya Upanishad ... with the commentary c
etc. 1873

ईश, केन ... माण्डूक्योपनि
... Isa, Kena, Katha, Prasna, Munda, Mandu
Upanishads. With the commentary of S. etc
1873

सानन्दगिरिकृत - टीकाशा
भाष्यसम्बलित - तैत्तिरीयतरेयोपनिषद्दी ...
Taittiriya and Aittareya Upanishads ... and
Swetaswatara Upanishad with the commentar
S. A. etc. 1874

The Bṛihadaranyaka Upanis
with the commentary of S. etc. 1875

Translation of the Ishopan
... according to the commentary of ... S. A.
1816

Translation of the Cēna Up
shad ... according to the gloss of ... S. etc.
1816

Translation of the Kuth-Op
shud ... according to the gloss of ... S. etc
[1819]

Translation of the Moon
Opunishud ... according to the gloss of ...
Shunkura-Charyu etc. 1819.

The Amund Nahoorry [i.e. Ananda Lahari] Sung
Aucherjeer kirtō ... अचरजेर किरतो ...
त्रिहृ [With a Bengali paraphrase by Rām(a)char
Vidyāśankar(a)] pp. 62. Calcutta, [1828].

SANKARA ACHARYA.

শিবাবতরে [sic] শ্রীশঙ্করাচার্য [sic] নিজকৃত আনন্দনহরী
etc. [Anandalaharī, also called Saundaryalaharī, a hymn
to Parvatī, with Rām(a)chandra Vidyālampkāra's Ben-
galī commentary.] pp. 102.

কলিকাতা ১২৩১ [Calcutta, 1824]. 4°

আনন্দনহরী। etc. [With Rām(a)chandra Vidyālam-
kāra's Bengali commentary.] pp. 94.

কলিকাতা ১২৩৯ [Calcutta, 1862]. 8°

অন্নপূর্ণাস্তোত্রপ্রারম্ভঃ ॥ [Annapūrnāstotra, a prayer to
Parvatī, the tutelary goddess of Benares.] ff. 4, lith.

মুম্বই ৭৩৮৫ [Bombay, 1863]. 16°

অথ অপরাধভ্রমাপনস্তোত্রপ্রারম্ভঃ [Aparādhakṣhamāpa-
nastotra, a poem in praise of resignation, attributed to
S. A.] ff. 8, lith. ৭৩৮৩ [Bombay, 1861]. 16°

অথ অপরোক্ষানুভূতিপ্রারম্ভঃ ॥ [The Aparokṣānubhūti.
An abstract of Vedānta philosophy in verse, with a
Marathī metrical translation, called Samaslokī, by Vā-
mana Svāmin.] ff. 20, lith.

মুম্বই ৭৩৬৮ [Bombay, 1856]. obl. 8°

অপারোক্ষানুভূতিঃ etc. [With Kedāreṣvar Vandyopā-
dhyāya's Bengali paraphrase. Revised by Kailāsa(a)-
chandra Vandyopādhyāya.] pp. ii. 51, 2.

কলিকাতা ১২৭৪ [Calcutta, 1867]. 8°

অত্মবোধপ্রকাশক [Text of S. A.'s Ātmabodha in San-
skrit, with the Ātmabodhaprakāśikā, a commentary in
Telugu by Purāṇaṁ Kṛṣṇa Śāstri, and its translation
into Tamil by Rāmānuja Kavirāya.] pp. v. 167.

মাদ্রাস ১৮১০ [Madras, 1810]. 12°

The Ātma-Bodha (by S. A.) with its commentary (of
unknown authorship); also the Tattwa-Bodha (by a
disciple of Vasudevendra). Being two treatises of
Indian Pantheism. (শ্রীমচ্ছঙ্করাচার্যজনিতলৈন বিদ্যা-
তোঃবিজ্ঞাতকর্তৃকযা টীকযা সহিত আত্মবোধঃ। তথাবি-
জ্ঞাতকর্তৃকস্বত্ববোধঃ। etc.) [Edited by F. E. Hall.]
pp. 29, 9, 1. Mirzapore, 1852. 8°

There are two other copies of this work.

আত্মবোধ ॥ অর্থাৎ . . . শঙ্করাচার্যকৃত বেদান্তদর্শনানু-
গত আত্মতত্ত্ববোধোপযোগি গ্রন্থ etc. [Ātmabodha,
with a Bengali commentary by Nārāyaṇ(a) Chāṭṭrāja
Gūṇanidhi. Second edition.] pp. 43.

সিরামপুর ১৭৮০ [Serampore, 1858]. 8°

অথ আত্মষট্‌কস্তোত্রপ্রারম্ভঃ ॥ [The Ātmashaṭkastotra,
Kāśīpañchakastotra and Kaupīnapañchakastotra. Phi-
losophical aphorisms ascribed to S. A.] ff. 1, 1, lith.

৭৩৮২ [Bombay, 1860]. obl. 4°

SANKARA ACHARYA.

অথ দুর্গাস্তোত্রপ্রারম্ভঃ [Devaparādhistotra, a hymn to
the goddess Durgā, ascribed to S. A. Followed by
another small poem on the same subject, called Durgā-
stotra.] ff. 8, lith. মুম্বই ৭৩৮৪ [Bombay, 1862]. 16°

দ্বাদশসমঞ্জসস্তোত্রমুখ্য etc. [The Dvādaśasamānjari-
kastotra, a didactic poem ascribed to S. A., and a con-
tinuation of it, called Chaturdasasamānjarikāstotra, attri-
buted to one of S. A.'s pupils. With a commentary in
Telugu by Alūru Ekāmra Jyotiṣhka.] pp. 16.

মাদ্রাস ১৮৫৭ [Madras, 1859]. 8°

It professes to be taken from a work called Guṇasankaravijaya,
which then must be different from Anandagiri's Sankaravijaya
and from Mādhyachārva's Saṁkṣhepa-Sankaravijaya, as it is not
to be found in either of these. A selection from the Dvādaśasamājari
and Chaturdasasamānjari has been printed under the name of Alo-
hamudgara by Sir W. Jones, by Kāṅkṛṣṇa Dev and by Hueberlin
in his Sanscrit Anthology, without an author being mentioned.

[Edited by
Nēlatūru Kṛṣṇamāchārya.] pp. 16.

মাদ্রাস ১৮৬৩ [Madras, 1863]. 8°

pp. 16.

মাদ্রাস ১৮৬৫ [Madras, 1865]. 4°

প্রারম্ভ চর্পটপঞ্জরী [A Selection of Verses from the
Dvādaśasamānjarikastotra and Chaturdasasamānjarikastotra
in Sanskrit, followed by translations of the same into
Gujarātī, Hindustānī, and Marāṭhī and by a short poem
in Hindī, the five together being comprised under the
name of Charpaṭapānjari.] pp. 14, lith.

মুম্বই ৭৮৫৭ [Bombay, 1859]. 8°

অথ নারায়ণস্তোত্রপ্রারম্ভঃ [Nārāyaṇastotra, invocation
of Nārāyaṇa.] ff. 8, lith.

মুম্বই ৭৩৮৪ [Bombay, 1862]. 16°

Another copy.

অথ নর্মদাষ্টকপ্রারম্ভঃ [Invocation of the goddess Nar-
madā, ascribed to S. A.] pp. 7, lith.

[Bombay, 1858?] 16°

রামানন্দ . . . তামাসীতলহী শ্রীতামসং . . . etc. [Rā-
makānāṁṛita, hymns in praise of Rāma, in Sanskrit,
ascribed to S. A., together with Telugu poetry on the
same subject.] pp. 90. Madras, 1863. 8°

ব্রহ্মসৌজযাথার্থগহিতঃ সিদ্ধান্তবিন্দুসারঃ ১ . . . তারানা-
থতর্কবাচস্পতি . . . সংকলিতঃ ॥ [Siddhāntavinidu, or the
system of Vedānta Philosophy compressed into ten verses
by S. A. Accompanied by Tārānātha Śarman's commen-
tary, called Siddhāntavinidusāra or Vedāntasiddhānta-
vinidusāra, being an abstract of Vedānta Philosophy in
itself. Followed by a Vedantist hymn to Brahma with
a commentary called Brahmaastotravyākhyā by Tārānātha
Śarman.] pp. i. 37.

কলিকাতা ১৭৮৭ [Calcutta, 1865]. 8°

SANKARA ACHARYA.

ब्रह्मसूत्रव्याख्यानसहितः सिद्धान्तविन्दुसारः... [Siddhāntavindu by S. A. Accompanied with the] Siddhānta Vinḍusara and Brahmasūtra Vyākhyā by Taranātha Tarkavacharpati [sic]. pp. 44. Calcutta, 1872. 8°

अथ शिवस्तुतिप्रारंभः [Sivastuti, a poem in praise of Siva.] ff. 3, lith. मुंब. [Bombay, 1862?]. 16°

परमहंसपरिव्राजकाचार्य श्रीमच्छङ्करभगवत्प्रणीतमिदम् विवेकचूडामण्ड्याख्यप्रकरणम् etc. [Vivekachūḍāmaṇi, a Vedānta treatise on the Supreme Deity. Edited by Gopāla Paṇḍita. With a preface by Bhavanachandīa Vasūka.] pp. ii. 76

कलिकाता १९२७ [Calcutta, 1870]. obl. 4°

Bibekachuramāni... Edited by Jibananda Vidyasagara (विवेकचूडामणिः) pp. 77. Calcutta, 1872. 8°

SANKARA BALLALA GHARE.

(अथ व्रतोद्यापनकौमुद्यनुक्रमणिकाप्रारंभः) अथ व्रतोद्यापनकौमुदीप्रारंभः [The Vratodyāpanakāmudī. A description of religious vows and ceremonies as fixed for every day of the year.] ff. 3, 79, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

Another copy.

Imperfect, wanting index.

SANKARA BHAGAVATPADA, Paramahamsaparivrajā-kāchārya.

See SANKARA ACHARYA.

SANKARA MIŚRA, Son of Bharaṇātha Miśra.

The Vaiśeṣhika Darśana (by Kaṇāda) with the commentaries of S. M. and Jayanūriyana Tarka Paṇḍitānana. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 34).

1848-74. 8°

See KANĀDA. The Vaiśeṣhika Aphorisms... with comments from the Upaskāra of S. M. ... translated by A. E. Gough. 1873. 8°

SANKARANANDA, Pupil of Anandātman.

The Kaushītaki-Brāhmaṇa-Upanishad with the commentary of S. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 39).

1848-74. 8°

SANKAR(A) PAṆḌURANG(A) PAṆḌIT.

See KĀLIDĀSA. The Mālavikāgnimitra... Edited with notes by S. P. P. 1869. 8°

————— The Raghuvamśa... with the commentary of Mallinātha, edited with notes by S. P. P. 1869-74. 8°

SANKARĪSUBHARATNAMĀLIKA.

श्रीमद्देशपुरासुरवंशमान... कलिंगदेशधिपमहाराज्या धर्मशीलया अप्पलकौड्याभिधया... कारितेयं...

SANKARĪSUBHARATNAMĀLIKA. (Continued.)

श्रीशंकरशुभरत्नमालिका... ॥... श्रीमत्कलिंगदेशधिप... देव्या श्रीमद्भगवद्धानै [sic] कनिष्ठया... कारितेयं... श्रीभगवद्दत्तासुरत्नावली etc. [The S, and the Bhagavadvilāsaratnāvalī, containing spells, charms and other astrological matter Compiled at the orders of two of the wives of the Rajah of Kalinga.] pp. 52, 6, 42, 6, 12, lith. बनारस १८५३ [Benares, 1853]. 8°

SANKATACHATURTHIVRATA.

ಸಂಕಟಚತುರ್ಥಿವ್ರತ [A ceremony in honour of Gaṇeśa, including the Vighnesvarāśiṭṭottara-nāmapūjā from the Bhaviṣyottara-purāṇa, and the Gaṇapatisahasranāmapūjā.] See GAṆAPATIVRATAKALPAMANJARĪ. ಈ ಕರತವಿವರಣೆ ಕಲ್ಪಮಂಜರಿ etc. [1860]. 16°

See PURĀNAS. SKANDAPURĀNA. Saṅkaṭachaturthilathā. अथ संकटचतुर्थीव्रतं प्रारभ्यते । [With description of the ceremony called S.]

[1864?]. 8°

ŚANĪHAYANA

See DONNER (O.). Pṛṇḍapitryajna etc. [With an extract from S's Śrautasūtra.] 1870. 8°

SANSKRIT PRIMER.

See ENGLISH PRIMER. Published for the Educational Department. S. P. Translated from the departmental English Primer. By Yādneṣhvara Chinnāji etc. 1861. 8°

SANSKRIT TEXTS.

Sanskrit-Texte mit Vocabular. Für Anfänger. [Containing fragments of epic and lyric poetry, edited by A. F. Stenzler.] Breslau, 1867. 8°

SANSKRIT TEXT SOCIETY.

See ACADEMIES. LONDON. Sanskrit Text Society.

SANSKRIT VERSES.

सुबोधसंस्कृतश्लोकाः सटीकाः । S. V. with translation into Bengali and English. pp. 39. Calcutta, 1868. 12°

S. V. on various subjects. ಸಂಕಟಚತುರ್ಥಿವ್ರತ. [Selected from Sanskrit authors and provided with a commentary in Canarese and parallel passages from the Bible in English.] pp. i 68.

ಶಂಕರ ಭಟ್ಟರ ವಿವರಣೆ [Bangalore, 1868]. 12°

ŚANTANAVA.

॥ फिदसूत्राणि ॥ Śāntanava's Phitsūtra [on the accent in Sanskrit.] Mit verschiedenen indischen Commentaren [viz. Bhaṭṭojīdīkṣhita's in the Siddhāntakāmudī, Nāgojībhaṭṭa's in the Laghu-śabdendusekhara, and the anonymous Phitsūtra-vṛttī.] Einleitung, Uebersetzung und Anmerkungen, herausgegeben von F. Kielhorn. Leipzig, 1866. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen etc. Bd. 4. 1869-70. 8°

SAPTASLOKIGITA.

सप्तश्लोकी गीता etc. [A prayer addressed to Vishṇu as supreme deity of the universe. Edited by Lakshminārāyaṇa Vasūka.] pp. 4.

कलिकाता १९२९ [Calcutta, 1872]. 12°

SARADAPRASADA (SARMAN) JÑANANIDHI.

See MAHABHARATA. **শ্রী মহাভারত** etc. [Edited by S. J. and others, and partly translated by him into Bengali.] [1862-73]. fol.

SARANGADHARA.

See SARANGADHARA.

SARASAMGRAHA.

श्रीमते रामानुजाय नमः ॥ अथ नारायणसारसंग्रहः प्रारभ्यते । [S. or Nārāyaṇa-Sārasamgraha, rules and precepts on various ritualistic subjects extracted from the Śāstras. Revised by Ṣaṭhāridāsa.] ff. 33, lith.

[Bombay, 1865?] obl. 8°

SARASAMKSHEPA.

(**सारसंक्षेप. अभिनव पदगत सन्नसहितचि** etc.) [A Sanskrit compilation from older medical authorities on therapeutics, with a literal paraphrase into Sinhalese.] 2 Pts. pp. v. 192, iv. Colombo, 1865-69. 8°

In progress. Printed in the Sinhalese character.

SARASVATINIGHANTU.

(**सरस्वतीनिघण्टु** etc.) [A classification of botanical names in Sanskrit, with notes in Sinhalese, and an alphabetical index.] pp. iv. 73, ii. Colombo, 1865. 8°

Printed in the Sinhalese character

SARASVATI TIRUVENGADA ACHARYA (TIRUVENKATA ACHARYA).

See AMARASIMHA. **శ్రీరస్తు ... నామలింగానుశాసనము** etc. [Edited by S. T.] [1863]. 8°

(**श्रीरस्तु ... नामलिंगानुशासनाख्यं कोशः**) [Edited by S. T. A.] [1870]. 8°

శ్రీరస్తు ... గురుబాలప్రబోధిక etc. [Amarasimha's Nāmalīṅgānuśāsana, with an alphabetical index by S. T. called Amarakośādarśa.] [1861]. 4°

See APYAYADIKSHITA. **శ్రీరస్తు ... కువలయానందంబన అలంకారశాస్త్రము** etc. [Edited by S. T. A.] [1870]. 8°

See BALLALA. (**श्रीरस्तु... भोजचरित्राख्योयं ग्रंथः** etc.) [Edited by S. T. A.] [1870]. 8°

See BHARAVI. **శ్రీరస్తు ... కిరాతాజానీయాఖ్యం కావ్యరత్నం** etc. [Edited by S. T. A.] [1860]. 8°

See DHARMASURI. **శ్రీరస్తు ... సాహిత్యరత్నాకరము** etc. [Edited by S. T.] [1871]. 8°

SARASVATI TIRUVENGADA ACHARYA (TIRUVENKATA ACHARYA).

See JAYADEVA. **శ్రీహయశ్రీవాయ సమః ... శీతనందనం** etc. [Edited by S. T. A.] [1859]. 8°

See KALIDASA. **శ్రీరస్తు ... నళిందయమనెడు యమకకావ్యము** etc. [Nalodaya. Edited with a commentary by Mosūru ... assisted by S. T. A.] [1859]. 8°

See LILASUKA YOGINDRA. **శ్రీహయశ్రీవాయ సమః ... శ్రీకృష్ణకర్ణామృతము** etc. [Edited by S. T. A.] [1865]. 12°

See MAGHA. **శ్రీరస్తు ... మాఘకావ్యమందలి ... మగళలు** etc. [Sargas VII.-XII. Edited by S. T. A.] [1863]. 8°

శ్రీరస్తు ... శిశుపాలన కావ్య మహాకావ్య . సర్గపట్టము etc. [Sargas VII.-XII. Edited by S. T. A.] [1870]. 8°

See MAHABHARATA. BHAGAVADGITA. **శ్రీయై సమః ... శ్రీమద్వీతాభాష్యమ్** etc. [Edited with occasional foot-notes by S. T.] [1872]. 8°

See MANU. **శ్రీరస్తు ... కుల్లకభట్టియన్యాఖ్యా** etc. [Edited by S. T.] [1864]. 4°

See NANNAYA BHATTA. **శ్రీహయశ్రీవాయ సమః . సతీకాన్తశబ్దచింతామణి** etc. [Edited by S. T. A.] [1865]. 12°

See SARDAMANJARI. **శ్రీ శబ్దమంజరి** etc. [Edited by S. T. A.] [1863]. 12°

See VALMIKI. **శ్రీరస్తు ... శ్రీరామాయణగ్రంథః** etc. [Edited by S. T. A.] [1861]. 4°

శ్రీరస్తు ... శ్రీమద్రామాయణాఖ్యాయం గ్రంథః etc. [Revised by S. T. A. and others.] [1864]. 4°

శ్రీరస్తు ... సుందరాఖ్యాయం కాండః etc. [Edited by S. T. A.] [1862]. 4°

See VARAHA MIHIRA. **శ్రీరస్తు ... బృహజ్జాతకమనెడు ఈ జ్యోతిషాస్త్రము** etc. [With a Telugu commentary, called Vṛihajjātakāndhraṭīkā, by S. T. A.] [1865]. 8°

See VENKATA ARYAYAJVAN. **శ్రీరస్తు ... విశ్వగుణాదశకము** etc. [Edited by S. T. A.] [1864]. 8°

See VIDYANATHA KAVINDRA. **శ్రీరస్తు ... ప్రతాపరుద్రయము** etc. [Revised by S. T. A.] [1868]. 8°

See VISHNUSARMAN. **శ్రీరస్తు . హితోపదేశము** etc. [Edited by S. T.] [1869]. 8°

SARASVATYVRATA.

See VINÁYAKAVRATA. శ్రీరఘ్న... విఠాయక . .
సత్యమూలము . . శరీర... etc. [The
Vináyaka-, Sarasvatī-, and Kēdāresvara-Vratas
etc.] [1863]. 8°

SĀRNGADHARA, *Son of Dāmodara.*

संस्कृतशास्त्रधरवैद्यकग्रंथ याचे मराठी भाषांतर चिंतामण
जोशी ना[ग]गांवकर यांनी केले [Sārngadhara-sūhitā,
or Vaidyakagrantha, a Sanskrit work on therapeutics,
with Chintāmaṇi's Marathi commentary.] pp. xv. 170,
x. 196, xii. 133 मुंबई १८५४ [Bombay, 1854]. 4°

[Another edition
of the same.] मुंबई १८८२ [Bombay, 1880]. 4°
Pagination the same Lithographed

(सारंगधरवैद्यक भाषाटीका सारंगप्रकाशसहित) [Sārngad-
harasūhitā, with Dādū Agnihotri's Hindi commentary,
called Sārngadharaprakāśa.] ff. 50, 73, 51, xv. lith.

काशी १८९८ [Benares, 1861] obl. 4°

(शास्त्रधरेण विरचिता संहिता) [Text only.] ff. 72,
lith. बनारस १८९२ [Benares, 1855]. obl. 4°

Begin. अथ शास्त्रधरः ॥ [Fragment of the Sārngadhara-
sūhitā.] Calcutta, 1871. 8°

Imperfect, wanting title-page and all after p. 108.

Sarangadhara Sanhita . . . Edited by . . . Jibananda
Vidyasagara (शास्त्रधरसंहिता etc.) pp. 206.

Calcutta, 1874. 8°

The English title is taken from the wrapper.

SARVADEVADHIYANA.

अथ सर्वदेवध्यानप्रारंभः [Devotional Prayers.] ff. 7, lith.

मुंबई १८८४ [Bombay, 1862]. 16°

SARVAPUJA.

अथ सर्वपूजाप्रारंभः [On the Worship of the Sarve
Devāh, performed along with some more important acts
of domestic life.] ff. 12, lith.

मुंबई १८८४ [Bombay, 1862]. 8°

SARVARTHACHINTAMANI.

यो अथ सर्वार्थचिंतामणिप्रारंभोयं etc. [A Commen-
tary on Hindu Astrology.] ff. 104, lith.

रत्नागिरि १८८४ [Ratnagherry, 1862]. obl. 4°

SĀSTRI VAIJANATHA.

See VAIJANATHA, *Son of Rājā Rāma.*

SATAKAVALL.

Mulisa Satakam, (by Vāṇelāhānātha Kavi) Padma Vinda
Satakam (or Kūṇākshipādūravindasatakam) Stuti Sata-
kam, Mandasmita Satakam, Katakṣṇi Satakam. [A
collection of odes in the following order—स्तुतिशतकम् ।
महिषशतकम् । पादारविन्दशतकम् । कटाक्षशतकम् ।
मन्दस्मितशतकम्.] Edited by Pandit Jibananda Vidyas-
agara. pp. 96. Calcutta, 1874. 8°

The English title is taken from the wrapper.

ŚATASLOKA.

(सतश्लोक्य. नोहोत् सन्नसहीत संस्कृतवैद्यप्रकरणय.)
Satasslokeya, or a Treatise on the Knowledge of Medi-
cine. [With a commentary in Sinhalese.] pp. iv. 51.

Colombo, 1862. 8°

Printed in the Sinhalese character.

ŚATATAPA.

आज्ञातप्रीत्य कर्मविपाक etc. [Karmavipāka, on different
sins and their expiations. With a Bengali translation
by Rāmachandra Tarkālamkāra.] pp. vi. 68.

कलकत्ता १२१२ [Calcutta, 1865]. 8°

SATHARIDASA.

See ŚĪRASAMGRAHA. श्रीमते रामानुजाय नमः ॥
etc. [Śārasamgraha. Revised by S.]

[1865?]. obl. 8°

SATYABRATA SAMASRAMI.

See SATYAVRATA (SARMA) SAMASRAMIN BHATTA-
CHĀRYA.

SATYANĀRAYANAPUJAPADDHATI.

See PURĀNAS. SKANDAPURĀNA. Satyanārāyaṇa-
vratakathā. श्रीसत्यनारायणपूजाय नमः etc. [The
Satyanārāyaṇavratakathā With an appendix
called Satyanārāyaṇapūjapaddhati.] [1861]. 8°

SATYANĀRAYANAPUJAVIDHI.

See PURĀNAS. SKANDAPURĀNA. Satyanārāyaṇa-
vratakathā. (सत्यनारायणपूजाविधिः) [The Satya-
nārāyaṇavratakathā and description of the cere-
mony called S.] [1861]. obl. 8°

अथ सत्यनारायणकथाप्रारंभः [Same
as preceding.] [1863]. 8°

(सत्यनारायणपूजादिविधिः)
[1865]. obl. 4°

SATYAVRATA (SARMA) SAMASRAMIN BHATTA-
CHĀRYA.

सामवेदसंहिता । Sāma Veda Sanhitā, with the
commentary of Sāyana Achārya. Edited by S. S.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica (vol. 71). 1848-74. 8°

See BRĀHMANAS. आर्षेयब्राह्मणम् . . . (संहितोप-
निषद् ब्राह्मणम् ॥ . . . वंशब्राह्मणम्) [Edited by
S. S.] [1874]. 8°

देवतब्राह्मणम् ॥ etc. [With the
commentary of Sāyana Achārya, and further anno-
tations by S. S.] [1875]. 8°

सामवेदस्य मन्त्र-ब्राह्मणम् । etc.
[With a commentary and Bengali translation by
S. S.] [1872]. 8°

Mantra Brahmanam of the Sama-
veda with a commentary and Bengali translation
by S. S. etc. 1873. 8°

षड्विंशब्राह्मणम् etc. [Edited by
S. S.] [1875]. 8°

SATYAVRATA (SARMA) SAMASRAMIN BHATTACHARYA.

See PERIODICAL PUBLICATIONS. BENARES. प्रत
कम्र नन्दिनी . . . The Hindu Commentator [under
the superintendence of S. S. Bh.]

1867-74. 4° & 8°

See RĀJASEKHARA. Biddhashala Bhanjika . . . by
Rajashekhara, with a commentary by S. S. etc.

1873. 8°

See RĀMAKRISHNA NĀNĀBHĀI TRIPĀTHIN. सामवे-
दीया अपिष्टोमपद्धतिः । etc. [Edited by S. S.]
[1874]. 8°

See SAYANĀCHĀRYA सामवेदीयम् । सामविधा-
नब्राह्मणभाष्यम् । etc. [Edited by S. S.]
[1874]. 8°

———— सामवेदीयम् । षड्विंशब्राह्मणम्
etc. [Commentary to the Shadvimśabrahmaṇa.
Edited by S. S.] [1874]. 8°

See VEDAS SĀMAVEDA. Aranyasamhitā. Aranya-
samhita of the Samaveda with the commentary
of Sayana Acharya and a Bengali translation by
S. S. etc. 1873 8°

———— VĀJASANEYISAMHITĀ. श्रीमन्महीधरकृत
. . . भाष्यसहिता . . . वाजसनेयिसंहिता etc.
[Edited and annotated by S. S.] [1874]. obl. 4°

सामसूचिः । . . सामविधान-ब्राह्मण-विधानानुसारेण
सामवेदीय-मन्त्रभागतः . . . सङ्गृहीता, अनुवादिता प्रचा-
रिता च etc. [Sāmasūchi, a supplement to the Sāma-
vidhānabrahmaṇa, giving the full text of all the Sāman
verses indicated in the ritual of the Chhandoga priests,
together with their translation into Bengali.] Pt. I.
pp. ii. 84, 40.—Pt. II. pp. 1. and 125-284.

कलिकाता १७९३ [Calcutta, 1871-75]. 8°

Reprinted with a Bengali preface and continued from the 4th
vol. of the Pratnakamranandini. It ends now at the 6th khanda
of the 3rd prapāthaka of the Sāmavidhānabrahmaṇa, leaving
khandas 7-9 to complete the whole

न्यायावलिः । अत्र लौकिकन्यायाः, व्याकरणन्यायाः वि-
चारवाक्यावलिश्च । etc. [Nyāyāvali, consisting of I. A
number of similes and proverbial phrases, alphabetically
arranged and explained. II. Grammatical axioms used
for the interpretation of Pāṇini and known under the
appellation of Paribhāṣāḥ. III. Aphoristic answers,
76 in number, to so many questions unknown, or at
least proposed elsewhere.] pp. 18, 2.

कलिकाता १७९७ [Calcutta, 1875]. 8°

SAUNAKA.

Rig-Veda-Pratisakhya. See VEDAS. Rig-Veda
. . . Herausgegeben von M. Müller. Mit Text
und Uebersetzung des Prātisākhyā [of S.] etc.

1856-69. 4°

SAUNAKA.

Études sur la Grammaire Védique. Prātisākhyā du
Rig-Vēda . . . Par A. Regnier. [Being S.'s Rigveda-
prātisākhyā, with French translation and commentary
by the Editor.] Paris, 1859. 8°

This copy is made up from the different articles that originally
appeared in the Journal Asiatique from 1856-58. The special
title-page prefixed to it speaks only of the last six chapters, and
bears the later imprint.

Rig-Veda-Pratisakhya, das älteste Lehrbuch der
vedischen Phonetik. Sanskrittext mit Uebersetzung
[founded upon Uvāṭa's Prātisākhyabhāṣya] und An-
merkungen herausgegeben von M. Müller.

Leipzig, 1869. 4°

Detached from a previous edition with the first Mandala of the
Rigveda and its "Nachwort," and provided with a new preface and
"Nachtraghefte Benchtigung" pointing out a few errata in the
text

The Atharva-Veda Prātisākhyā, or Çāunakiyā Caturā-
dhyāyikā: Text, translation and notes. By W. D.
Whitney . . . From the Journal of the American
Oriental Society. pp. 285.

New Haven [U.S.], 1862. 8°

SAVARA SVĀMIN.

The Aphorisms of the Mīmāṃsā by Jaimini, with
the commentary of S.-S. See ACADEMIES. CAL-
CUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 45). 1818-74. 8°

SAYANACHARYA, successively called MADHAVA-
CHĀRYA, and VIDYARĀNYASVĀMIN.

(1) The first two Lectures of the Sanhitā of the
Rig Veda, with the commentary of Mādhavā-
chārya.—(2) The Sanhitā of the Black Yajur
Veda, with the commentary of M.—(3) The
Taittirīya Brāhmaṇa of the Black Yajur Veda . . .
(4) The Taittirīya Aranyaka . . . (5) Tāndya
Mahābrāhmaṇa . . . (6) Sāma Veda Sanhitā . . .
[All] with the commentary of S. See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
Indica. (1) vol. 1—(2) vol. 26—(3) vol. 31—(4)
vol. 52—(5) vol. 62—(6) vol. 71. 1818-74. 8°

Sarvadarsana Saṅgraha; or an epitome of the
different systems of Indian philosophy. By M.
Edited by . . . Tāwarachandra Vidyāsāgara.
Calcutta, 1853-58. See ACADEMIES. CALCUTTA.
Asiatic Society of Bengal. Bibliotheca Indica.
Old Series. Nos. 63 & 142 (vol. 21).

1848-74. 8°

Analysis of the third and fourth chapters of the
Kaushītaki Brāhmaṇa Upanishad, from the Sarvo-
panishadārthānubhūtiprakāśa. Sansk. See ACADE-
MIES. CALCUTTA. Asiatic Society of Bengal. Bib-
liotheca Indica. New Series. No. 20 (vol. 39).

1848-74. 8°

SAYANACHARYA, successively called MADHAVACHARYA, and VIDYARANYASVAMIN.

The Jaiminiya-Nyāya-Mālā-Vistara of M. Edited . . . by T. Goldstücker. See ACADEMIES. LONDON. *Sanskrit Text Society*. Auctores Sanscriti, etc. Vol. I. Pt. 1-5. 1865-67. 4°

वशब्राह्मणम् ॥ [Accompanied by S.'s commentary.] See BRĀHMAṆAS. आर्वेयब्राह्मणम् . . . (वशब्राह्मणम्). [1874]. 8°

See BRĀHMAṆAS. The Devatādhyāyabrāhmaṇa . . . with the commentary of S. etc. 1873. 8°

देवतब्राह्मणम् । etc. [With the commentary of S.] [1875]. 8°

The Sāmavidhānabrāhmaṇa . . . with the commentary of S. etc. 1873. 8°

The Vamṣabrāhmaṇa . . . with the commentary of S. etc. 1873. 8°

Pañcādaśaprakaraṇa. Uebersetzung. [Being an imitation, in form of a dialogue, of the Pañchadaśī by Vittijarañijyasvāmigel, i.e. Vidyāraṇyasvāmin. Translated into German from a Tamil free version of the Sanskrit original.] See GRAUL (C.). Bibliotheca Tamulica etc. Tom. I. 1854-56. 8°

See PAÑCHADAŚĪ. अष्टादश— . . . अष्टादशी etc. [The Pañchadaśī, ascribed to Bhāratatīrtha (and V.).] [1849]. 4°

[1862]. 4°

अथ पंचदशी सटीका प्रारभ्यते ॥ [1863]. obl. 4°

अथ पञ्चदशी मुद्रयितुमारभ्यते ॥ [1868]. obl. fol.

मीमांसादर्शनम् । [Jaimini's Mīmāṃsādarśana, as far as adhyāya III. pāda 1. Accompanied by the text of M.'s Nyāyamālāvistara, with a tika by Satyavrata Sāmaśramin.] See PERSONAL PUBLICATIONS. Baranasi. मीमांसा दर्शनम् । The Hindu Commentator etc. Nos. 1-31. 1867-74. 4°

See VEDAS. Rig-Veda-Saṁhita . . . together with the commentary of S. etc. 1849-74. 4°

SĀMAYEDA. Aranyasamhitā. Aranyasamhitā of the Samaveda with the commentary of S. etc. 1873. 8°

YAJURVEDA. The White Yajurveda. Pt. II. See CAUSAL PUBLICATIONS. . . . with extracts from the commentaries of S. etc. 1859. 4°

SAYANACHARYA, successively called MADHAVACHARYA, and VIDYARANYASVAMIN.

अथ श्रीशंकरविजयप्रारंभः ॥ [Samkshepaṣaṅkarajaya, also called Śaṅkaradigvijaya or Śaṅkaravijaya, on the life and doctrines of the philosopher Śaṅkara Āchārya. In 16 sargas. With Dhanapati's commentary called Śaṅkarāchāryavijayaḍindima.] ff. 11, 12, 10, 17, 21, 16, 14, 22, 13, 17, 8, 12, 8, 17, 36, 12, besides title-pages at the beginning and end, and 2 leaves of errata.

१७८६ [Bombay, 1864]. obl. 4°

Dāya-Vibhāga. The law of inheritance translated from the unpublished Sanskrit text of the Vyavahāra-Kāṇḍa of the Mādnaviya commentary on the Parāçara-Smṛti. By A. C. Burnell. pp. xv. 57, ii. Madras, 1868. 8°

Sarvadarśhanasangraha, or an epitome of the different systems of Indian philosophy . . . Edited by Taranatha Tarkavachaspati. (सर्वदर्शनसंग्रहः । माधवाचार्यविरचितः etc.) pp. 203. Calcutta, 1872. 8°

Title taken from the wrapper.

सामवेदीयम् । सामविधानब्राह्मणभाष्यम् । श्रीमदमाख्यवर्सायणाचार्यविरचितम् ॥ [S.'s Commentary to the Sāmavidhānabrāhmaṇa. Edited by Satyavrata Sāmaśramin.] pp. 80. कलिकाता १७९६ [Calcutta, 1874]. 8°

सामवेदीयम् । षड्विंशब्राह्मणम् [sic] । श्रीमदमाख्यवर्सायणाचार्यविरचितम् ॥ etc. [S.'s Shaḍvimsabrahmaṇa-bhāṣhya, or Commentary to the Shaḍvimsabrahmaṇa. Edited by Satyavrata Sāmaśramin.] pp. 102.

कलिकाता १७९६ [Calcutta, 1874]. 8°

SAYANAMADHAVĀ.

See SAYANACHĀRYA, successively called MADHAVACHĀRYA, and VIDYARANYASVAMIN.

SCHACK (ADOLF FRIEDRICH VON).

Stimmen vom Ganges. Eine Sammlung Indischer Sagen. Berlin, 1857. 16°

SCHIEFNER (ANTON).

See BHARTRIHARI. Variae Lectiones ad Bohlenii editionem Bhartriharis sententiarum pertinentes, e codicibus extractae per A. Schiefner. 1859. 4°

SOHLEO (ANTONIO). See MAHĀBHĀRATA. Itihāsa-Samutṣāra. Capitoli XXI e XX dell' Itihāsa-Samutṣāra voltati dal greco . . . dal papās V. S. etc. 1859. 8°

SCHLEGEL (AUGUST WILHELM VON).

See MAHĀBHĀRATA. Bhagavad-Gita . . . Bhagavad-gītā. episodum. Textum recensuit . . . editionem latinam adjecit A. G. Schlegel. 1810. 8°

See 1845-48. 4°

SCHLEGEL (AUGUST WILHELM VON).

See VĀLMĪKI. *Ramayana . . . Textum . . . recensuit, interpretationem latinam et annotationes criticas adjecit A. G. a S.* 1829-38. 8°

————— The First Book of Rāmāyana etc. [Reprinted from S.'s edition.] 1862. 8°

See VIṢṆUŚARMA. *Hitopadesas . . . Textum . . . recensuerunt, interpretationem . . . et annotationes criticas adjecerunt A. G. a S. et C. Lassen.* 1829-31. 4°

SCHMIDT (JOHANNES).

Kleine Sanskrit-Chrestomathie Weimar, 1868. 8°

SCHOOL DIALOGUES.

S. D. (Sanskrit Version). For the use of Anglo-Vernacular Schools in the Bombay Presidency etc. [Translated from the Marathi Version by B. Ranjit.] pp. 31. *Bombay, 1865. 12°*

SCHUETZ (C.)

See BHĀRAVI. *Bhāravi's Kirātārjunīyam . . . Gesang I. und II. Aus dem Sanskrit ubersetzt von C. S.* 1845. 4°

See BHATTI. *Fünf Gesänge des Bhatti-Kāvya . . . ubersetzt von C. S. etc.* 1837. 4°

See KĀLIDĀSA. *Kalidasa's Wolkenbote, ubersetzt und erläutert von C. S.* 1859. 8°

See MĀGHA. *Magha's Tod des Çiçupala . . . Uebersetzt und erläutert von C. S. etc.* 1843. 8°

Kritische und erklärende Anmerkungen zu der von Herrn Professor von Bohlen besorgten Ausgabe des Chaurapanchāsikā und Bhartriharis. *Bielefeld, 1835. 8°*

SENART (E.)

See KACCHĀYANA. *Kaccāyana . . . sūtras et commentaire, publiés avec une traduction et des notes par E. S.* 1871. 8°

SETUBANDHA.

Specimen des S. [Āśvāsa I. and II. in Prakrit and German.] *Inaugural-Dissertation . . . von P. Goldschmidt. Göttingen, 1873. 8°*

SHAMA CHURN CHATTERJEA.

See ŚYĀMĀCHARAṆ(A) (ŚARMA) *СІАТТОРІДНІАУ(А)*

SHAMACHURN SIRCAR.

See ŚYĀMĀCHARAṆ(A) (ŚARMA) *СІАТТОРІДНІАУ(А)*

SHANKAR ACHARYA.

See ŚAṆKARA ACHĀRYA.

SHANKAR P. PANDIT.

See ŚAṆKAR(A) PĀṆḌURĀṆ(A) PĀṆḌIT.

SHILHUNA.

See SHILANA MISRA.

SHIVUPRUSAD SHURMA.

See ŚIVAPRASĀDA ŚARMA.

SHUNKRACHARYA, OR SHUNKURA-CHARYU

See ŚAṆKARA ACHĀRYA

SIDDHIVINĀYAKAPUJĀ.

See PURĀṆAS. *SKANDAPURĀṆA. Syamantakopākhyāna. अथ सिद्धिविनायकपूजा प्रारम्भे ॥* [The Syamantakopākhyāna and description of the S.] [1860?] *obl.* 4°

SIDDHIVINĀYAKAVRATA.

सिद्धिविनयकव्रत [Description of a ceremony called S. or Vināyakapūjā, including the Gaṇapatiyaśṭottarasatanāmapūjā.] See GAṆAPATIYATAKALPAMAṆJARĪ. ॐ नमोऽस्तुते गणेशाय *etc.* [1860?] *obl.* 4°

See PURĀṆAS. *BHAVISHYOTTARAPURĀṆA. Siddhivināyakavratākathā अथ श्रीसिद्धिविनायकव्रतोद्घापनप्रा०* [Description of a ceremony called S., with a legend from the Bhavishyottarapurāṇa referring to it.] [1862?] *obl.* 8°

(अथ सिद्धिविनायकव्रतप्रारम्भः) [A ceremony in honour of Gaṇeśa. With two traditions referring to it, one from the Bhavishyottarapurāṇa, called Siddhivināyakavratākathā, the other from the Skandapurāṇa, called Śimantakākhyāna or Syamantakopākhyāna.] *Jf* 14, *lith.*

वनारस १७७७ [Benares, 1855] *obl.* 8°
No title-page.

SHILANA MISRA.

Shānti Shatūkā [i.e. शांतिशतक] *Sansk. & Engl.* See KĀLKRISHṆA DEVA, *Rajah The Neeti Samkhulun etc.* 1831. 8°

श्रीश्री दुर्गा . . . शांतिशतक ॥ अश्वमेधशतक ॥ आदिद्वय *etc.* [S. M.'s didactic poem called Śāntiśataka. Followed by the Śṛṅgārātilaka and the Ādirasa, two erotic poem. ascribed to Kālidāsa. With a Bengali commentary.] pp. 98. *कलकत्ता १२२४* [Calcutta, 1817] *obl.* 8°
Imperfect, as it seems, the book ending without signature or p. 98.

ŚILAVAMSA.

Dhātumanjūsā. See CHOUAN (C.). *A compendious Pali Grammar etc.* 1824. 8°

Kaccāyana Dhātumanjūsā (कच्चायन धातुमञ्जूसा. सिलवंसाभिधानेन यतिस्मरेण रचिता. सिरिमतो पण्डित देवरक्षितेन विसोधिता *etc.*) [Dhātumanjūsā, a compilation of verbal roots in Pali, explained in Pali and founded on Kaccāyana's Pali grammar. Edited with a translation in Sinhalese and in English by Deva-rakkhita.] [Colombo], 1872. 8°

Printed in the Sinhalese character.

SITARAM(A) PANT, Son of Pant Vīṭhala.

विधवाविवाहसंहारसार [On Widow Marriage, in Sanskrit, with a Marathi interpretation.] pp. 27, *lith.*

रत्नागिरि १८६९ [Ratnagerry, 1869]. 8°

SITARAMA(A) RAV(A)JI.

See ŚUKADEVA. *व्योतीधर* etc. [With Janādan Bhāskar Kramavanti's commentary translated into Gujarati by S. R.] [1864 ?]. 4°

SIVADĀSA.

Baitāl Pachisi . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, i.e. S.'s Vetālapañchavimsati and Somadeva's Kathāsaritsāgara]. See OESTERLEY (H.). Bibliothek Orientalischer Märchen und Erzählungen etc. 1873. 8°

Der Vetālapañcāvīṅśati oder Funfundzwanzig Erzählungen eines Daemon Erster Teil. Nach Śivādāsa's [-ic] Redaction [in Lassen's Anthologia Sanscritica] aus dem Sanskrit übersetzt, mit Einleitung, Anmerkungen und Nachweisen von A. Lubr. I. Abteilung, etc.

In progress. Götz, 1875. 8°

SIVAMANASAPIJĀ

अथ शिवमानसपूजाप्रारंभः [S., prayer to Śiva.] ff. 3, lith. मुंबई १७८४ [Bombay, 1862]. 16°

SIVAPANCHARATNA.

शिवपञ्चरत्न [Poems in honour of Śiva, mostly professing to belong to the Skandapurāṇa. With a Hindi paraphrase by Mannālāl and Rāmavātār(a).] ff. 21, lith.

वाराणसी १९२५ [Benares, 1868]. 8°

SIVAPRASAD(A), Bābū.

See MANU. मानव धर्मसार . . . or The Ordinances of Manu . . . abridged and translated . . . by Bābū S.

1857. 8°

1866. 8°

SIVAPRASADA ŚARMAN.

Translation of a Sungserit Tract on different modes of worship. By a friend of the author (S. S.). pp. 6.

Calcutta, 1825. 8°

SIVARAMA TRIPATHIN.

The Vāsavadattā . . . by Subandhu; accompanied by S. T.'s perpetual gloss, entitled Darpaṇa. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 30). 1848-74. 8°

SIVASITOTTARASATANAMĀVALI, OR SIVASH-TOTTARASATANAMAPRATIPĀDAKA.

See MAHĀBHĀRATA. MAHĀDEVASAHASRANĀMASTOTRA. श्री श्री महादेवसहस्रनामास्तोत्रम् etc. [Śivasahasranāmāvali. Preceded by Śivasitottarasatanāmāpratipādaka, called S. when changed into prose.] [1862]. 16°

See PAÑCHĀYATANANĀMĀVALI. पंचायतनदेवतां च्या अष्टोत्तरशतनामावली [A compilation of five lists, separately called S. etc.] [1857]. obl. 8°

पंचायतननामावली
कीमा° ॥ [1858]. obl. 8°

SIVASITOTTARASATANAMĀVALI, OR SIVASH-TOTTARASATANAMAPRATIPĀDAKA.

See TANTRAS. RUDRĀYĀMALATANTRA. Śivasahasranāmākathana. अथ शिवसहस्रनामास्तोत्रप्रारंभः [The Śivasahasranāmastotra. Followed by the S.] [1865 ?]. 8°

SMARATUNGA VIBADDE ARACHCHI (DON HENDRICK).

(दोन हेन्ड्रिक् खरतुङ्ग विबदे आरचि महत्तया विसिन् खाद्वलद योगमुक्तावलि etc.) [Yogamuktāvali, on the use of different medicines, in Sanskrit, with a Sinhalese interpretation] pp. ii. 63. Colombo, 1865. 8°
Printed in the Sinhalese character.

SMRITICHANDRIKA.

See VĀHYAN VĀSUDEVA PARABRAHMA ŚĀSTRĪ. John-Fryer-Thomas-Bhūpālīyam . . . being a compilation of the . . . Smrutichandrika etc. 1851. 8°

SOMADEVA BHATTA

Kathā Sarit Sāgara. Die Märchensammlung des S. Buch VI.-XVIII. Herausgegeben von H. Brockhaus. Leipzig, 1862-66. See ACADEMIES. LEIPZIG. Deutsche Morgenländische Gesellschaft. Abhandlungen, etc. Bd. 2 & 4. 1859-70. 8°

Baitāl Pachisi . . . In deutscher Bearbeitung, mit Einleitung . . . und Nachweisen [particularly from the two Sanskrit recensions of these tales, i.e. Śivādāsa's Vetālapañchavimsati and S.'s Kathāsaritsāgara XII. 75-99]. See OESTERLEY (H.). Bibliothek Orientalischer Märchen und Erzählungen, etc. 1873. 8°

Katha Sarit Sagara. Die Märchensammlung des Sri S. Bh. aus Kaschmir. Erstes bis fünftes Buch. Sanskrit und Deutsch herausgegeben von H. Brockhaus.

Leipzig [printed], Paris, 1839. 8°

No more published of this edition.

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Uragasutta, aus dem Suttanipāta, nebst Auszügen aus den Scholien von Buddhaghosa. *Pali & Germ.*
See SPIEGEL (F.). *Aneecdota Pālica etc.* 1845. 8°

S. N., or Dialogues and discourses of Gotama Buddha [one of the subdivisions of the second class of buddhistic writings, called Suttapitaka]. Translated from the Pāli, with introduction and notes. By Sir M[utu] Coomāra Swāmy. *London*, 1874. 8°

In progress.

SUTTAPITAKA.

[Writings of this division of the Tripitaka of Southern Buddhists.] See under (1) DHAMMAPADA. (2) JĀTAKAS. (3) PĪTĪ-POTĀ. (4) SUTTANIPĀTA.

SVADHARMAHITECHCHHU, *pseud.*

See VEDAS. RIGVEDA. *Purushasūkta*. A Commentary on Purushasūkta by Swadharma Hitechhu *etc.* [1864]. 8°

SVAPNEŚVARA.

The Aphorisms of Śāṇḍilya with the commentary of S. [entitled Śāṇḍilyasatasūtrīya Bhāṣhya or Bhaktimīmāṃsā]. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica (vol. 35). 1848-74. 8°

SVARNAMAYI, *Mahārāṇī of Cossimpoor.*

শ্রীমতীমহারানীশ্বরময়ীপাখ্যানম্ । কতিপয়বৃক্ষগণবিরচিতম্ [Four poems in praise of Mahārāṇī S. and her adviser Rājivalochana, by Govindakīnta, Gaṅgādharma, Kālikānta Śarma and Gadādharma Sarman] pp. 6, 9, 5, 2.

বহরমপুর ১৯২২ [Berhampore, 1865]. 8°

The 2nd and 4th poems have separate titles, viz. Pramodataranga and Svarnāṣṭaka.

SWADHARMA HITECHHU.

See SVADHARMAHITECHCHHU.

SWAPNEŚVARA.

See SVAPNEŚVARA.

SYAMACHARAN(A) (SARMA) CHATTOPADHYAY(A).

Shubda Didhitee. A dictionary in Sanskrit and Bengali by Shama Churn Chatterjea . . . শব্দদীর্ঘিত অভিধান *etc.* pp. iii. 708. ঢাকা ১২৭১ [Dacca, 1861]. 8°

SYAMACHARAN(A) (SARMA) SARKAR

Vyavasthā-Darpana, a digest of the Hindu Law as current in Bengal. With authorities [translated into English], explanatory notes . . . and decided cases bearing upon the Vyavasthās or principles. By Shama-churn Sircar. Second edition enlarged and improved *etc.* pp. i. xl. v. ii. 1068, lxiii. iii. Calcutta, 1867. 4°

SYAMACHARANA TATTVAVAKĪSA

See MAHĀBHĪRATA. শ্রী মহাভারতঃ ১ *etc.* [Edited consecutively by S. T. and others, and partly translated by him into Bengali.] [1862-73]. fol.

See VĀLMĪKI. ব্রাহ্মযজ্ঞ *etc.* [Translated by Aghoranātha Tattvanidhu, assisted by S. T.]

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SYAMALALI(A).

See MĀGHĀ. The Śiśupāla Badha . . . Edited by . . . S. 1815. 8°

See NANDAPANDITA. *Begin.* ৭ ॥ শ্রীগণেশায় নমঃ ॥

অভিবাণ্ড *etc.* [Nandapandita's Patricarāṇamīmāṃsā. Followed by Kuvera Upādhyāya's Dattakachandrikā. Edited by S.] [1817]. 8°

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See DEVĀṆḌABHATTA. The Smṛuti Chandrika . . . By Devanna Bhut. Translated . . . by T. K. *etc.* 1867. 8°

T. . . KRISTNASAWMY IYER.

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TADDHITAKALĀPA.

अथ तद्धितकलापः प्रारंभः ॥ [A Grammatical Work upon the suffixes employed in derivative words.] ff. 30, lith. मुख्य १७६३ [Poonah, 1845]. 8°

TANTRAS.

BRAHMITANTRA.

See KĀMOLLĀSA.

NIRVĀNATANTRA. *Ātmajñānanirṇaya.*

আত্মজ্ঞাননির্ণয় ১ [Professing to form part of the Mahānirvātantra.] See RĀJANĀRĀYAṆA BHATTĀCHĀRYA and PRĀṆARĪSHṆA DATTA. সত্যধর্ম ও নিরোজ্ঞান প্রবোধক ১ *etc.* [A compilation of mystic prayers *etc.*] [1869]. 8°

TANTRAS.

RUDRAYĀMALATANTRA. *Ayodhyāmahātmya*.

अथायोध्यामाहात्म्यं प्रारभ्यते ॥ [A description of Ayodhyā and its sacred localities, alleged to be a section of the R.] ff. 16, lith.

काशी १९२५ [Benares, 1868]. obl. 4°

Bhavadnīśahasranāmastotra.

देवीसहस्रनामावली [Devīśahasranāmāvalī or Bhavadnīśahasranāmastotra, invocations of the goddess Devī under 1000 different forms of her name. Extracted from the Mahāgūptasāra, a portion of the R.] pp. 61, lith.

मुंबई १७८० [Bombay, 1858]. obl. 8°

Rudrachandī.

रुद्रचण्डीनामकथञ्च ॥ [Mystic verses in praise of Durgā, forming a portion of the Rudrayāmalatantra.] ff. 4.

कनिकाता १२९० [Calcutta, 1843]. 8°

There is no separate title-page to it.

Sivasahasranāmākathana.

अथ शिवसहस्रनामस्तोत्रप्रारंभः [The Śivasahasranāmastotra or Sivasahasranāmākathana. A compilation of one thousand names of Siva, forming the first adhyāya of the Śivarahasya, a portion of the R. Followed by the Sivāśṭōttaraśatanāmāvalī.] ff. 23, lith.

[Bombay, 1865?]. 8°

Svarnīlarshaṇabhairavapanchāṅga.

अथ स्वर्णार्कषणभैरवपंचांगप्रारंभः ॥ [The S., purporting to form part of the R. Followed by Vaśiṣṭha's Dāridradahanastotra.] pp. 47, lith.

काशी [Benares, 1869]. 8°

SAMMOHANATANTRA. *Gopālasahasranāma*.

अथ गोपालसहस्रनामप्रारंभः ॥ [The G., a portion of the Sammohanatantra, enumerating a thousand epithets of Kṛiṣṇa.] ff. 11, lith.

मुंबई १७८३ [Bombay, 1861]. 8°

VIŚVASĀRATANTRA. *Durgāsahasranāma*.

भगवतीर महत्त्व नाम [The thousand names of the goddess Bhagavatī or Durgā. Being part of a work entitled "Viśvasāratāntra."] pp. 12.

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TARACHANDRA.

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TARĀCHARANA (SARMAN) TARKARATNA.

प्रथम भागः । शृङ्गाररत्नाकरः । अर्थात् शृङ्गाररसविषय-कनिबन्धः । etc. [Elegant Extracts from various poets, arranged so as to illustrate the principal rules of rhetoric. By T. S. Revised by Jayarāma Nyāyabhūṣana.] pp. vi. 82.

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TARA COOMARA CHAKRABARTI.

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See BHAVABHŪTI Majumdar's Series.—Uttara Rāmcharita . . . With commentary by T. Ch. 1870. 8°

निवशतकम् [Hymns to Śiva.] pp. 16.

१८७४ [Calcutta, 1864]. 8°

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See BHĀRAVI. किरातार्जुनीयम् ॥ etc. [Edited by T. S.] [1847]. 8°

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कलिकाता [Calcutta], 1871. 4°

This "Appendix" was published separately and issued from another press than the work it is attached to.

आशुबोध व्याकरणम् etc. [The Aśubodha, or Sanskrit Grammar simplified. By T. S. With an English preface by Prasannakumāra Sarvādhikārin.] pp. i. 6, 497, 13, 14. **कलिकाता १९२४** [Calcutta, 1867]. 12°

Aśubodham Vyakaranam, a new Sanskrit grammar founded on the system of Pāṇini. By . . . T. T. Second edition, revised and edited by . . . Jibānanda Vidyāsāgara (**आशुबोध व्याकरणम्** etc.) pp. iii. vi ii. 496.

कलिकाता, 1873. 8°

Bahubibahabada. A discourse on the Hindu polygamy. (**बहुविवाहवादः** etc.) pp. 46. **कलिकाता**, 1872. 8°

धातुरूपादर्शः . . . Dhātūrūpādarśa by T. T. ff. 2 & pp. viii. 270. **कलिकाता**, 1869. 8°

TARANATHA (SARMA) TARKAVACHASPATI BHATTACHARYA.

गयाआश्वादिपद्धतिः etc. [On funeral sacrifices in general, and those prescribed for the city of Gayā in particular. The Sanskrit text compiled from different Purāṇas, and translated into Bengali.] pp. 208.

कलिकाता १९२७ [Calcutta, 1866]. 8°

Gayashradhadipadhati. (गयाआश्वादिपद्धति) [Another edition of preceding.] pp. 102. Calcutta, 1872. 8°

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No title-page

राजप्रशस्तिः etc. [Rājapraśasti or Praśastipatrikā, a second epistle giving advice to kings.] pp. 9.

कलिकाता १९२६ [Calcutta, 1869]. 8°

शब्दार्थरत्नम् १ देवशार्ङ्गमतजिज्ञासुनां वदन्देशीयानाम् उपकारार्थम् [A Commentary on Sanskrit Grammar to facilitate the understanding of the old grammarians] pp. vi. 179. कलिकाता १९०८ [Calcutta, 1851]. 8°

Subdhartharatnam, or a Treatise on the philosophy of grammar. (शब्दार्थरत्नम्) विद्याकरणमतजिज्ञासूनां बोधनार्थम् etc. [Another edition of the preceding in Devanagari character.] pp. 169. Calcutta, 1872. 8°

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तुलानादिपद्धतिः १ etc. [Tulānādapaddhati, on different kinds of donations connected with the performance of certain domestic religious rites. With a preface in Bengali.] Vol. I. ff. 3, 231, 4.

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See RAGHUNĀTHA ŚĪROMANI.

TATTVABODHA.

See SADĀNANDA YOGĪNDRA. Vedānta Sāra (by Sadānanda) and Tatva Bōdha, etc. 1862. 8°

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अथ तत्त्वबोध [sic] प्रारम्भते ॥ [The T., a treatise on Vedānta philosophy, wrongly ascribed to Vāsudevendra Svāmin. Followed by the Vijnānanaukā, a philosophical treatise, ascribed to Saṅkara Āchārya] ff. 4, 6, lith.

१७८९ [Bombay, 1859]. obl. 8°

Another copy.

TATTVABODHA.

वेदान्तत्रयी अर्थात् तत्त्वबोध आत्मबोध मोक्षसिद्धि etc. [Three treatises on Vedānta Philosophy, viz. I. The Tattvabodha, II. Saṅkara Āchārya's Ātmabodha, and III. Kṛishnagiri's Mokshasiddhi. With a paraphrase in Hindi by Mannālāl and Rāmāvatār(a). No. II. revised by Gaṇeśa Sarman.] ff. 8, 15, 10, lith.

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TAWNEY (C. H.)

See ADDENDA under BHAVABHŪTI. Uttara Rāma Charita ... Translated ... by C. H. T. etc.

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TAYLOR (JOHN), M.D., Member of the Asiatic Society of Bombay.

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TCHAAURA.

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1855. 8°

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See BALLĀLA. శ్రీరఘ్వ... మహాకవి... విరచితం... భాగవత... కావ్యము etc. [Edited by T. R.] [1862]. 8°

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See SUBDAMANJARĪ. శ్రీ శబ్దమంజరి etc. [Edited by T. R. Followed by the same author's Rāmā-yanasamgraha.] [1863]. 12°

See SAMSKRITABHĀSHĀMANJARĪ శ్రీరస్తు ... సం-స్కృతభాషామంజరి etc. [Edited by T. R.] [1868]. 12°

See VĀLMĪKI. శ్రీ వాల్మీకిశ్రీకృష్ణాయన బాలరామా-యణము etc. [Revised by T. R.] [1868]. 12°

రామాచలసంహృ: || An Introduction to Sanskrit. [Consisting of the text of Vaiyākaraṇa Rāmānuja's Rāmā-yanasamgraha in Devanāgarī character] with interlinear and parallel transliteration, resolution of sandhi, gram-matical analysis and a copious vocabulary, in English and Canarese. సంస్కృత ప్రవేశిక etc. [Edited] by B. L. Rice. pp. xi. 74. Bangalore, 1868. 8°

TIRUNIRMALE SUDARŚANĀCHĀRYA.

శ్రీరస్తు. తిగంతమంజరి etc. [Tiṅgāntamanjarī, paradigms of Sanskrit Conjugation, followed by a classification of Sanskrit roots called Dhātumanjarī.] pp. 58, i.

తిరునల్లై క్కేరి ౧౮౫౩ [Triplicane, 1853]. 8°

Begin. ఆకర్షకకరణం లకారః కర్తరి etc. [Tiṅgānta-manjarī and Dhātumanjarī] pp. 38.

[Madras, 1863]. 8°

A wrong title-page, belonging to Kokuntī Kesavāchārya's edition of Kālidāsa's Raghuvamśa with Mallinātha's commentary, is affixed to it

TIRUPATI GOMATHAMU SRINIVĀSĀCHĀRYA.

See BĀDARĀYAṆA. శ్రీమతే రామానుజాయ నమః etc. [Bādarāyaṇa's Brahmasūtras with Rāmā-nuja's Vedāntadīpa. Edited by T. G. S.]

[1870]. 8°

See SRĪNIVĀSĀCHĀRYA. శ్రీమతే రామానుజాయ నమః etc. [Yatīndramatadīpikā by Śrīnivāsāchārya. Revised by T. G. S.] [1868]. 8°

TIRUVĒṆGADĀCHĀRYA ŚĀSTRĪ.

Essays on Chess; adapted to the European mode of play ... [Professing to be] translated from the ... Sanscrit. Bombay, 1814. 4°

The title of the original is supposed to be "Vilāsamanimanjarī"

TOLFREY (W.)

See CLOUGH (B.). A compendious Pali Grammar etc. [Commenced by W. T.] 1824. 8°

TRAYODASASANNIPĀTALAKSHANA.

(Aepā Appu hāmi saha samāgama visin acchugasvana-lada Trayodaśasannipātalakṣaṇaya.) [On the Diagnosis of Fever. With a commentary in Sinhalese. Printed by Aepā Appu-hāmi and Co.] pp. 10. Colombo, 1867. 8° Printed in the Sinhalese character.

TREVANGADĀCHĀRYA SHĀSTRĪ.

See TIRUVĒṆGADĀCHĀRYA ŚĀSTRĪ.

TRIBHĀSHYARATNA.

The Taittirīya Prātisākhya, with the commentary entitled the T. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal Bibliotheca Indica (vol. 75) 1848-74. 8°

TRIBHUVANAMALLA, King of Kalyāṇa.

See VIKRĀMĀDITYA TRIBHUVANAMALLA.

TRIMALLA KAVI.

Begin. ओं श्रीगणेशाय नमः ॥ श्रीकण्ठं ... नत्वा ... ना-नाद्वयगुणान्कथयतो ग्रंथान्विचार्योऽसद्वत् ॥ पथ्याऽपथ्य-विदे ... तत्संचेपतया ब्रवीति हि शतश्लोका त्रिमल्लः कविः ॥ End. पथ्यापथ्य[सि] समाप्तम् etc. [Pathyāpathya, a classi-fication of medicaments used in Hindu medicine.] ff. 7, lth. १९२६ [Benares, 1869]. obl. 8°

No title-page From the abbreviation औ० प० on the mar-gin of every leaf one may conclude that the full title is Aushadha-Pathyāpathya. It seems also to be known under the title Dra-vyagunasūtraslokī.

TRIMSACHCHHLOKY.

अथ त्रिशङ्कोकी प्रारभ्यते [The subject of Impurity and its Expiation explained in 30 verses. With a com-mentary.] ff. 35, lth.

मुंबई १७८९ [Bombay, 1859]. obl. 8°

TRITHEN (FRANCIS HENRY).

See ACADEMIES. LONDON. Society for the Publi-cation of Oriental Texts. The Mahā Vīra Charita . . . Edited by F. H. T. 18-18. 4°

TRIVIKRAMA, Son of Chidghanānanda, and younger brother of Tryambaka.

अथ पंचायुधप्रपंचाख्यो भागः प्रारब्धः ॥ [Panchāyudha-prapaṇcha, a dramatic entertainment in one act, in Sanskrit only. With marginal glosses explanatory of difficult words.] ff. 43, or rather 41, lth., 37 & 38 being passed over in the pagination.

मोहमयी १७८६ [Bombay, 1861]. obl fol.

Composed in the Saka year 1727.

TROYER (ANTHONY).

See ACADEMIES. PARIS. Société Asiatique. Rājā-taranginī . . . traduite et commentée par A. T. etc. 18-10-52. 8°

TRYAMBAKA.

अथ आशीचनिर्ययः प्रारभ्यते ॥ [Āśaucha-nirmaya. On impurity and its expiation by religious observances.] ff. 12, lth. मुंबई १७८६ [Bombay, 1864]. 8°

TUL(A)SIDĀS(A).

See MAHĀBHĀRATA. अथ श्रीगीतार्थबोधिनीप्रारंभः [The Bhagavadgītā in Sanskrit, with metrical paraphrases in Hindi by T. etc.] [1861]. 8°

TUL(A)SIDAS(A).

See MAṆṬRATNAMĀLĀ. अथ मणिरत्नमालाप्रारंभः ॥
[Ascribed to T. or to Śaṅkarāchārya.] [1859]. obl. 4°

श्रीशंकराचार्यकृत मणिरत्न-
माला etc. [1863]. 12°

TULLBERG (OTTO FRIEDRICH).

See KĀLIDĀSA. Malavika et Agnimitra, . . .
Textum primum edidit . . . O. F. T. 1840. 4°

TURNOUR (GEORGE).

See MAHĀNĀMA. The Mahāwanso . . with the
translation . . . by . . . G. T. 1837. 4°

TURNOUR (GEORGE).

An Epitome of the History of Ceylon, compiled
from native annals: [with an introductory essay on
Pali buddhistical literature] and the first Twenty
Chapters of the [Pali text of the] Mahawanso [by
Mahānāma, edited and] translated by . . . G. T.
Pt. I. pp. cxxvii. ff. iii. & pp 139.—Pt. II. pp.
12–108. Ceylon, 1836. 8°

TYPALDOS (GEORGIUS KOZAKES).

See KOZAKES TYPALDOS.

U.

UDAYACHANDRA ADHYA.

See VIṢṆUŚARMAṆ. Hitopadesa . . . translated
into English by Sir W. Jones. [With a preface
by Uddit Chunder Auddy.] 1851. 8°

UDAYANA ACHĀRYA.

कुसुमाञ्जलिः ॥ [Aphorisms of Nyāya Philosophy by
U. A. with Haridāsa Bhaṭṭāchārya's commentary, called
Kusamāñjalikārikā.] pp. 45.

कलिकाता १७६९ [Calcutta, 1847]. 4°

The Kusumāñjali, or Hindu Proof of the existence of a
Supreme Being . . . with the commentary of Hari Dāsa
Bhaṭṭāchārya, edited and translated by E. B. Cowell,
assisted by Pandita Mahosa Chandra Nyāyaratna. (कुसु-
माञ्जलिः etc.) pp. xvi. 66, 85. Calcutta, 1864. 8°

आत्मतत्त्वविवेकः [Ātmatattvaviveka. An apologetic
essay on Nyāya Philosophy. Edited by Jayanārāyaṇa
Tarkapañchānana and Madanamohana Sarman.] pp. 97.
[Calcutta, 1849]. 4°

Ātmatattvaviveka by U. Edited by Pandit Jibananda
Vidyasagara. pp. 132. Calcutta, 1873. 8°

UDDIT CHUNDER AUDDY.

See UDAYACHANDRA ADHYA.

UJJALADATTA.

See UJJVALADATTA.

UJJVALADATTA, also called JAJALI.

See UNĀDISŪTRĀṆI. U.'s Commentary on the
Unādisūtras. [With the original text.] . . . (उणा-
दिवृत्तिः ॥) etc. 1859. 8°

Unadisutras . . . With the
commentary of Ujjaladatta etc. 1873. 8°

UMURA SINGHA.

See AMARASIMHA.

UNĀDISŪTRĀṆI.

Die Unādi-Affixe (उणादयः) [by Śākaṭāyana?] Heraus-
gegeben [with Bhaṭṭojīdikṣita's commentary] und mit
Anmerkungen und verschiedenen Indices versehen von
O. Boethlingk. Aus den Mémoires de l'Académie Im-
périale des Sciences de St. Pétersbourg, etc.

St. Petersburg, 1844. 4°

Ujjvaladatta's Commentary on the Unādisūtras. Edited
[with the original text] from a Manuscript in the Library
of the East India House by T. Aufrecht. (उणादिवृत्तिः ॥)
Bonn, 1859. 8°

Unadisutras, or Rules for deriving, from the acknow-
ledged verbal roots of the Sanscrit, a number of appella-
tive nouns, by means of a species of suffixes. With the
commentary of Ujjaladatta. Edited by Pandit Jiba-
nanda Vidyasagara. (उणादिसूत्रवृत्तिः । . . श्रीमदुज्जल-
दत्त विरचिता । etc.) pp. 219. Calcutta, 1873. 8°

UPADHYAYANIRAPEKSHA.

The Nitisāra . . . by Kāmandaki.—(With extracts
from the commentary entitled U.) See ACADEMIES.
CALCUTTA. Asiatic Society of Bengal. Bibliotheca
Indica (vol. 4). 1848–74. 8°

UPALEKHA.

U. de Kramapāṭha libellus. Textum sanscriticum re-
censuit, varietatem lectionis, prolegomena, versionem
latinam, notas, indicem adjecit G. Pertsch.

Berolini, 1854. 8°

UPAMANYU.

अथ उपमन्युकृतस्तोत्रम् [U.'s Sivastotra, or hymn to
Śiva. Together with a fragment from the Lingapurāṇa,
called Śivapañchākṣarīmantrastotra.] ff. 8, lith.

मुंबई १७७९ [Bombay, 1857]. 16°

UPAṄGALALITAPUJA.

See PURĀṆAS. SKANDAPURĀṆA. Upāṅgalalitāvra-
takathā. अथ उपांगललितापूजा प्रारम्भे ॥ [The
Upāṅgalalitāvratākathā, with description of the
Upāṅgalalitāpūjā.] [1857]. obl. 4°

UPAṄGALALITAPUJĀ.

See PURĀṆAS. SKANDAPURĀṆA. *Upaṅgalulitapujā-tukathā*. अथ उपांगललितापूजाप्रारंभः ॥

[1863]. obl. 4°

UPANISHADS.

सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितवृहदारण्यकोपनिषत् । The Brihad Aranyaka Upanishad, with the commentary of Sankara Achārya, the gloss of Ananda Giri (and an English translation of the text and [of part of the] commentary) by E. Roer. *Calcutta*, 1848-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Pt. I. Nos. 5-9. Pt. II. Nos. 10-13, 16, 18. Pt. III. Nos. 27, 38, 135 (vol. 2). 1848-74. 8°

सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितछान्दोग्योपनिषत् । The Chhāndogya Upanishad, with the commentary of Sankara Achārya, and the gloss of Ananda Giri. Edited by E. Roer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 14, 15, 17, 20, 23, 25 (vol. 3). 1848-74. 8°

सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलिततैत्तिरीयैतरेयोपनिषद् निरानन्दज्ञानछतटीकशाङ्करभाष्यसहितचैतान्तरोपनिषद् । The Taittiriya and Aitarēya Upanishads, with the commentary of Sankara Achārya, and the gloss of Ananda Giri, and the Swétāswatara Upanishad with the commentary of Sankara Achārya, edited by E. Roer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 23, 33, 34 (vol. 6). 1848-74. 8°

सानन्दगिरिछतटीकशाङ्करभाष्यसम्बलितेशकेनकठप्रश्नमुण्डकमाण्डुकोपनिषद् । The Iśā (or Vājasaneyasamhitopanishad) Kēna (or Sāmavedīya Talavakāropanishad) Kaṭha, Praśna, Muṇḍa[ka], Māṇḍukya, Upanishads. With the commentary of Sankara Achārya and the gloss of Ananda Giri [and also Gauḍapāda Achārya's epitome of the Māṇḍukyopanishad in slokas, called Āgamaśāstra, Gauḍapādiyakārikā or Māṇḍukyopanishatkārikā]. Edited by E. Roer. *Calcutta*, 1849-50. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 24, 26, 28-31 (vol. 7). 1848-74. 8°

The Taittiriya, Aitarēya, Swétāswatara, Kēna, Iśā, Kaṭha, Praśna, Muṇḍaka and Māṇḍukya Upanishads. Translated from the ... Sanscrit. By E. Roer. *Calcutta*, 1852-53. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 41 & 50 (vol. 11). 1848-74. 8°

UPANISHADS.

The Chhāndogya Upanishad of the Sāma Veda, with extracts from the commentary of Sankara Achārya. Translated from the original Sanskrita, by Rājendralāla Mitra. *Calcutta*, 1854-62. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. Old Series. Nos. 78, 181 (vol. 24). 1848-74. 8°

कौपीतिकित्राह्नयोपनिषत् शङ्करानन्दछतटीपिकासहिता । The Kaushītaki-Brāhmaṇa-Upanishad with the commentary of Sankarānanda, edited with an English translation by E. B. Cowell. (Appendix. Vidyāranya's Analysis of the third and fourth chapters of the Kaushītaki Brāhmaṇa Upanishad, from the Sarvopanishadārthanubhūti-prakāśa. Sansk.) *Calcutta*, 1861. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 19, 20 (vol. 39). 1848-74. 8°

The Maitri Upanishad, with the commentary of Rāmātīrtha, edited . . . by E. B. Cowell. (मैत्र्युपनिषत् श्रीरामतीर्थछतटीपिकासहिता ।) *Calcutta*, 1862, etc. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 35, 40 etc. (vol. 42). 1848-74. 8°

Gopāla Tāpanī of the Atharva Veda with the commentary of Viśveśvara Edited by Harachandra Vidyābhushaṇa and Viśvanātha Śāstri (श्रीगोपालतापनी नाम्नाथर्वयोपनिषत् etc.) *Calcutta*, 1870. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. No. 183 (vol. 64). 1848-74. 8°

The Nṛsinha Tāpanī of the Atharva Veda. With the commentary of Sankara Achārya [and the Shatshakropanishad with the commentary of Nārāyaṇa Śrutamātropajīvin]. Edited by Rāmamaya Tarkaratna. (श्रीनृसिंहतापनी नाम्नाथर्वयोपनिषत् । etc.) *Calcutta*, 1870-71. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 216, 223, 238 (vol. 70). 1848-74. 8°

The Atharvāna Upanishads, with the commentary of Nārāyaṇa (Śrutamātropajīvin), edited by Rāmamaya Tarkaratna (आथर्वणोपनिषद् । नारायणछतटीपिकासहिता ।) *Calcutta*, 1872, etc. See ACADEMIES. CALCUTTA. *Asiatic Society of Bengal*. Bibliotheca Indica. New Series. Nos. 249, 265, 276, 282, 305, etc. (vol. 76). 1848-74. 8°

See COLEBROOKE (H. T.). H. T. Colebrooke's Abhandlung über die heiligen Schriften der Indier . . . übersetzt von L. Poley. Nebst Fragmenten der ältesten religiösen Dichtungen der Indier [viz. U. etc.] 1847. 8°

UPANISHADS.

See RĀM(A)MOHAN(A) RĀY(A), *Rajah*. A Review of the Moonduck Oopunishad etc. 1833. 16°

Begin. ভগবান্ বেদব্যাস ব্রহ্মসূত্রের দ্বারা ইহা ব্যক্ত করিয়াছেন etc. *End.* তৈতি যজুর্বেদীয়াপনিষৎ সমাপ্ত ॥ ৫ তৎ সৎ ১ [The Yajurvediya, i.e. Iśā, Upanishad in Sanskrit with a short commentary in Bengali, and an introduction to the intended successive edition of ten Upanishads [by Rāmamohana Rāya.] pp. 20, 4, 13. ১৮১৬ [Calcutta, 1816]. 4°

No title-page.

Begin. ৫ তৎ সৎ সাগবেদেব তনবকার উপনিষদের ভাষা বিবরণ . . . দ্বারা গেল *End.* সাগবেদীয় তনবকারোপনিষদের সমাপ্তি হইল ॥ [The Talavakāra, i.e. Kena, Upanishad in Sanskrit, with a short commentary in Bengali [by Rāmamohana Rāya.] pp. 17. ১৮১৬ [Calcutta, 1816]. 4°

Begin. ৫ তৎ সৎ ১ ৫ মহাবাক্য সহনো ভূনকু *End.* ত্রিগুণরভাবতঃ কৃতার্থরোপনিষদ্বিবরণ সমাপ্ত ১ [The Kāthaka, Iśā, Talavakāra, i.e. Kena, and Mūṇḍaka Upanishads, with Sankara Achārya's commentary [edited by Rāmamohana Rāya.] pp. 78, 20, 38, 8, 49, ii. [Calcutta, 1818]. 4°

Kāthaka-Opunishat, extrait du Yajour-Vēda, [Sanskrit text, followed by Sankara Achārya's commentary in Sanskrit, and by the text of the Iśopaniṣad] traduit du sanskrit en français, [and augmented by a translation of the Mūṇḍakopaniṣad] par L. Pooley. Première Livraison. *Lith.* Paris, 1837. 4°

No more published in this edition.

Vrihadāranyakam, Kāthakam, Iśā, Kena, Mūṇḍakam, oder fünf Upanishads aus dem Yajur-Sāma- und Atharva-Veda. Nach den Handschriften der Bibliothek der Ost-Indischen Compagnie zu London, herausgegeben von L. Pooley. Bonn, 1811. 8°

যজুর্বেদীয় শুক্তিভাগান্তর্গত . . . মুক্তিকোপনিষৎ etc. [Muktikopaniṣad, assigned to the White Yajurveda, containing the names of 108 writings of the same class. With a prefatory note by Bhuvanaachandra Vasāk(a).] pp. i. 18. কলিকাতা ১৩৫৭ [Calcutta, 1869]. 8°

Muktikopaniṣat of the White Yajurveda. Edited by Pandit Jibananda Vidyasagara. pp. 18. Calcutta, 1872. 8°

Title taken from the wrapper.

ছান্দোগ্যোপনিষৎ . . . শঙ্করাচার্য্যকৃতভাষ্যসহিতা . . . The Chāndogya Upanishad of the Samaveda. With the commentary of Sankaracharya [called Chhāndogyopaniṣadbhāṣya] and the gloss of Anandagiri [called Chhāndogyabhāṣyaṭīkā]. Edited by . . . Jibananda Vidyasagara. pp. vi. 628. Calcutta, 1873. 8°

Reprinted from the Bibliotheca Indica.

UPANISHADS.

ইশ [sic], কেন, কট [sic], প্রস্ন, মুণ্ড, মাণ্ডুক্যোপনিষদঃ . . . শঙ্করাচার্য্য কৃত ভাষ্য সহিতা: . . . Isa, Kena, Katha, Prasna, Munda, Mandukya Upanishads. With the commentary of Sankaracharya and the gloss of Ananda Giri [and Gaudapāda Achārya's epitome of the Māṇḍukyopaniṣad]. Edited by Pandit Jibananda Vidyasagara. pp. 598. Calcutta, 1873 8°

Reprinted from the Bibliotheca Indica.

সানন্দগিরিকৃত-টীকশাঙ্করভাষ্যসম্বলিত-তৈত্তিরীয়েত-র্যোপনিষদৌ . . . The Taittiriya and Aitareya Upanishads, with the commentary of Sankara Acharya and the gloss of Ananda Giri, and the Swetaswatara Upanishad with the commentary of Sankara Acharya. Edited by Pandit Jibananda Vidyasagara. pp. 141, 102, 118. Calcutta, 1874. 8°

Reprinted from the Bibliotheca Indica.

The Brihadāranyaka Upanishat, with the commentary of Sankara Charya [entitled Vrihadāranyakaṭīkā] and the [Vrihadāranyakabhāṣyaṭīkā, or] gloss of Ananda Girri [sic]. Edited and published by . . . Jibananda Vidyasagara. (বৃহদারণ্যকোপনিষৎ etc.) pp. 1094. Calcutta, 1875. 8°

Reprinted from the Bibliotheca Indica.—English title taken from the wrapper.

Oupnek'hat (id est, Secretum Tegendum): opus ipsa in India rarissimum, continens antiquam et arcanam, seu theologicam et philosophicam, doctrinam, è quatuor sacris Indorum libris . . . excerptam. Ad verbum, e Persico idiomate, Samskreticis vocabulis intermixto, in Latinum conversum, dissertationibus et annotationibus, difficiliora explanantibus, illustratum: studio et opera Anquetil Duperron. 2 tom. Argentorati, 1801–2. 4°

Translation of the Iśhopaniṣad, one of the chapters of the Yajur Vēda, according to the commentary of the celebrated Shankar-Achārya, establishing the unity and incomprehensibility of the Supreme Being. . . . By Rammohun Roy. pp. xxiii. 8. Calcutta, 1816. 8°

Translation of the Cēna Upanishad, one of the chapters of the Sāma Vēda; according to the gloss of the celebrated Shāncārāchārya . . . By Rammohun Roy. pp. vii. 11. Calcutta, 1816. 8°

Translation of the Kuth-Opunishud, of the Ujoor-Ved, according to the Gloss of . . . Sunkuracharyu, by Rammohun Roy. pp. iv. 40. [Calcutta, 1819]. 4°

Translation of the Moonduk-Opunishud of the Uthurvuvēd, according to the gloss of . . . Shunkura-Charyu. By Ram Mohun Roy. pp. iii. 25. Calcutta, 1819. 4°

UTPALA.

See PRITHUYAŚAS. [Pages 27–30 of an edition of Prithuyāśas's Shaṭpañchāśikā with U.'s commentary.] [1834?]. 8°

UTPALA.

See PRITHUŚĀSAS. अथ षट्पञ्चाशिकाप्रारंभः ॥
[With U.'s commentary called *Ṣaṭpañcāśikāvī-*
vr̥tti.] [1858] *obl.* 8°

अथ षट्पञ्चाशिका सटी० प्रा०
[With U.'s Shatpañchāśikāvivṛitti.]
[1864]. obl. 8°

See VARĀHA MIHIRA. (वृहज्जातक भट्टोत्पली टीका सहित) [Vṛihajjātaka with U.'s commentary, called Vṛihajjātakavivṛitti.] [1861]. obl. 4°

अथ बृहज्जातकसटीकाप्रारंभः
[Vṛihajjātaka with U.'s Vṛihajjātakavivṛitti.]
[1863]. obl. 4°

— अथ बृहज्जातकसटीकप्रारंभः
[With U.'s commentary.] [1864]. obl. 4°

UTPALA.

See VARĀHA MIHIRA. (भट्टोत्पली टीका सहित बृह-
ज्जातक) [1870]. *obl. fol.*

अथ लघुजातकप्रारंभः [Laghujātaka, with U.'s commentary, called Laghujātakatīkā or Sūkshmajātakatīkā.] [1867]. 8°

UVATA.

See ŚAUNAKA. Rig-Veda-Pratisakhya . . . Sanskrit-text mit Uebersetzung [founded upon U.'s Prātiṣā-khyabhāṣhya] *etc.* 1869. 4°

See **VEDAS.** Rig-Veda . . . Mit einer Einleitung,
Text und Uebersetzung des Prātisākhya [of
Śaunaka] . . . enthaltend. [With extracts from
U.'s Prātisākhyabhāṣya.] 1856—69. 4°

V.

VA . . RAMASVAMI ŚASTRI.

See VÁVILLA RÁMASVÁMI SÁSTRÍ.

VA . . . SUBBARAYA ŚASTRI.

See GAṆAPATIVRATAKALPAMAṆJARĪ. శ్రీరస్తు. ఈ గణపతివ్రతకల్పమంజరి *etc.* [Edited by Vá[villa?]
S. Ś. and Vá[villa?] Rāmasvāmi Śāstri.]
[1860]. 16°

VACHASPATI MISRA.

See IṢVARA KRISHṆA. साङ्ख्यतत्त्वकौमुदी ईश्वर-
कृष्णकृतकारिकाव्याख्या . . . Sankhyatatwa Kou-
mudi [a commentary to Iṣvara Kṛiṣṇa's Sāṅkhyā-
kārikā] by Bachaspati Misra *etc.* 1871. 8°

तत्त्वकौमुदी । [Fragment
of Iṣvara Kṛiṣṇa's Sāṅkhyakārikā, with V. M.'s
Sāṅkhyatattvakaumudī.] 1871. 8°

See PATANJALI. The Patanjala Darshana . . . with the commentary of Maharshi Vedavyasa, and the gloss of V. M. [entitled Pátanjalabháshya-vyákhyá] *etc.* 1874. 8°

विवादचिन्तामणिः ॥ *etc.* [Discussions on various topics of civil law. Compiled from different sources by V. M. Edited by Rāmachandra Vidyāvāgīsa.] pp. 173.

कलिकाता १८९४ [Calcutta, 1837]. 8°

Another copy.

Incomplete, wanting title-page and pages 105-173.

Vivada Chintamani. A succinct commentary on the Hindoo Law prevalent in Mithila. From the original Sanscrit of V. M. By Prossonno Coomar Tagore. pp. v. lxxxvii. viii. 339. *Calcutta*. 1863. 8°

VADARAJA.

See VARADARÁJA.

VĀDARĀYANA.

See BĀDARĀYAṆA.

VADHULA RAMA SURI.

See BHATTOJIDIKSHITA. శ్రీగురుభ్యో నమః... శబ్దసి-
ద్ధాంతకౌముదీ etc. [Revised by V. R. S.]
[1858]. 8°

VADHULA SRINIVĀSADAŚA.

See SRÍNIVÁSÁCHÁRYA.

VAGANUṢĀSANA.

See NANNAYA BHATTA.

VAGBHATA.

See NĀRĀYAṆ(A) RĀY(A). আয়ুর্বেদদর্পণ *etc.* [Compiled from V. and other authorities.] [1865]. 8°

VAIDYAKĀMKA'RASAMGRAHA.

(Acpá Appú hâmi saha samâgama visin achchûgasvana-
lada Vaidyâlanakârâya.) Widdiyâlanakârâya *etc.* [Intro-
duction into medicine in 71 verses, with a commentary
in Sinhalese. Printed by Acpâ Appû-hâmi and Co.]
pp. 23. Colombo. 1867. 8°

Printed in the Sinhalese character.

Another copy.

VAIDYANÁTHA, *Son of Rájá Ráma.*

अथ सत्संगविजयनाटकप्रारंभः [Satsangavijaya, or the Victory of Virtue. An allegorical drama in 5 acts and in prose.] ff. 15. मुंबई १७८८ [Bombay, 1866]. obl. 8°

VAIDYANATHA, Son of Rámabhatta Sūri, surnamed
TATSAT.

See APYATADÍKṢHITA. (कुवलयानन्दटीकाचन्द्रिका सहित) [Kūvalayānanda, with V.'s commentary called *Alaṃkārachandrikā*.] [1853]. *obl. fol.*

VAIDYANATHA, *Son of Rāmabhaṭṭa Śūri*, surnamed
TANAT.

See APYAYADIKSHITA अथ चंद्रिकासहितकुवलय-
नंदप्रारम्भः ॥ [1854]. *obl. fol.*

— श्रीरघु . . . కువలయానం-
నంబను అలంకారము ప్రముఖ etc. [With V.'s com-
mentary.] [1870]. 8°

— Kubalaynanda . . . with the
commentary of V. etc. 1874. 8°

VAIDYANATHA DEVASARMAN.

Begin. శ్రీ నమః శివాయ ॥ శుక్రం ప్రభత్య . . . దేవతనాథేన ప్రస-
న్నాదిద్యుచ్చతే . . . *End.* ఇతి . . . శోచపాంచాలిప్రమాప-
కతం కృతవచనాదినీవవక్షః సమాప్తః ॥ etc. [Sauchapāñchālī,
or prescriptions for purification from legal impurity,
collected from the Śāstras.] pp. 79, 3.

1930 [Calcutta, 1808]. 8°
No title-page.

VAIDYANATHANTU.

अथ वैद्यनिघण्टुः ॥ (या ग्रंथा चे त्रीषधप्रकरणा ची अनु-
क्रमणिका) [A classification of plants, minerals and
animal substances used in the Indian Pharmacopoeia].
pp. 24, *lith.* [Bombay, 1830 ?]. *fol.*

VAIJANATHA SASTRI.

See VAIDYANATHA, *Son of Rājā Rāma*

VAIKUNṬHANATHA DATTA.

See KALIDĀSA. विविधशुद्ध प्रकाशिका . . . Raghu-
vanśa etc. [Edited with a Bengali preface by
V. D.] [1863-68]. 8°

VALABHADRA.

See BALABHADRA.

VALMEKI OR VALMICES.

See VĀLMĪKI.

VALMIKI.

[RĀMĀYAṆA IN THE BENGALE RECCENSION.]

See ACADEMIES. PARIS. Société Asiatique. Yajña-
dattabādha . . . épisode extrait du Rāmāyana, etc.
1826. 4°

See INDIA. Fleurs de l'Inde, comprenant la Mort
de Yajnadatta, épisode tiré de la Rāmāyana de V. etc.
1857. 8°

See LOISELEUR-DESLONGCHAMPS (A. L. A.). Yajña-
dattabādha . . . épisode du Rāmāyana (by V.) . . .
suivi . . . d'un choix de sentences . . . par A.
Loiseleur-Deslongchamps. [Sansk.] 1829. 8°

Yajnadatta-Bādha, ou la Mort d'Yajnadatta, épisode
extrait et traduit du Rāmāyana [II. 65 & 66 of the
Bengal Recension] . . . par A. L. Chózy. Paris, 1814. 8°

French translation only.—An English translation of this Episode
is affixed to Dean Milman's Nalopakhyaṇam.

VALMIKI.

Ensayo de una traduccion literal de los episodios indios
La Muerte de Yachnadatta [reprinted from Loiseleur-
Deslongchamps's Edition of 1829] y La Eleccion de
esposo de Draupadi (tomado el primero del Ramayana
de V. y el segundo del Mahābhārata). Acompañada del
testo sanscrito y notas, por D. L. de Eguilaz Yanguas.
pp. vii. 41, 15. Granada, 1861. 4°

Due Episodii di poemi indiani. (La morte di Yajna-
datta dal libro secondo del Ramayana.—Le nozze di
Nala e di Damayanti dal libro terzo del Maha-Bharata)
Recati in verso italiano con illustrazioni da P. G.
Maggi. Milano, 1847. 8°

रामायणं. Ramayana. Poema indiano di Valmici.
Testo sanscrito secondo i codici manoscritti della scuola
Gaudana, per G. Gorresio. Vol. I.—V. (Traduzione
italiana con note. Vol. VI.—X.—Uttarakanda. Testo
con note & versione italiana. Vol. XI. XII.)

Parigi, 1843-70. 8°

Il Ramayana di Valmici, per G. Gorresio. [Translation
only.] Seconda edizione da lui riveduta e ritoccata.
Vol. I. II. Milano, 1869, 70. 8°

In progress.

Le Rāmāyana de Vālmiki, traduit pour la première fois
du samskrit en français, avec des études . . . par V.
Parisot. Tom. 1^{er}. Ādikāṇḍa.

Paris, Grenoble [printed], 1853. 8°
No more published.

Ramayana, poème sanscrit . . . mis en français par H.
Fauche. 9 tom. Paris, Meaux [printed], 1854-58. 8°

Le Ramayana; poème sanscrit . . . traduit en français
[in a condensed form] par H. Fauche. 2 tom.
Paris, 1864. 8°

The Iliad of the East. A selection of legends drawn
from [H. Fauche's French translation of] V.'s Sanskrit
poem, the Rāmāyana. By F. Richardson.

London and New York, 1870. 8°

[RĀMĀYAṆA IN THE BENARES RECCENSION.]

శ్రీ కురుక్షేత్ర సమః . . . శ్రీమద్రామాయణాభిప్రాయం గ్రంథః
etc. [V.'s Rāmāyana in 7 Kāṇḍas. With commentaries
by Govindarāja and Maheśvaratīrtha, called Rāmā-
yanabhūṣaṇa and Rāmāyanatattvadīpikā respectively.
Edited by Vāvilla Anantanārāyaṇa Śāstri and his brother
Rāmasvāmī Śāstri, with an introduction by the latter,
called Rāmāyanarahasyaratnākara, or mystic explanation
of the Rāmāyana.] 3 Vols. pp. ii. xl. 40, 1478, 222.

చన్ద్రశేఖర యోగి [Madras, 1856]. 4°

In this edition Maheśvaratīrtha's commentary, excepting the
first piece of introduction, properly begins only in the Ayodhyā-
kāṇḍa xxxii. 25. The 7th or Uttara Kāṇḍa is an appendix to
Vālmiki's work probably by another author.

VALMYKI.

अथ श्रीमद्वाल्मीकिरामायणे बालकांडं प्रारभ्यते (-उत्तर-कांडं समाप्तिमगमत् ॥) [The Rāmāyaṇa in 7 Kāṇḍas. With a commentary called Rāmāyaṇatīlaka, by Rāma-śarman or Rāmavarman. Edited by Mahādev Śāstri Dharmādhikāri and Tātyā Śāstri Khedākār.] Vol. I. ff. 120, 222. Vol. II. ff. 116, 113, 135. Vol. III. ff. 247, 155. मुंबानगरी १७८१ [Bombay, 1859]. obl. fol.

The name of Rāmasarman occurs at the end of the Yuddhakāṇḍa.

सटीकवाल्मीकिरामायणम् बालकाण्डः (-उत्तरकाण्डः) [The Rāmāyaṇa in 7 Kāṇḍas. With Rāmavarman's commentary, the Rāmāyaṇatīlaka. Edited by Jagannātha Sukula.] 3 vol. ff. 118, 206, 112, 112, 131, 246, 160

कलकत्ता [sic] १८९६ [Calcutta, 1859]. obl. 4°

Imperfect, wanting fol 247 of the Lankākāṇḍa. Each kāṇḍa has a separate pagination. In the 2nd kāṇḍa the foliation is erroneous, 3 leaves being inserted between foll. 94 & 95, while foll. 103-113 are represented by one leaf only. In the 6th kāṇḍa fol 241 is double, while fol. 238 is passed over.

वाल्मीकीय रामायण आदिकाण्ड (-आरभ्यकाण्ड) etc. [The Rāmāyaṇa, Kāṇḍas I.-III. in Sanskrit, with a Bengali paraphrase by Yadunātha Nyāyapañchāna and partly by Nandakumār Kaviratna.] Vol. I pp. 431 — Vol. II. pp. v. 770. — Vol. III. pp. v. 422.

कलकत्ता १८१७ [Calcutta, 1859-68]. 8°
Probably continued.

श्रीराम... श्रीरामायणग्रन्थः etc. [Edited by Sarasvati Tiruvengāda Āchārya and Vaṅgīpuram Rāma-kṛishṇam Āchārya.] pp. ii. 514.

चम्पुचरितं १८७३ [Madras, 1861]. 4°

The title-page speaks of Kāṇḍa VII, which, however, is not contained in this edition.

श्रीराम... चरितं... प्रसीतं श्रीरामायणं बालकाण्ड-आदिप्रथमपादम्... पञ्चाङ्गिकप्रतिपादकः १८६४-६८... चम्पुचरितं... श्रीरामायणग्रन्थः etc. [Rāmāyaṇa, Kāṇḍas I.-VI., revised according to different commentaries and edited by Vāvilla Rāmasvāmī Śāstri, Sarasvati Tiruvengāda Āchārya and others. With notes from commentaries.] pp. vi. 583. चम्पुचरितं १८७४ [Madras, 1864]. 4°

The commentary is discontinued after the 100th Sarga of the 2nd Kāṇḍa.

रामायण... जिनजीयुक्तवर्धमानादिमहामहेश्वरमहाराजा-धिराज महत्वात् चम्पुवाहिरुत्थाज्जया वज्रयेन च जिनआ-शु-तोषशिरोरत्नेन परिशोधितः [I. Adikāṇḍa and Ayodhyākāṇḍa of the Rāmāyaṇa, published under the auspices and at the expense of the Rajah of Burdwan, Mahtāb Chand Bahādūr. Edited by Āsutosha Siroratna, and continued by Aghoranātha Tattvanidhi, assisted by Tārakanātha Tattvaratna.—II. The same in Bengali, issued in the same edition and at the same intervals of

VALMYKI.

time, and translated likewise by Āsutosha Siroratna and Aghoranātha Tattvanidhi, assisted by Śyāmācharaṇa Tattvavāgīsa.] 4 vol. pp. xv. 146, i. x. 310; xvi. 240, i. xxvi. 488.

वर्द्धमान १९८४-९७ [Burdwan, 1866-71] 8°

In progress.

रामायणम्... रामानुज-कृत-टीका-समेतम्। etc. [The Rāmāyaṇa, with Rāmānuja's, or rather Rāmavarman's, commentary. Edited with a Bengali translation by Hemachandra Bhattachārya.] Vol. I. pp. ii. ii. 573, 290 and 10 duplicate pages from different places with alterations.—Vol. II. pp. 1015, 513.—Vol. III. pp. 520, 218.

कलकत्ता १७८० [Calcutta, 1868-72] 8°

In progress.

(श्रीराम... श्रीरामायणग्रन्थोऽयं चतुर्विंशतिसहस्रिकात्मा प्रबन्धराजः etc.) [Kāṇḍas I.-VI. Text only. Revised by Nadādūru Govindāchārya.] pp. iii. 607.

(चम्पुचरितं... चम्पुचरितं १८६९) [Madras, 1869] 1°
Printed in the Grantha character.

श्रीराम... श्रीरामायणग्रन्थः... चम्पुचरितं etc. [Kāṇḍas I.-VI. Text only. Revised by Mūnjūrpāṭu Rāma-chandra Śāstri.] pp. iv. 290, 70, 144.

चम्पुचरितं १८७४ [Madras, 1874]. 4°

अथ वाल्मीकिरामायणे सुन्दरकाण्डप्रारम्भः [The Sundarākāṇḍa, or fifth book of the Rāmāyaṇa, with Rāmavarman's Rāmāyaṇatīlaka] ff. 91, lith.

[Bombay, 1860?]. obl. fol.

श्रीराम... श्रीरामायणग्रन्थः... सुन्दरकाण्डः etc. [The Sundarākāṇḍa, edited according to the commentaries of Govindarāja, Maheśvarīrtha and other authorities by Dampūru Venkaṭa Subbāśāstri.] pp. 148.

चम्पुचरितं १८७३ [Madras, 1861]. obl. 8°

श्रीराम... श्रीरामायणग्रन्थः... सुन्दरकाण्डः... सुन्दरकाण्डः etc. [The Sundarākāṇḍa, with Govindarāja's Rāmāyaṇabhūṣaṇa and Maheśvarīrtha's Rāmāyaṇatattvāpīkā. Edited by Sarasvati Tiruvengāda Āchārya and Vaṅgīpuram Rāmakṛishṇam Āchārya.] pp. iv. 196.

चम्पुचरितं १८७४ [Madras, 1862]. 4°

(श्रीराम... श्रीरामायणे... सुन्दरकाण्ड etc.) [The Sundarākāṇḍa. Followed by the last Sarga of the Yuddhakāṇḍa and a short poem called Gāyatrīrāmāyaṇa. Edited by Kalyāṇam Śivarāma Śāstri.] pp. 210.

[Madras, 1867]. obl. 8°

Printed in Grantha.

Rāmāyaṇam, Bālākāṇḍa, Cantos (I.-XIII.) with the commentary of Ramanuja [i.e. Rāmavarman]. Edited by... Jibananda Vidyasagara. Calcutta, 1874. 8°

VALMIKI.

अथ संपिप्तारामायणमूलप्रारंभः [The Sampkshiptarāmāyana, or Introductory Chapter of the Bālakāṇḍa of the Rāmāyana.] ff. 9, lith.

मुंबई १७७९ [Bombay, 1857]. 8°

Balaramayanam. [i.e. the first Sarga of the Bālakāṇḍa of the Rāmāyana.] बालरामायणम् *etc.* pp. 18

విశాఖపట్టణము ౧౮౬౨ [Vizagapatnam, 1862]. 12°

శ్రీరస్తు. శ్రీమద్వాల్మీకి. ప్రశీతంబైన బాలరामాయణము *etc.* [Revised by Madhura Subbāśūtri.] pp. 11.

౧౮౬౩ [Madras, 1863]. 12°

శ్రీ వాల్మీకిస్తోత్రంబయిన బాలరమాయణము *etc.* [Revised by Tirunagari Rāmānuja.] pp. 16.

౧౮౬౮ [Madras, 1868]. 12°

Scenes from the Rāmāyan [freely rendered from the Bombay Edition. Followed by a paraphrase of Kālidāsa's Meghadūtā and of some smaller fragments of epic poetry]. By R. T. H. Griffith.

London, Benares [printed], 1868. 8°

Most of the pieces were originally published in the "Pundit."

The Rāmāyan . . . translated into English verse (for the first two Books from Schlegel's edition, and from the Bombay edition for the remaining portion of the poem) by R. T. H. Griffith. 5 vols.

London, Benares [printed], 1870-74. 8°

[RĀMĀYANA IN AN ECLECTIC FORM.]

The Ramayana of Valmeeki, in the original Sanskrit, with a prose translation and explanatory notes by W. Carey and J. Marshman. Vol. I. pp. iii. 656, ii.—Vol. II. pp. iv. 522.—Vol. III. pp. 492. *Scrapore*, 1806-10. 4°

Wanting Vol. IV

Another copy of Vol. I.

The Ramayana of Valmeeki, translated from the original Sanskrit. With explanatory notes by W. Carey and J. Marshman. Vol. I. containing the first book.

Dunstable, 1808. 8°

No more published.

Ramayana id est carmen epicum de Ramæ rebus gestis poetæ antiquissimi Valmiceis opus. Textum [nearest related to the Benares recension] codd. mss. collatis recensuit, interpretationem latinam et annotationes criticas adiecit A. G. a Schlegel. Vol. I. pt. 1, 2. Vol. II. pt. 1. *Bonnæ ad Rhenum*, 1829-38. 8°

No more published.

The First Book of Rāmāyana (Bāla-kāṇḍa) *etc.* [Reprinted from Schlegel's edition under the superintendence of M. Haug.] pp. 176, iii. *Poona*, 1862. 8°

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See KEDÁRA, *Son of Pabbeka*. శ్రీరస్తు . . శ్రీకేశవా-
రాంధనాఁడీనా విరచితం . . . పృథ్వీతాకరమ్ *etc.*
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others.] [1864]. 4°

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- శ్రీరామాష్టోత్తరము . . ఇత్యాద్యత్యావశ్యకగ్రంథరత్న-
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स्त्रम् *etc.* [Pingalāchārya's Chhandahśāstra, with
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No more published. Another copy of this is added to C. von Noorden's "Symbolae," etc.

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ritual of the Chhandoga priests.] [1871-75]. 8°

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According to the generally received opinion, the Aranyasamhitā
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Chhandas in 6 adhyāyas and the Uttārāchika in 9 adhyāyas con-
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प्रकाशाख्यभाष्यसंहिता ॥) Calcutta, 1854-73. See
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Berlin [printed], London, 1849-59. 4°

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VEDAVYĀSA, *Author of the Brahmasūtrāṇi, and of the Pātanjalaśāhikya.*

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See VISHṆUŚARMAN.

VEIDYANATHA.

See VAIDYANĀTHA

VĒLAGAPUDU VENĠANA AMĀTYA or VENĠANA KAVI.

See LĪLĀSUKA YOGĪNDRA. శ్రీరస్తు. శ్రీలీలాశుక . . . విరచితంబగు శ్రీకృష్ణకల్లామృతము etc. [With a commentary in Telugu and a translation in Telugu verse by V. V. A.] [1862]. 8°

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VENKATA ACHARYA, or VENKATACHARI, also called VENKATĀDHVARIN.

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VENKATA ARYAYAJVAN.

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శ్రీరస్తు . . . విశ్వగుణాదర్శము . . . భావదర్పణమనే . . . వ్యాఖ్యానసహితముగా పరిష్కరింపబడి [V. A.'s Visvaguṇādarsa. A history of Southern India in prose and verse. With Madhura Subbāśāstrī's commentary, called Bhāvadarpaṇa.] pp. 208.

చెన్నపట్నము ౧౮౬౧ [Madras, 1861]. 8°

[Text and commentary. Edited by Sarasvatī Tiruvengāḍa Achārya.] pp. 199. చెన్నపట్నము ౧౮౬౪ [Madras, 1864]. 8°

अथ विश्वगुणादर्शः प्रारभ्यते ॥ [Viṣvaguṇādarsa. With notes on difficult words.] pp. 51.

मुंबई १७८६ [Bombay, 1864]. obl. 4°

Viṣvaguṇādarsana, or Mirror of Mundane Qualities. Translated from the Sanscrit of Venkatachari into English; with appendixes and explanatory notes. By Caveli Venkata Ramasswami. pp. vii. 153, 35.

Calcutta, 1825. 4°

VENKATA SĀRVABHĀUMA.

See KĀLIDĀSA, *pseud.* Pushpabana Bilashakavyam . . . with an old commentary [by V. S.] etc. 1871. 8°

VENKATA SUBBĀSĀSTRĪ, *Son of Dampūru Subbarāyaśāstrī.*

See DAMPŪRU VENKATA SUBBĀSĀSTRĪ.

VI . . . KRISHṆAM ACHĀRYA.

See VIṆṢĪMŪRU.

VIBHATTYATTHA.

विभक्त्य [sic.] A small treatise on declension in Pali. See MOGGALLĀNA. Abhidhānappadīpikā, etc. [Followed by V.] 1865. 8°

VICHNOUSARMAN.

See VISHṆUŚARMAN.

VIDARBHARĀJA.

See BHĪJARĀJA PAṇḍITA, calling himself VIDARBHARĀJA.

VIDYĀ CARA MISRA.

See VIDYĀKARA MISRA.

VIDYĀKARA MISRA.

See AMARASĪMĤA. श्रीमद्भरतकोषः etc. [The Amarakosha, provided with indices by V. M.] [1807]. 8°

See BHĀRAVI. काव्यनाम किरातार्जुनीय etc. [Edited by V. M.] [1814]. 4°

See HEMACHANDRA. सानेकार्थनाममालात्मकः कोषवरः etc. [Hemachandra's Dictionary of Synonymous Terms, provided with an index by V. M.] [1807]. 8°

See MĀGHA. The Śiśupāla Badha . . . Edited by Vidyā Cara Miśra etc. 1815. 8°

VIDYANĀTHA KAVINDRA.

శ్రీరస్తు . . . విద్యానాథకవీంద్రప్రణీతమైన ప్రతాపరుద్రీయమను, అలంకారశాస్త్రము *etc.* [V. K.'s Pratāparudrayaśobhūṣaṇa or Pratāparudriya, a work on rhetoric, with a commentary, called Ratnāpaṇa, by Kumārasvāmin Somapīthin or Somayājīn. Revised by Sarasvatī Tiruvēṅgāda Achārya and Vāṅgīpuram Rāmākṛiṣṇam Achārya.] pp ii. 400.

చెన్నపురి ౧౮౬౮ [Madras, 1868]. 8°

VIDYANĀTHA MAHOPADHYĀYA.

See VIDYĀNĀTHA KAVINDRA.

VIDYAPATI.

See PURUṢAPARÍKṢHĀ The Pooroos-Purikhya . . . [extracted] from the original Sungskrit [of V.] *etc.* 1830. 8°

VIDYARĀṆYA MUNIṢVARA, OR VIDYARĀṆYA-SVĀMIN.

See SĀYANĀCHĀRYA, successively called MĀDHAVĀCHĀRYA, and VIDYARĀṆYASVĀMIN.

VIGHNESVARASHOḌAṢANĀMAPRATIPĀDAKA.

See MAHĀBHĀRATA. MAHĀDEVASAHASRANĀMASTOTRA. శ్రీ శ్రీవివేకానందామాత్య *etc.* [Śivasahasranāmāvalī. Preceded by V., called Vighneṣvaraśoḍaṣanāmāvalī when changed into prose.]

[1862]. 16°

VIHLĀṆA.

See BILHĀṆA.

VIJAYAGOPALA BHATTĀCHĀRYA.

దాయభాగవదశ్చ *etc.* [Dāyabhāgavyavasthā. Rules of Hindu Law of Inheritance, together with some religious observances. Extracted from Jīmútavāhana's Dāyabhāga and Raghunandana Bhāṭṭāchārya's Smṛititattva and edited with a Bengali translation by V. Bh.] pp ii. 87.

కలకత్తా ౧౮౧౬ [Calcutta, 1858]. 8°

VIJAYARAKSHITA SRIKANTHADATTA.

See MĀDHAVA, Son of Indukara. జగ్గీక నిదానం *etc.* [Mādhava's Nidāna, with V. Ś.'s commentary called Madhukosha.]

[1865]. 8°

VIJÑĀNA ACHĀRYA.

See VIJÑĀNA BHIKṢHU.

VIJÑĀNA BHIKṢHU.

సాంఖ్యప్రవచనభాష్యమ్ । The Sāṅkhya-Pravachana-Bhāṣhya, a commentary on the aphorisms of the Hindu atheistic philosophy [called Kāpilasāṅkhya-pravachana] by V. Bh. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 27). 1848-74. 8°

The Sāṅkhya Aphorisms of Kapila with extracts from V. Bh.'s commentary, translated by J. R. Ballantyne. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 41). 1848-74. 8°

VIJÑĀNA BHIKṢHU.

Sāṅkhya-Sāra; a treatise on Sāṅkhya philosophy, by V. Bh. Edited by F. E. Hall. Calcutta, 1862-65. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. New Series. No. 83 (vol. 54). 1848-74. 8°

See KAPILA. कपिलाचार्यप्रणीत . . . सांख्यप्रवचनभाष्यम् *etc.* [Kapila's aphorisms of Sāṅkhya philosophy, with V. Bh.'s commentary.]

[1821]. 8°

———— Sankhyadarshana, or Aphorisms of a theistic philosophy by Maharshi Kapila. With the commentary V. *etc.* 1872. 8°

VIJÑĀNANAUKA.

See TATTVABODHA. अथ तत्त्वबोध प्रारम्भेति ॥ [Followed by the V.] [1859]. obl. 8°

VIJÑĀNAVĪKṢHU.

See VIJÑĀNA BHIKṢHU.

VIJÑĀNAYOGIN.

See VIJÑĀNESVARA.

VIJÑĀNESVARA.

Two Treatises on the Hindu Law of Inheritance [Jīmútavāhana's Dāyabhāga and a portion of V.'s Mitāksharā]. Translated by H. T. Colebrooke. See HINDU LAW BOOKS. Hindu Law Books, *etc.*

[1818]-65. 8°

The Law of Inheritance, from the Mitāksharā, a commentary by V. on the Institutes of Yājñyavalkya. See JīmÚTAVĀHANA. Two Treatises on the Hindu Law of Inheritance, *etc.* 1810. 4°

1867. 8°

See VĀṬHYAṂ VĀSUDEVA PARABRAHMA ŚĀSTRĪ. John-Fryer-Thomas-Bhūpālīyam . . . being a compilation of the Vijñanaswareyūm *etc.* 1851. 8°

See YĀJÑAVALKYA. Begin. श्री ॥ श्रीगणेशाय नमः । धर्माधर्मौ *etc.* [V.'s Mitāksharā, or Rijumitāksharā, a commentary to Y.'s Dharmaśāstra.] [1812]. 4°

अथ विज्ञानेश्वरीयमिताक्षरा-सहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमाऽध्यायः प्रारम्भेति [Yājñavalkya's Smṛiti, with V.'s Mitāksharā.] [1863]. obl. fol.

———— Begin. अथ मिताक्षराध्यायच-यानुक्रमणिकाप्रारंभः ॥ *etc.* [1863]. obl. 4°

———— Begin. अथ याज्ञवल्क्यस्मृतिसू-चीपत्रप्रारम्भः ॥ *etc.* [1865]. obl. 4°

———— औत्तानपादिखिलध्वस्नीत्य-नुज्ञौ . . . जयति *etc.* [The First Adhyāya of V.'s Mitāksharā.] [1851]. 8°

———— The Mitāksharā . . . by Vijñā-neswara . . . The Vyāvahāra Section *etc.* 1829. 8°

VIJÑANĒṢVARA.

See YĀJÑAVALKYA. ధర్మశాస్త్రం . . . రాజనియతధర్మని-
రూపణప్రారంభః [On the Duties of Kings. A
section of Yājñavalkya's Dharmasūtra. With
V.'s Mitāksharā.] [1860?]. 8°

Colebrooke's Translation of the Law of Inheritance
according to the Mitacshara (of Vijñaneswara) supple-
mented by an index . . . and an appendix containing
a collection of precedents from the decisions of H. M.'s
Privy Council and of . . . courts of the different pre-
sidencies etc. pp. iv. 155, 4, 3, xxxi. Calcutta, 1865. 8°

The Law of Inheritance according to the Mitacshara
(of V.) translated by H. T. Colebrooke, with a synopsis
thereof and translation of selections from the Achara-
dhyā [i.e. Achārādhyāya] of the Mitacshara . . . with
a table of succession and an appendix containing notes
of important decisions of . . . the Superior Courts of
India. By Rajendro Misry and Oppokash Chunder
Mookerjee. pp. 316. Calcutta [printed], Bombay, 1869. 8°
Pagination frequently interrupted.

Traité Original des Successions d'après le droit hindou,
extrait du Mitacshara de Vijñanēśvara [and translated
from H. T. Colebrooke's English version with notes]
suivi d'un autre Traité de l'Adoption, le Dattaca-
Chandrica de Devandha-Bhatta [or rather Kuvera
Upādhyāya, translated from J. C. C. Sutherland's
English version with notes] . . . par G. Orianne.
Paris, 1844. 8°

In other copies this book bears a different title-page, dated Paris,
1845. No such, however, is in the British Museum

VIJÑANĒṢVARA.

See VIJÑANĒṢVARA.

VIKRAMĀDITYA, VIKRAMAṆKA, or VIKRAMARKA,
of the Chālukya Dynasty of Southern India.

See VIKRAMĀDITYA TRIBHUVANAMALLA, King of
Kalyāṇa.

VIKRAMĀDITYA TRIBHUVANAMALLA, King of
Kalyāṇa.

[Life.] See BILHAṆA VIDYĀPATI. विक्रमाङ्कदेव-
चरितम् | etc.

VIKRAMARKACHARITRA.

శ్రీరస్తు. చరితమిదం శ్రీవసంతేష్వర్యాదార్యాదిగుణకథి-
రస్య . . . విక్రమవిశ్వంశరాజానేః etc. [The Vikramārka-
charitra or Dvātrīṃṣatpratimā. History of the 32
images of Vikramāditya's throne. Edited by Vinjīmuru
Kṛishṇam Achārya.] pp. 89. [Madras], 1861. 8°

VILHAṆA.

See BILHAṆA.

VILVAMANGALA GOSVAMIN.

క్రిష్ణమజ్జనక్త క్షణవిషయకశ్లోకాః 1 [Kṛishṇastotra, an
erotic poem in praise of Kṛishṇa. With a Bengali
paraphrase by Jay(a)gopāl(a) Sarman.] pp. 52.

কলিকাতা ১২২৪ [Calcutta, 1817]. 8°

VINAYAKAVRATA.

శ్రీరస్తు . . . వినాయక సరస్వతీ వరలక్ష్మీ అనంతపద్మనాభ
మధనదాస్వదశీ కేదారేశ్వరనామక ప్రతములారును .
పరిష్కరింపబడి [The Vināyaka-, Sarasvatī-, Vara-
lakshmi-, Anantapadmanābha-, Mathanadvādasī- and
Kedāresvara-Vratas, each with its respective legend
from some Purāṇa and invocations of its particular
divinity under 108 different names] pp. ii. 68.

౧౮౬౩ [Madras, 1863]. 8°

The extracts from the Purāṇas are accompanied by a commen-
tary in Telugu

VINJĪMURU KRISHNAM ACHĀRYA.

See ANANTA BHATTĀ. శ్రీరస్తు . . . శ్రీమానంతభ-
ట్ట నామ . చంపూభారతమాత తాన సాయం
etc. [Edited by V. K.] [1860]. 8°

See SUBANDHU. శ్రీహయగ్రీవాం నమః . . . వాస-
వదత్తాభ్యా మహాభ్యాయకా etc. [Edited by V.
K. A.] [1861]. 8°

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charitra. Edited by V. K. A.] 1861. 8°

శ్రీరస్తు. పృథ్విసంప్రహంబనునీ గ్రంథము etc. [Vṛttisaṃ-
graha, a compilation of grammatical rules on the subject
of Sanskrit compounds and derivatives.] pp. 24.

౧౮౫౫ [Madras, 1855]. 12°

VINODARAM(A) SEN(A) DAS(A).

ঐশ্বরী ১ স্ববাস্তবিন্দু ১ অর্থাৎ বান পূরণ ও গোস্বামি
মহাশয়দিগের কৃত গ্রন্থ হইতে বিবিধ শ্লোক etc. [Hymns
and invocations addressed to different divinities, ex-
tracted from the Purāṇas and other writings by V. S. D.]
pp. i. 69, 2, 15 কলিকাতা ১২৭৩ [Calcutta, 1866]. 8°

VIPRACHARANA CHAKRAVARTIN.

संस्कृत—प्रथम(द्वितीय)शिक्षापुस्तकम् । The First Read-
ing Book in Sanskrit. Compiled by the Rev. B. C.
Chuckerbutty. Pt. I. pp. ii. 32.—Pt. II. pp. i. 66.

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See PURĀṆAS BHĀGAVATAPURĀṆA. Dasamaskandha.

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with translation into Bengali verse by V. G.]

VIŚAKHADATTA.

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The Mudra Rakshasa, or the Signet of the
Minister, translated from the original Sanscrit.
See WILSON (H. N.). Select Specimens of the
Theatre of the Hindus, etc. Vol. 3. (1826)-27. 8°

Vol. 2. 1835. 8°

The Mudra Rakshasa, or the Signet of the Minister,
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explanatory of the Prākṛit passages. (মুদ্রারাক্ষসে etc.)
pp. 157. Calcutta, 1831. 8°

VISAKHADATTA.

Majumdār's Series. **मुद्राराक्षसम् । विशाखदत्त-विरचितम् ।** etc. (Mudrārākṣhaṣa, . . . by V. Edited with commentary by Tārānātha Tarkavāchaspati. At the request of Babu Barada Prasāda Majumadāra.) pp. ii. 231. **कलिकाता १९२६** (Calcutta, 1870). 8°

VISHNUCHITTA.

See PURĀNAS. श्रीरघु . . . श्री-विष्णुचरितम् etc. [The Vishṇupurāṇa with two commentaries, called the Vishṇuchittiyavyākhyā (by V.?), and the Atmaprakāśa by Śrīdharasvāmin.] [1858]. 4°

VISHṆUDVĀDASANĀMAPANJARA.

See MAHĀBHĀRATA. श्रीविष्णुसहस्रनामवलि etc. [The Vishṇusahasranāmāvalī, V. etc.] [1862]. 16°

VISHṆUPAÑCHĀYUDHASTOTRA.

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VISHṆU PARASURAMA ŚĀSTRY PAṆDIT(A).

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A Dictionary of Sanscrit Roots, in Sanscrit and Marāṭhī. With a list of common roots and an Appendix [on Sanskrit conjugation] etc. (संस्कृत आशि महाराष्ट्रधातुकोश.) pp. iv. iii. iii. 206, 59. **Bombay, 1865.** 8°

Vidhavodvāhavivēka, or an investigation into the authorities for and against the marriage of Hindu widows in refutation of the views of Benares Pandits. (विधवोद्वाहविवेकः etc.) pp. xi. 5, 113, 4. **Bombay, 1868.** 8°

VISHṆU P. S. PANDIT.

See VISHṆU PARASURAMA ŚĀSTRĪ PAṆDIT(A).

VISHṆUŚARMAN.

See HITOPADEŚA. Ausgewählte Fabeln des Hitopadesa [of V.] etc. 1868. 8°

I. The first book (second, third, and fourth books) of the Hitopadesa (of V.): containing the Sanskrit text, with . . . English translation.—II. [Ditto] Sanskrit text [only]. See MUELLER (F. M.). Handbooks for the Study of Sanskrit, etc. 1864–66. 8°

Hitopadēśa, or Salutory Instruction. In the original Sanscrit. (पञ्चतन्त्रप्रभृतिनीतिशास्त्रोद्धृत . . . हितोपदेशः विष्णुशर्मणा संगृहीतः ॥ . . . Dasa Cumara Charita [of Dandin] abridged by Apayya (अथ दशकुमारकथासारः । अथय्यमन्त्रिविरचितः ।) Three Satacas, or Centuries of Verses by Bhartrī Hari (अथ भर्तृहरिः ।) (Introductory remarks by H. T. Colebrooke.) [Edited by W. Carey.] pp. xv. 160, iii. 111, iv. **Serampore, 1804.** 4°

Each part has special title-pages in English and in Sanskrit. Bhartrīhari's Vairāgyasataka is accompanied by a Sanskrit commentary.

VISHṆUŚARMAN.

The Hitopadēśa in the Sanskrit Language. [Edited by A. Hamilton.] (श्री हितोपदेशः etc.) **London, 1810.** 4°

Hitopadesi particula (Introductionem et fabulas duas priores complectens). Edidit et glossarium sanscritolatinum adiecit G. H. Bernstein. **Pratislaviae, 1823.** 4°

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Another copy.

Hitopadesas id est Institutio Salutaris. Textum codd. mss. collatis recensuerunt, interpretationem latinam et annotationes criticas adjecerunt A. G. a Schlegel et C. Lassen. 2 Pts. **Bonnae ad Rhenum, 1829–31.** 4°

The Hitopadesha: a Collection of Fables and Tales in Sanscrit by V. With the Bengali and the English translations [by Lakshami Nārāyaṇ Nyālanakar and C. Wilkins] revised. Edited by Lakshami Nārāyaṇ Nyālanakar. pp. iv. iv. ii. 514, iv. iii. **Calcutta, 1830.** 4°

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The Hitopadesa, or a Collection of Sanskrit Fables [in the original text] translated into English [by C. Wilkins, and into Bengali by Lakshminārāyaṇa Nyāyālamkāra] revised and corrected [by Iṣvarachandra Bhaṭṭāchārya]. pp. iv. iv. 514. **Calcutta, 1844.** 8°

This is merely another edition of the preceding with the title-pages differently worded.

Hitopadesa. The Sanskrit Text of the First Book, or Mitra-Lābha; with a grammatical analysis, alphabetically arranged . . . By F. Johnson. **London, 1840.** 4°

The Hitopadesha, or Salutory Instruction, in Sanscrit, . . . by Vishnu Sharman. [Edited by W. Y. Yates.] pp. viii. iii. 171. **Calcutta, 1841.** 12°

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Second edition. **Hertford** [printed], **London, 1864.** 4°

জীর্ঘা . . . হিতোপদেশ . . . [Sanskrit Text, with a Bengali translation.] pp. 463.

কলিকাতা ১২৫৫ [Calcutta, 1848]. 8°

The pagination of the last sheet is completely wrong.

Hitopadesa, being the Sanskrit text, with a vocabulary in Sanskrit, English, and Murathi, together with a partial translation . . . and analysis of compounded words. Edited . . . by E. Arnold etc. pp. vii. 296. **Bombay, 1859.** 8°

হিতোপদেশ . . . সংস্কৃতত্ব জবং গৌড়ীয় সাধু ভাষায় [Edited with a Bengali translation by Muktarām Śarman.] pp. i. 483.

কলিকাতা ১২৬৭ [Calcutta, 1860]. 16°

VISHNUSARMAN.

পঞ্চতন্ত্র প্রভৃতি নীতিশাস্ত্রোদ্ধৃতঃ . . . হিতোপদেশঃ etc.
[Edited with a Bengali translation by Rām(a)gopāl Tarkālamkār.] pp. iv. 330.

কলিকাতা ১৭৮৫ [Calcutta, 1863]. 8°

हिटोपदेशः ॥ . . . संस्कृत हितोपदेश चारो भाग और खड़ी बोली में उस का उल्था etc. [With a translation into Hindi by Rām(a)jāsan.] pp. ii. 255, 3.

बनारस [Benares, 1866?]. 8°

శ్రీరఘ. విఠ్ఠలచరితము etc. [Edited by Sarasvati Tiruvengadāchārya and Vangīpuram Rāmakṛishṇam Achārya.] pp. 101.

మద్రాసు ౧౮౬౯ [Madras, 1869]. 8°

Hitopadesha. By Vishnu Sharma, compiled with notes by Ramatarana Shiromani. हितोपदेशः etc. pp. i. 126
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Hitopadesha . . . Edited with notes by Taranatha Tarkavachaspati. हितोपदेशः etc. pp. 182. Calcutta, 1871. 8°

The Hēttōpādēs of Vēēshnōō-Sārmā, in a series of connected fables, interspersed with moral, prudential and political maxims; translated from an ancient manuscript in the Sanskreet language. With . . . notes by C. Wilkins. Bath, 1787. 8°

Hitopadesa, or Salutory Counsels of V., in a series of connected fables, interspersed with moral . . . maxims, translated literally . . . By F. Johnson.

London, Hertford [printed], 1848. 4°

Hitopadesa of V., translated into English, by Sir W. Jones. [With a preface by Uddit Chunder Auddy.] pp. iv. 117.

Calcutta, 1851. 8°

The Book of Good Counsels: from the Sanskrit of the "Hitopadesa." By E. Arnold . . . With illustrations etc. London, 1861. 8°

Fables et Contes Indiens. Nouvellement traduits, avec un discours préliminaire et des notes . . . par L. Langlès. Paris, 1790. 12°

Hitopadésa ou l'instruction utile. Recueil d'apologues et de contes. Traduit du sanscrit avec des notes . . . et un appendice . . . par E. Lancereau. Paris, 1855. 16°

Forming part of a collection entitled "Bibliothèque Elzevirienne."

Another copy.

Hitopadesa. Eine alte indische Fabelsammlung aus dem Sanskrit zum ersten Mal in das Deutsche übersetzt von M. Mueller. Leipzig, 1844. 12°

Die älteste praktische Pädagogik des heidnischen Alterthums. Hitopadesas, oder heilsame Unterweisung, angeblich von Wischnusarman . . . verfasst. Aus dem Sanskrit ins Deutsche übersetzt von G. M. Dursch.

Tübingen, 1853. 8°

VISHṆUŚARMAN.

Hitopadesa. Eine indische Fabelsammlung. [Book I.] Von der Erwerbung eines Freundes. Mit metrischer Uebertragung der Verse aus dem Sanskrit übersetzt von L. Fritze. Breslau, 1871. 8°

Χιτοπαδάσσα ἢ Πάντσα-Τάντρα (Πεντάτευχος) [i.e. portions of the Panchatantra and of the Hitopadesa] συγγραφείσα ὑπὸ τοῦ σοφοῦ Βισνουσαρμίνος, καὶ Ψιττακοῦ Μυθολογίαι Νυκτερινῶν [i.e. Sukasartatī] μεταφρασθέντα ἐκ τοῦ Βραχμαρικοῦ παρὰ Δ. Γαλανοῦ . . . Νῦν δὲ πρότον ἐκδόθη, μετὰ τῆς ὑπὸ Συμεῶνος Μαγίστρου . . . ἑνομήτης μεταφράσεως τῆς Πεντατεύχου [i.e. Kalilah wa Dimnah] . . . Καὶ μετὰ προλεγομένων καὶ παρατηρήσεων πλουτιζθέντα, δαπάνη μὲν καὶ μελέτη Γ. Κ. Τυπαλδοῦ . . . ἐπιστάσις δὲ Γ. Α. Κοσμητοῦ. 3 Pts.

Ἐν Ἀθήναις, 1851. 8°

The translation of the Kalilah wa Dimnah, as a supplement to the two Sanskrit stories translated by D. Galanos, has a separate title-page as well as pagination.

Pantschatantrum sive quinquepartitum de moribus exponens. Ex codicibus manuscriptorum edidit, commentarius criticis auxit J. G. L. Kosegarten. Pars prima. Textum sanscritum simpliciores tenens. (Pars secunda. Textum . . . ornatius tenens. Particula prima.)

Bonnar ad Rhenum, 1818. 19. 4°

No more published.

Panchatantra . . . Edited, with notes, by G. Buhler (and F. Kielhorn). Pt. I. pp. i. 114, 54.—Pt. II. pp. 86, 15.—Pt. III. pp. i. 84, 16. Bombay, 1868. 69. 8°

Forming Nos. IV. III and I. of the "Bombay Sanskrit Series."

Panchatantram by Vishnu Sharma. Edited by Pandit Jibabanda Vidyasagara (पञ्चतन्त्रम्) etc. pp. 336.

Calcutta, 1872. 8°

Pantschatantra: Fünf Bücher indischer Fabeln, Märchen und Erzählungen. Aus dem Sanskrit übersetzt mit Einleitung und Anmerkungen von T. Benfey, etc. (Nachträge.) 2 Thl. Leipzig, 1859. 8°

Panchatantra, ou les Cinq Livres, recueil d'apologues et de contes, traduit du sanscrit, par E. Lancereau.

Paris, 1871. 8°

VISHṆU ŚARMAN.

See VISHṆUŚARMAN.

VISHṆUSTOTRAPĀTHA.

See MAHĀBHĀRATA. శ్రీవిష్ణుస్తోత్రనామావళి etc. [The Vishṇusahasranāvalī, V. etc.]

[1862]. 16°

VIŚVANĀTHA, Son of Divākara.

See GAṆEṢA, Son of Kesarārka. उदाहरणमञ्जरि-सहितयह्लाघवप्रारम्भः [Udāharāṇa, with V.'s commentary called Udāharāṇa or Udāhṛitī.] [1864]. obl. fol.

VISVANATHA, *Son of Dirākara*

See KṢAYĀRKA. अथ ताजकवेश्वीसोदाहरण-
प्रारंभः ॥ [Kṣaya's Tājaka-Paddhati, with V.'s
commentary.] [1869]. obl. 8°

See NĪLAKANTHA, *Son of Ananta*. अथ ताजिक-
नीलकण्ठ्याः प्रथमतः प्रारंभते [Nīlakantha's
Tājika. With V.'s commentary on the first two
sections] [1865]. obl. 4°

अथ ताजिकनीलकण्ठ्योदाहरण-
प्रारंभोऽयं ॥ etc [First Part of Nīlakantha's Tājika,
with V.'s commentary.] [1861] obl. 4°

अथ मकरंदस्य उदाहरणप्रारंभः [sic] ॥ [V.'s Instruction
for using Makaranda's astronomical tables.] ff. 29, lith.
काशी १९२६ [Benares, 1869]. obl. 8°

VISVANATHA, *Son of Gopāla*.

See VISVANĀTHA DAIVAJNASARMAN

VISVANĀTHA DAIVAJNASARMAN, surnamed SAMGA-
MISVARA.

अथ व्रतराजप्रारंभः श्री ॥ [The Vratarāja, or Vrata-
prakāśa, a work on religious vows and duties, compiled
chiefly from the Purāṇas. Edited by Mogha Bāpu-
śāstrin.] ff. 318, lith. मुंबई १७८२ [Bombay, 1860]. fol.

Imperfect, wanting ff. 3, 72-77 and 204-218. Date of com-
position 1736 A.D.

अथ व्रतराजप्रारंभः ॥ ff. 417, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

अथ व्रतराजप्रारंभः श्री ॥ [Another edition.] ff. 293,
lith. मुंबई १७८५ [Bombay, 1863]. fol.

VISVANĀTHA KAVIRAJA.

श्रीविश्वनाथकविराजविरचितं साहित्यदर्पणं नाम
अलङ्कारशास्त्रं । The Sāhitya-Darpana or Mirror
of Composition, a treatise on literary criticism; by
V. K. The text revised . . . by E. Roer. Trans-
lated into English, by J. R. Ballantyne (and Bābū
Pramadādāsa Mitra). Calcutta, 1850, etc. See
ACADEMIES. CALCUTTA. Asiatic Society of Bengal.
Bibliotheca Indica. Old Series. Pt. I. Nos. 36,
37, 53-55.—Pt. II. 212, 213, 217 etc. (vol. 9).
1848-74. 8°

Sāhitya Darpana, a treatise on rhetorical composition,
by V. K. [Edited by Nāthū Rāma]. pp. xiv. 372.
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The Sāhitya-Darpana, or Mirror of Composition, a treatise
on literary criticism . . . श्रीविश्वनाथ कविराजविर-
चितं साहित्यदर्पणं etc. [With translations of Prakrit
verses into Sanskrit.] pp. xvi. 346. Calcutta, 1869. 8°

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Edited and published [with translations of Prakrit
verses into Sanskrit and an index of authorities] by

VISVANĀTHA KAVIRAJA. (Continued.)

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Calcutta, 1874. 8°

The English title is taken from the wrapper.

VISVANĀTH(A) MITRA.

See NĀRĀYAṆA KAVIRAJA. त्रिजिह्वि . . . प्रबोध-
दर्पण etc. [Nārāyaṇa's Rājavallabha in Sanskrit,
with a Bengali translation by V. M.] [1865]. 8°

VISVANĀTHA PANCHANANA BHATTACHARYA
TARKALAMKĀRA.

विश्वनाथपञ्चाननकृतसिद्धान्तमुक्तावलीसहितभाषा-
परिच्छेदः ॥ Division of the Categories of the Nyāya
Philosophy, with a commentary by Viswanātha
Panchānana. Edited, and the text translated from
the original Sanscrit, by E. Roer. Calcutta, 1850.
See ACADEMIES. CALCUTTA. Asiatic Society of
Bengal. Bibliotheca Indica. Old Series. Nos.
32, 35 (vol. 8). 1848-74. 8°

See GOTAMA. Nyāya Sūtra Vritti, the logical
aphorisms of Gotama, with a commentary by V.
Bh. etc. 1828. 8°

———— The Nyāya Darshana . . . with . . .
the gloss of V. etc. 1874. 8°

———— The Aphorisms of the Nyāya Phi-
losophy, by Gautama. With illustrative extracts
from the commentary by Viśwanātha, etc.
1850-54. 8°

A System of Logic; written in Sanscrit by the Venerable
Sage Boddh [i.e. Gotama], and explained in a Sanscrit
commentary [called Bhāṣāparicheheda] by . . . Viswo-
nath Turkaluncar. Translated into Bengalee [and
edited with additions under the title Padārthakaumudī]
by Kushee Nath Turkopunchanun. महर्षिगीतमकृत
आयुर्दर्शन; . . . विश्वनाथ तर्कपञ्चाननकृततन्नीय भाषा-
परिच्छेदः १ कौशीनाथ तर्कपञ्चाननकृततन्नीयार्थ साधुभाषा
संग्रहः १ अहं नाम पदार्थकोशनी १ pp. vi. 145.

Calcutta, 1821. 8°

The work is more an exposition of modern Nyāya derived from
the old school of Gotama than a commentary on the sūtras of its
founder.

The Bhasha Parichheda, and Siddhanta Muktaavali. An
elementary treatise on the terms of logic, with its com-
mentary. 2 Pts. pp. 16, 103. Calcutta, 1827. 8°

———— Edited by
Lakshmi Nārāyaṇa Vasūka, with the assistance of . . .
Ajita Nātha Nyūyaratna. pp. 142. Calcutta, 1871. 8°

The Bhasha Parichheda, and Sidhanta Muktaavali . . .
By Biswanatha Panchanana Bhatta, edited by Taranatha
Tarkavachaspati. (भाषापरिच्छेदः सिद्धान्तमुक्तावलीस-
हितः etc.) pp. 132. Calcutta, 1872. 8°

Title taken from the wrapper.

VIŚVANĀTHA PANCHANANA BHATṬĀCHĀRYA
TARKĀLAṆKĀRA.

अथ मुक्तावल्याः कारिकावली प्रारभ्यते ॥ [The Kārikās or Aphorisms of Nyāya Philosophy, known under the title Bhāshāparichhedha, without the Mukṭāvalī or Siddhāntamukṭāvalī.] ff. 8, lith.

वाराणसी १९२१ [Benares, 1864]. obl. 8°

The Bhāshā Parichhedha and its commentary the Siddhānta Mukṭāvalī, an exposition of the Nyāya Philosophy . . . With an English version [by J. R. B. &c. J. R. Ballantyne]. pp. i. 37. Calcutta, 1851. 8°
Part I only.

VIŚVANĀTHA ŚĀSTRY.

(1) Chaitanya-Chandrodaya, . . . by Kavikarṇāpura. With a commentary explanatory of the Prākṛita passages, by V. S.—(2) Gopāla Tāpanī . . . Edited by . . . V. S.—(3) Chhandah Sūtra of Pingala Achārya . . . Edited by V. S. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica. (1) vol. 14—(2) vol. 64—(3) vol. 74
1848-74. 8°

VISVESVARA PANDITA.

Gopāla Tāpanī of the Atharva Veda with the commentary of V. etc. See ACADEMIES. CALCUTTA. Asiatic Society of Bengal. Bibliotheca Indica (vol. 64). 1848-74. 8°

VIŚWANĀTHA, Author of the Nyāya-Sūtra-Vṛtti, or
VIŚWANĀTHA PANCHANANA BHATṬĀ, or VIŚWA-
NATH BHATṬĀCHĀRYA, or VIŚWONATH TURKA-
LUNCAR.

See VIŚVANĀTHA PANCHANANA BHATṬĀCHĀRYA
TARKĀLAṆKĀRA.

VIṬṬHALA ŚĀSTRY.

An Explanatory Version of Lord Bacon's Novum Organum. [Being a Sanskrit commentary on the same.] Prepared in Sanskrit by . . . V. S. [under the title Bekanīyasūtravyākhyāna], and in English by J. R. Ballantyne. Pt. I. pp. i. 38, 319. Benares, 1852-57. 8°
No more published. The English version comprises only the first section.

Another copy.

Imperfect, wanting the Sanskrit abstract of the whole of the 130 aphorisms.

पञ्चभूतवादाद्यः ॥ Lectures on the Chemistry of the five Hindū Elements [composed by V. S. under the direction and with the assistance of J. R. Ballantyne] etc. Engl. & Sansk. pp. 67, vi.

बनारस १९२६ [Benares, 1859]. 8°

With 4 tables of illustrations.

Another copy.

VITTIJARANJASVĀMIGEL.

See ŚĀYANĀCHĀRYA, successively called MĀDIRA-
VĀCHĀRYA, and VIDYĀRĀJYASVĀMIN.

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अथ विवाहपद्धति [Domestic and religious ceremonies connected with Marriage.] ff. 19, lith.

पटना सफी [Patna, 1865?]. obl. 4°

VOPADEVĀ.

See DHĀTUMANJARĪ. **धातुमंजरी** etc. [Founded upon V.'s Kavikalpadruma and its two commentaries.] 1865. 4°

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कविकल्पद्रुमः . . . धातुपाठग्रन्थः . . . Kavikalpadruma, or a treatise on Sanskrit Radices with an explanatory note. By V. Edited by Lālmohan Bhaṭṭāchārjya pp. 58. **कलिकाता १९२३** [Calcutta, 1866]. 12°

कविकल्पद्रुमः . . . Kavikalpadruma by V. Gosvami Edited by Taranatha Tarkavachaspati. pp. 51. Calcutta, 1872. 8°

अमरद्वोपदेवकृतं सूक्तबोधं व्याकरणं १ अमरश्रीमोहन दत्तकृतं संशोधितं इहेन १ . . . तानां प्रथम अंश अर्थां सखि जहे १ etc. [The First Chapter of V.'s Mugdhabodha on Sandhi. With a Bengali translation facing the Sanskrit text, by Mathurāmohan Datt.] pp. xiv 55.

अमरश्रीमर ११८० [Serampore, 1818]. 12°

The Mugdhabodha: a Sanskrit Grammar, etc. (मुग्धबोधं व्याकरणं) pp. i. 260. [Calcutta], 1826. 8°

Pages 220-240 are wrongly marked 205-216 again

Another copy.

V.'s Mugdhabodha herausgegeben [with different indexes] und erklärt von O. Bohtlingk.

St. Petersburg, 1847. 8°

वोपदेवकृतं सूक्तबोधं व्याकरणं १ अमरश्रीमोहन दत्तकृतं संशोधितं इहेन १ ff. 3 & pp. 166.

अमरश्रीमर ११८१ [Serampore, 1860]. 8°

सर्तकं सूक्तबोधं व्याकरणं १ अर्थां अमरद्वोपदेव गोश्यामि कृतं अलं अमरश्रीमोहन दत्तकृतं संशोधितं इहेन १ etc. [Mugdhabodha, or Instruction for the Unlearned, a Sanskrit grammar by V. With Durgādāsa Vidyāvāgīśa's commentary, called Subodhā, for the whole of it, and Rāma Tarkavāgīśa's commentary for the last three parts. Edited with the assistance of several pandits, by Rādhāmādhava Śila] Pt. I. pp. 119.—Pt. II. pp. 246.—Pt. III. pp. 103.—Pt. IV. pp. 104.—Pt. V. pp. 174.

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मुग्धबोधं व्याकरणम् . . . वोपदेव-पण्डितेन विरचितम् । श्रीमद्भिर्दुर्गादास-राम-गङ्गाधर-तर्कवागीशैः प्रणीता-

VOPADEVĀ. (Continued.)

भ्यो विवृतिभ्यः सारमाकल्य... गिरिशचन्द्र विद्यारत्ने
... संस्कृतम् [Mugdhabodha by V. Edited by Girish-
chandra Sarman with a commentary compiled from Dur-
gāśiśa Vidyāvāgīśa's, Rāma Tarkavāgīśa's and Gangā-
dhara Tarkavāgīśa's commentaries and with alphabeti-
cal indexes.] pp. vi. 564, xvi.

कलिकाता १८९१ [Calcutta, 1871]. 8°

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भाटवडेकर यांनी केलें ते etc. [A treatise on medica-
ments in 100 verses, called Satslokī With a Marathī
paraphrase by Kṛishna Śāstri Bhātavaḍekar.] pp. vi.
80, lith. मुंबई १८६० [Bombay, 1860]. 4°

Another copy.

VRAJĀNĀTH(A) VIDYAKRATNA.

वादिविवाद उद्भूतः [Extracts from the old Hindu Law
Books, accompanied by a Bengali translation. The
whole edited under the title Vādivivāḍabhanjana by
V. V., under the direction of Prasannakumār(a) Thā-
kur(a),] pp. vi. 103.

कलिकाता १८७९ [Calcutta, Mirzapore, 1867]. 8°

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आश्विनोदयः नमः १ जन्मद्वयार्थवर्तुः १ मान-
द्वयः ३ वक्ष्योपासनादौ जज्ञिः ३ विश्वाश्रयः जज्ञिः...
Sanskrit Geographical treatise of the Globe with Ben-
galee Translation and Maps according to the Hindoo
Shastras. Compiled by Brajasunder Moitra etc. [assisted
by Rājīvalochana Vidyālakṣmī and Prānānātha Dāsa].
pp. बांग्लाजिया १८९१ [Bauleah, 1871]. 8°

VṚIDDHAYĀVANA. STRĪJĀTAKA.

अथ स्त्रीजातकप्रारंभः [Strījātaka, on nativities, espe-
cially those of women, purporting to form part of the
V., an astrological work generally ascribed to Yavane-
svara.] pp. 33, lith. काशी [Benares, 1869]. 8°

VṚINDĀVANADĀSA.

[For Abridgments of V.'s Chaitanyacharitra]

See KRISHNADĀSA KAVIRĀJA.

VUTTYUM VASOODEVA PARA BHRUMMAH
SAUSTROOLOO.

See VĀTHYAM VĀSUDEVA PARABRAHMA ŚĀSTRĪ

VYĀSA, Author of the Brahmasūtrāṇi, and of the Pātanja-
lābhāshya.

See BĀDARĀYAṆA.

VYĀSA.

See NAVAGRAHASTOTRA. अथ नवग्रहस्तोत्रप्रारंभः
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VYĀSAKĀTA.

Vyasakaraya. (सन्नसहित व्यासकारयः) [98 verses from
Sanskrit Moralists, with a paraphrase in Sinhalese.]
pp. 29. [Colombo], 1869. 8°

Printed in the Sinhalese character.

W.

WALMIKI.

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WATERFIELD (WILLIAM).

Indian Ballads, [from the Sanskrit] and other poems.
London, 1868. 8°

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See PATAÑJALI. Patañjali's Mahābhāshya etc.
[With a preface by J. F. W.] 1874. fol.

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See MAHĀBHĀRATA. Le Mausala Parva... traduit
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WATTS (ISAAC), D.D.

चित्तोत्कर्षविधानम् [A Sanskrit Version of a few
chapters of W.'s Improvement of the Mind.] pp. ii. 40.
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There is no title-page to it.

WEBER (ALBRECHT).

(1) Ueber das Catrunjaya Māhātmyam. Ein
Beitrag zur Geschichte der Jaina. Von A. W.—
(2) Ueber das Septaṣṭakam des Jñāla. Ein
Beitrag zur Kenntniss des Prākṛit von A. W.
See ACADEMIES. LEIPZIG. Deutsche Morgenländische
Gesellschaft. Abhandlungen etc. (1) Bd. 1.—
(2) Bd. 5. 1859–70. 8°

See BHĀRTRIHARI. Variae Lectiones ad Bollenii
editionem Bhārtṛiharis sententiarum pertinentes,
e codicibus extractae per A. Schiefner et A. W.
1850. 4°

See KĀLIDĀSA. Mālavikā und Agnimitra...
übersetzt von A. W. 1856. 8°

See PERIODICAL PUBLICATIONS. BERLIN. Indische
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See VEDAS. Vājasaneya-Saṁhitā specimen . . .
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Begin. श्री ॥ श्रीगणेशाय नमः। धर्माधर्मौ तद्विपाकास्त्रयो पि ज्ञेयाः etc. [Vijñāneśvara's Mitāksharā, or Rājumitāksharā, a commentary to Yājñavalkya's Dharmasāstra,

YAJNAVALKYA. (Continued.)

in 3 parts. With the text of the Dharmasāstra interspersed between the commentary. Edited by Bābū Rāma.] ff. 60, i. 104, ii. 122, ii.

१८६९ [Calcutta, 1812]. 4°

No title-page.

Another copy.

ff. 111, 185, 231, viii. xxiv. xv. १८६९ [Calcutta, 1812]. obl. 4°

This is the same edition as the preceding, only printed on smaller paper, so that two pages of the smaller edition always correspond to one page of the larger edition.

अथ विज्ञानेश्वरीयमिताचरासहितयाज्ञवल्क्यस्मृतेराचाराभिधः प्रथमाऽध्यायः प्रारभ्यते [Y.'s Smṛiti or Dharmasāstra in 3 parts, with Vijñāneśvara's Mitāksharā.] ff. 59, 95, 111, xvi. lith.

मुंबई १७८५ [Bombay, 1863]. obl. fol.

Begin. अथ मिताचराध्यायत्रयानुक्रमणिकाप्रारंभः ॥ End. इति मिताचराप्रायश्चित्ताख्यस्मृतीयोऽध्यायः समाप्तः ॥ [Ditto.] ff. xvi. 81, 128, 160, lith.

मुंबई १७८५ [Bombay, 1863]. obl. 4°

Begin. अथ याज्ञवल्क्यस्मृतिसूचीपत्रप्रारंभः ॥ End. अथ [sic] याज्ञवल्क्यस्मृतिमिताचराप्रायश्चित्तसमाप्तः ॥ [Ditto.] ff. xii. 50, 79, 99, lith.

बनारस १९२२ [Benares, 1865]. obl. 4°

औत्तानपादिखिलध्वस्नीत्यनुज्ञो... जयति... ॥... यह ग्रंथ मिताचरा आचार अध्याय etc. [The First Adhyāya of Vijñāneśvara's Mitāksharā, with the text of Y.'s Dharmasāstra interspersed between the commentary.] pp. 120, 6.

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The Mitāksharā: A Compendium of Hindu Law; by Vijñāneśvara. Founded on the texts of Y. The Vyāvahāra [sic] Section, or Jurisprudence. Edited by Sri Lakshmi Nārāyaṇa Nyayalanāra. विज्ञानेश्वराचार्यसंग्रहीतः मिताचराख्यवहाराध्यायः etc. pp. xxxiv. 361.

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Imperfect, wanting pages 37-40, 105-108, and 333-38 of the 1st part, and the whole of the 2nd part.

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नां विविधविद्यानीतिधर्मादिविचाराणां विज्ञानस्य प्र-
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vatī's commentary called Vāśishṭhatātparyaprakāśa, a
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BHĀSHYAKARA.

See RĀMĀNUJA, *Founder of the Vaiṣṇava Sect of the Rāmānujas*.

Amongst the Vedantists, the title Bh. is used as a designation for their great leader Saṅkara Aṅhūrya.

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JONES (Sir WILLIAM), *One of the Judges of the Supreme Court of Judicature, Calcutta.*

See MANU. Institutes of Hindu Law . . . verbally translated from the original Sanscrit [By W. J.] 1794. 4°

With a preface, by Sir W. J. 1796. 8°

JYOTIRISVARA.

Dhūrtasamāgama ossia Il Congresso de' Bricconi. Farsa di Giotirisvaro. See MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito etc. Vol. II. 1874. 8°

KALIDASA.

The Mālavikāgnimitra. A Sanskrit play . . . Literally translated into English prose by C. H. Tawney. pp. x. 83. Calcutta, 1875. 8°

KAMMAVACHA.

The Pāli Manuscript written on papyrus, preserved in the library of the Armenian Monastery St. Lazaro [and containing the 1st chapter of the K., called Upasampadā-Kammavācha]. Translation [with commentary and transliteration of the text in English character] by J. F. Dickson. Venice, 1875, 12°

An English translation of the whole of the *Kammavācha* is contained in a volume of Miscellaneous Translations published by the Oriental Translation Fund in 1834.

KULLUKA BHATTA.

See MANU. Institutes of Hindu Law; or, the ordinances of Menu, according to the gloss of Cullūca, . . . verbally translated from the original Sanscrit. 1794. 4°

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KUMARILA SVAMIN.

See MANU, *Author of the Kalpasūtra etc.* Mānava-Kalpa-Sūtra; . . . together with the commentary of K.-S. etc. 1861. obl. 4°

M., J. [i.e. JOHN MUIR].

॥ శతపథీయ ॥ A Sketch of the Argument for Christianity . . . Second edition . . . Calcutta, . . . MDCCCL. [Reprinted in the Telugu character.] Madras, 1848. 4°

శ్రీపాపచరిత్రం A short Life of the Apostle Paul . . . In Sanskrit verse. With an English version, by a Gentleman at Calcutta [i.e. J. M.]. Reprinted in the Telugu character, by C. P. Brown. pp. 87, 42. Madras, 1852. 8°

MACNAGHTEN (Sir FRANCIS WORKMAN), *One of the Justices of the Supreme Court of Judicature at Fort William.*

Considerations on the Hindoo Law, as it is current in Bengal. [Founded on various Sanskrit authorities, and in particular on Blaquièr's MS. translation of Śrinātha Bhaṭṭa's Dattakanirṇaya on the subject of Adoption.] pp. xviii. i. xvi. 478, lix. ix. i. Serampore, 1824. 4°

MAHABHARATA.

BHAGAVADGĪTĀ.

अथ ज्ञानेश्वरी प्रारंभः ॥ [Jñāneśvarī Gītā, a Mar. poem in 18 cantos, by Jñāneśvara or Jñānabhā, larding upon the Bhagavadgītā, and including original Sanskrit text verse by verse. Revised provided with a vocabulary of difficult words, ca Jñāneśvarīkoṣa, by Ṣaṅkara, son of Gaṇeṣa.] ff. 9, 9, 8, 6, 16, 7, 9, 17, 12, 23, 7, 31, 11, 17, 14, 13, 51 ii. 52. १७०६ [Bombay, 1874]. obl

MANU.

Institutes of Hindu Law; or, the ordinances of Me according to the gloss of Cullūca, comprising the Inc system of duties, religious and civil; verbally trans: from the original Sanscrit. [By W. Jones.] pp. xix. Calcutta, 1794.

Wit preface, by Sir W. Jones. London, 1796.

MARAZZI (ANTONIO).

Teatro scelto indiano, tradotto dal sanscrito da A. (Volume primo. Teatro di Calidasa.—Volume secon Mudrārāksa . . . dramma politico di Visachada Dhūrtasamāgama . . . farsa di Giotirisvaro.) 2 Vol Milano, 1874.

The "Teatro di Calidasa" was separately published in 1: The remaining copies of that first edition are incorporated b with the collective title prefixed to them.

NARADA.

Nārādīya Dharmasāstra, or the Institutes of N. Translated, for the first time, from the unpublished Sansl original, by J. Jolly, with a preface, notes . . . , index of quotations from N. in the principal Ind digests, and a general index. London, 1876.

PAṬIMOKKHA.

The P., being the Buddhist office of the Confession Priests. The Pali text, with a translation, and no By J. F. Dickson. [London, 1875].

A reprint from the "Journal of the Royal Asiatic Society Great Britain and Ireland."

ṢAṆKARA, Son of Gaṇeṣa.

See MAHABHARATA. BHAGAVADGĪTĀ. अथ ज्ञानेश्वरी प्रारंभः ॥ [Revised and provided with a vocal lary of difficult words, called Jñāneśvarīko by Ṣ.] [1874]. obl.

SHUNKARA SHASTRI.

See B. . . . ṢAṆKARA ŚĀSTRĪ.

ŚRINĀTHA BHATTA.

See MACNAGHTEN (Sir F. W.). Considerations the Hindoo Law etc. [Founded on Blaquièr MS. translation of S. Bha's Dattakanirṇaya on subject of Adoption.] 1824.

SYAMACHARANA (SARMAN) SARKAR.

Vyavasthá Darpana: a digest of the Hindu Law as current in Bengal, with authorities [in Sanskrit, Bengali and English, facing each other in parallel columns], explanatory notes, etc., regarding inheritance, contracts, and other subjects . . . by Shama Churn Sircar. In two volumes. Vol. I. (বঙ্গ-দর্পণ) pp. xxvi. xxvi. iii. lxx. 691. Calcutta, 1859. 4°.

Imperfect, wanting Vol. II., which appeared at a later date

VEDAS.

SĀMAVEDA. *Aranyasamhitā*.

Sāmaveda-Āranyaka-Samhitā. [*Sansk. & Russ.*] Изрѣдованіе Ф. Фортунатова. Въ приложеніи пѣсколько страницъ изъ сравнительной грамматики Индо-европейскихъ языковъ. pp. 180, 67, ii.

Москва, 1875. 8°

VĀJASANEYISAMHITĀ.

श्रीशुक्लयजुषि माध्यन्दिनीयशाखीया वाजसनेय संहिता श्रीब्राह्मपादान्वयगिरिप्रसाद वर्मरचिता श्रीवेदार्थप्रदीपाख्य गिरिधरभाष्य संहिता *etc.* [Vājasaneyisamhitā with introduction and a commentary in Hindī, entitled Vedārthapradīpa or Giridharabhāṣya, by Giriprasāda Varman.] 7 Fasc. in 2 Vols.—(I.) pp. 1-8, 51-202.

VEDAS.

VĀJASANEYISAMHITĀ. (*Continued.*)

(II.-V.) 203-1000. (VI.) 1001-1182, 1-6, 1-21.

(VII.) 1-166, 185, 186, 195-98, *lith.*

विश्वामित्रपुर १८७१ [*Biswām, near Muttra, 1871-74*] 1°

Fasc. vii. was published to replace the corresponding pages in Fasc. i. of which consequently only 30 pages are declared correct, viz. 167-84, 187-94, 199-202. The "Life" of the Editor, begun in Fasc. i. pp. 1-8, has remained a fragment and is dropped in the second issue altogether. From the data given there it appears that the second title of the commentary is chosen in remembrance of the name of the author's eldest brother. That it is merely a translation of Mahābhāṣya's Vedadīpa, is not expressly acknowledged

VISACHADATTO.

See VISĀKHA DATTA.

VISĀKHA DATTA.

Mudrārāksa ossia Il Ministro Rassaso vittima del suo sigillo. Dramma politico di Visachudatto.

See MARAZZI (A.). Teatro scelto indiano, tradotto dal sanscrito *etc.* Vol. II. 1874. 8°

VITTHAL(A) BAPUJI KAR(A)MAR(A)KAR.

The Himalayas. हिमालयवर्णनम् । A Sanskrit prize poem. By Vithal Bapujee Karmarkar, B A. Translated in Marathi Verse by Govind Wasudev Canitkar, *etc.* pp. iv. 15. मुम्बई १८७५ [*Bombay, 1875*]. 8°

ZAGANNATHA PANDITARAJA.

See JAGANNĀTHA PAṇḌITARĀJA

CORRIGENDA.

- Pg. 2a, l. 5. of *instead of* by.
 „ 2b, l. 32. Латинскаго *instead of* ото.
 „ 6b, l. 20. ଧର୍ମ *instead of* ଧର୍ମ.
 „ 10b, l. 6 *inf.* °ଭାଷ୍ୟ *instead of* ଭାଷ୍ୟ.
 „ 11a, l. 21. Śrīnivāsachārya *instead of* Nivā°.
 „ 13b, l. 13. 1854 *instead of* 1855.
 „ 20a, l. 4. Borradaile *instead of* Borro°.
 „ 21b, l. 21. 1874 *instead of* 1864.
 „ 22b, l. 16. add Fasc. vi. vii. pp. i. 15, i. 9, with 2 appendices of 41 & 37 pp., printed at Lucknow in 1875.
 „ 26a, l. 3. 1865 *instead of* 1864.
 „ 36b, l. 8 & 9. Vā[*villa*?] *instead of* Vā[*dhūla*].
 „ 43b, l. 2 *inf.* °बेददर्पण *instead of* बेददर्पण.
 „ 43b, l. 1 *inf.* 1865 *instead of* 1864.
 „ 51b, l. 24. Nyāyabhūṣaṇa *instead of* Nyāyaratna.

- Pg. 54a, l. 7 *inf.* Kachchāyana *instead of* Kā°.
 „ 58a, l. 6. messaggera *instead of* messagera.
 „ 73b, l. 19 *inf.* recensuerunt *instead of* recensuerunt.
 „ 76b, l. 7. 1865 *instead of* 1864.
 „ 79b, l. 20 *inf.* °संयुक्त° *instead of* °संयक्त°.
 „ 80a, l. 23. °वृत्ति° *instead of* °वृत्ति°.
 „ 101a, l. 11 *inf.* read x. (Nos. 109-118) pp. 242, Benares, 1866-76. fol.
 „ 105b, l. 13 *inf.* अर्थ *instead of* अर्थ.
 „ 115b, l. 2 *inf.* add Pt. iii. pp. iv. 177-272, and read 1876 *instead of* 1875.
 „ 141b, l. 10 *inf.* आर्या° *instead of* आर्या°.
 „ 149b, l. 22. Vol. I.-III. *instead of* I. II.
 „ 149b, l. 23. Without the Uttaracanda *instead of* In progress.

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B.

- Bhishajyadarpanaya,
See PERERA (J.).
- Bhōdjaprabandha,
See BALLALA.
- Bhojachampū,
See BHOGARAJA PAṇḍITA.
- Bhojacharitra or Bhojaprabandha,
See BALLALA.
- Bhramavivāsa,
See AGHORANĀTHA (SARMA) TAT-
TVANIDHI. [man].
- Bibekachuramani [i.e. Vivekachūḍā-
See SANKARA ACHĀRYA.
- Biddhashala Bhanjika [i.e. Viddhaśāla-
bhanjikā],
See RAJAŚEKHARA.
- Bidvanmodatarangini [i.e. Vidvanmo-
datarangini],
See RAMADEVA.
- Bilvāpanastotra or Bilvāśhṭaka or Bil-
vastotra, [vastotra.
See PURĀNAS. PADMAPURĀNA. Vil-
Bishṇusahasranāmastotra,
See MAHĀBHĀRATA. VIṢṆUSAHA-
SRANĀMA.
- Brāhmaḍharma [in loco].
- Brāhmaṇas [in loco].
- Brāhmāṇḍapurāṇa,
See PURĀNAS. BRAHMĀṇḍAPURĀṆA.
- Brāhmāṇḍavivṛiti,
See VRAJASUNDARA (DEVAŚARMA)
MAITREYA.
- Brāhmanyopayuktamantravyākhyā,
See CALCUTTA. KṛYĀVARTARĪTISAM-
STHĀPANĪSABHĀ.
- Brāhmastotravyākhyā,
See TĀRĀNĀTHA (SARMA) TARKA-
VĀCHASPATHI BHATTACHĀRYA.
- Brāhmastūti,
See PURĀNAS. BHĀGAVATAPURĀṆA.
Brāhmastūti.
- Brāhmasūtrabhāṣya,
See ANANDATĪRTHA, surnamed MA-
DHVĀCHĀRYA.
- Brāhmasūtrāṇi,
See BĀDARĀYANA.
- Brāhmatantra,
See KĀMOLĀSA.
- Brāhmavivartapurāṇa,
See PURĀNAS. BRAHMVAIVARTAPUR-
ĀṆA.
- Brāhmottarakhaṇḍa, *Sivaramakathana*,
See PURĀNAS. SKANDAPURĀṆA. *Si-
varamakathana*.
- Bṛhat Saṁhitā [i.e. Bṛhatsamhitā],
See VARĀHA MIHIRA.
- Bṛhad Aranyaka Upanishad,
See UPANISHADS.
- Bṛhaddarpana,
See HARIVALLABHA.
- Bṛhājñātaka,
See VARĀHA MIHIRA.

B.

- Bṛhājñātakāndhraṭikā,
See SARASVATI TIRUVENGADA
ACHĀRYA.
- Bṛhājñātakavivṛiti,
See UTPALA.
- Bṛhannāradyapurāṇa,
See PURĀNAS. BṚHANNĀRADĪYA-
PURĀNA.
- Bṛhatiparibhāṣhāvivṛiti,
See BHĀIRAVA MIŚRA.
- Bṛhatsamhitā,
See VARĀHA MIHIRA.
- Budhānandasindhu [or Vidvanmoda-
tarangini],
See RAMADEVA.
- Budharanjini,
See DAMPŪRU VṆKATASUBBĀSĀSTRĪ.

C.

- Çakuntalā [i.e. Abhijnānaśakuntalā],
See KĀLIDĀSA.
- Çatapatha-Brāhmaṇa,
See BRĀHMAṆAS. SATAPATHABRĀH-
MAṆA.
- Çatrunjaya Māhātmyam,
See DHANESVARA SŪRI.
- Caturādhyāyī-bhāṣya [i.e. Chatura-
dhyāyībhāṣya. An anonymous com-
mentary to the "Çaunakiyā Caturā-
dhyāyikā"],
See SAUNAKA.
- Caturādhyāyikā [viz. Çaunakiyā C.],
See SAUNAKA.
- Cavita-Ratna-Caram,
See KAVITĀRATNĀKARA.
- Cēna Upanishad [i.e. Kenopanishad],
See UPANISHADS.
- Chaitanyacharitāmṛita,
See KRISHNADĀSA KAVIRĀJA.
- Chakrāṅkitamataniर्मūlana,
See DIVJAPA RĀMĀCHĀRYA.
- Çamatkāracintāmaṇi, [loger.
See NĀRĀYANA BHĀṬṬA, the Astro-
Çampūbhāṛata,
See ANANTA BHĀṬṬA.
- Çampūrāmāyana,
See BHOGARAJA PAṇḍITA.
- Çāmundāmangalaratnamālikā [in loco].
- Çāmundāratnamālikā [Another title
for the preceding small poem],
See KRISHNARAJA KANṬHĀYANA.
- Çandukausika,
See KṢHEMĪSVARA.
- Çandī-Pāṭ [i.e. Çandīpāṭha],
See PURĀNAS. MĀRKANDEYAPURĀṆA.
Devīmāhātmya.
- Çandogya Upanishata [i.e. Chhāndo-
gyopanishad],
See UPANISHADS.
- Çandrakalā,
See BHĀIRAVA MIŚRA.

C.

- Chandrāloka [in loco].
See JAYADEVA, Son of Mahādeva, etc.
- Chandrikā,
See MAṆTRĀMA SARMA.
- Charakasamhitā,
See CHARAKA.
- Charpaṭapanjanī [in loco].
- Chatuṣṭhlokībhāgavata,
See PURĀNAS. BHĀGAVATAPURĀṆA
Bhāgavatapravṛiti.
- Chātupushpāñjali,
See RŪPA GOSVĀMIN.
- Chaturādhyāyikā,
See SAUNAKA.
- Chaturdaśamanjarikāstotra [in loco]
- Chāturmāsya-māhātmya,
See PURĀNAS. SKANDAPURĀṆA. Chā-
turmāsya-māhātmya.
- Chaturvargachintāmaṇi,
See HEMĀDRI.
- Chaurapanchāṣikā,
See CHAURA.
- Chhandahśāstra or Chhandahsūtra,
See PINGALA ACHĀRYA.
- Chhāndogyabhāṣyaṭikā,
See ANANDAGIRI.
- Chhāndogyabrāhmaṇa, [MANA.
See BRĀHMAṆAS. MANTRABRĀH-
Chhāndogyopanishad,
See UPANISHADS.
- Chhāndogyopanishadbhāṣya,
See SANKARA ACHĀRYA.
- Chhandomanjarī,
See GAṆGĀDĀSA.
- Chhandovṛiti or Mr̥itajivani,
See HALĀYUDHA.
- Chintāmaṇer Anvayārthadīpikā,
See DHARMEŚVARA.
- Chitopadassa [i.e. Hitopadeśa],
See VIṢṆUSARMA.
- Chittamodini,
See KRISHNĀNANDA (SARMA)
BHĀṬṬACHĀRYA.
- Chittotkarshavidhāna,
See WATTS (L.), D.D.
- Christa-Sangitā or Kṛṣṇaśaṁgitā,
See MILL (W. H.).
- Course of Divine Revelation,
See IṢVAROKTAŚĀSTRADHĀRĀ.
- Çrantasūtra,
See KĀTYĀYANA.
- Çringaratilaka [i.e. Śṛṅgaratilaka],
See KĀLIDĀSA.

D.

- Daivatabrāhmaṇa,
See BRĀHMAṆAS. DEVATĀDHYĀYA
BRĀHMAṆA.
- Dakṣiṇāmūrtistotra,
See ŚAṆKARA ACHĀRYA.

D.

- Dānuchandrikā or Dānusanikshepa-
chandrikā,
See DIVĀKARA BHATTĀ.
Dānadharma. *Mahādevasūhasanāma-
stotra*,
See MAHĀBHĀRATA. MAHĀDEVA-
SĀHASRANĀMASTOTRA
— *Fishnusahasranāma*,
See MAHĀBHĀRATA. VIŚNUSĀHA-
SRANĀMA. [manī],
Dānakhaṇḍa [of the Chaturvargachintā-
See HEMĀDRI.
Dāridryadahana,
See VAŚIṢṬHA.
Dāridryadukkhāṇḍasanastotra.
See PURĀNAS. PADMAPURĀNA *Dā-
ridryadukkhāṇḍasanastotra*
Darpana,
See SIVARĪMA TRIPĀTHIN
Daśagītikā,
See ĀRYABHAṬA.
Daśakarmapaddhati [in loco].
Dasakumāracharita,
See DANDIN.
Dasakumārakathāsāra,
See APYAYADĪKṢHITA
Dasarutha-Jātaka,
See JĀTAKAS.
Dasarūpa,
See DHANAMJAYA.
Dasarūpāvaloka,
See DHANIKĀ.
Daśavatārahāṇḍaprasasti.
See ILANŪMAT
Dāthāvanasa,
See DHAMMAKITTI.
Dattakachandrikā,
See KŪTLA UPĀDHYĀYA
Dattakakaumudī,
See RĀMAJAYA TARKĀLAMKĀRA
BHATTĀCHĀRYA
Dattakamīmāṃsā,
See NANDAPĀṆḌITA.
Dattakanirnaya,
See ŚRĪNĀTHA BHATTĀ [Addenda].
Other titles compounded with *Dattaka*
will be found in loco.
Dattātreyastotra,
See PURĀNAS. NĀRADAPURĀNA
Dattātreyastotra.
Dāyabhāga,
See JIMŪTAVĀHANA
Dāyabhāgatīkā,
See KRISHNA TARKĀLAMKĀRA
BHATTĀCHĀRYA.
Dāyabhāgavyavasthā,
See VIJAYAGOPĀLA BHATTĀCHĀRYA.
Dāya-Crama-Saṅgraha [i. e. Dāyakrama-
saṅgraha],
See KRISHNA TARKĀLAMKĀRA
BHATTĀCHĀRYA.
Dāyadaśaśloki [in loco].

D.

- Dāyādhikārakramasaṅgraha,
See KRISHNA TARKĀLAMKĀRA
BHATTĀCHĀRYA.
Dāyādhikārikramadattakaumudī,
See LAKṢHMĪNĀRAYANA (SARMAN)
NĀYĀLAMKĀRA.
Dāyakaumudī,
See RĀMAJAYA TARKĀLAMKĀRA
BHATTĀCHĀRYA.
Dāyakramasaṅgraha,
See KRISHNA TARKĀLAMKĀRA
BHATTĀCHĀRYA.
Dāyatattva, [CHĀRYA
See RAGHUNANDANĀ BHATTĀ-
Dāyavibhāga,
See SĀYANĀCHĀRYA.
Deharakshaka, [RATNA
See PĪTĀMBAR(A) SEN(A) KAVI-
Devatādhyaṅyabrāhmaṇa,
See BRĀHMANAS.
— bhāṣhya,
See SĀYANĀCHĀRYA
Devīmāhātmya,
See PURĀNAS. MĀRKANDEYAPURĀNA.
Devīmāhātmya.
Devisahasranāmāvalī,
See TANTRAS. RUDRATĀMALATAN-
TRA. *Bhavanīsahasranāmastotra*
Devīstuti,
See HIRANJIT.
Deyaparādhasattra,
See SANKARA ĀCHĀRYA.
Deyashtōttarasatanāmāvalī [in loco]
Dhammapada [in loco].
Dhanamjayakosha,
See DHANAMJAYA.
Dhanamjayavijaya,
See KĀNCHANA ĀCHĀRYA
Dharmābhi,
See DHARMASINDHU.
Dharmābhisāra or Dharmasindhusāra,
See KĀSĪNĀTHA UPĀDHYĀYA.
Dharmasindhu [in loco].
Dharmasindhusāra or Dharmābhisāra,
See KĀSĪNĀTHA UPĀDHYĀYA.
Dhātumanjarī [in loco].

See KĀSĪNĀTHA, the Grammarian

[CHĀRYA.
See TIRUNĪRMALE SUDARṢANA-

See WILKINS (Sir c.).

- Dhātumanjūsā,
See ŚĪLAVANNA.
Dhāturūpādāra,
See TĀRĪNĀTHA (SARMAN) TARKĀ-
YACHASPAṬI BHATTĀCHĀRYA.
Dhāturūpāvalī [in loco].
Dhīśodhinī,
See ŚRĪNĀTHA KAVISĀRDŪLA.
Dhruvacharita, [Dhruvacharita.
See PURĀNAS. BHĀGAVATAPURĀNA.

D.

- Dhūrtasamāgama,
See JYOTIRĪSVARA [Addenda].
Digdarśinī,
See GOPĀLA BHATTĀ.
Dīpikāprakāśa,
See NĪLAKANTHA PAṆḌITA
Draupadīsvayamvara,
See MAHĀBHĀRATA. DRAUPADĪ-
SVAYAMVARA
Dravyagunadarpana,
See NĀRĀYANA KAVIRĀJĀ
Dravyagunasatanśloki,
See TRIMALLA KAVI.
Drutabodhikā [A prose interpretation
of the Raghuvamśa by Rāma Govinda
and others],
See KĀLIDĀSA.
Durgāmāhātmya,
See PURĀNAS. BHĀGAVATAPURĀNA
Bhagavatīgītā.
Durgāpāṭha,
See PURĀNAS. MĀRKANDEYAPU-
RĀNA. *Devīmāhātmya*.
Durgāpradīpa [in loco].
Durgāchāmukura,
See KĀLĪCHARANA.
Durgārchāsārasaṅgraha,
See NĪLAKANTHA SĀIVA
Durgāsahasranāma,
See TANTRAS. VIŚVASĀRATANTRA.
Durgāsahasranāma.
Durgāsūrasaṅgraha,
See NĪLAKANTHA SĀIVA
Durgāstotra [in loco]
Durjanakaripañchāna,
See RAṆGĀCHĀRYA SVĀMIN
Dvādaśajyōtirīngastotra [in loco]
Dvādasamanjarikāstotra,
See SANKARA ĀCHĀRYA.
Dvātrimsatpratimā,
See VIKRAMĀRKACHARITRA
Dvīpākosa [in loco].

See PURUṢHOTTAMĀDEVA

E.

- Ekādasīmāhātmya,
See PURĀNAS.
Ekadyādīlagakriyāvāntarnvivechana,
See J. . . RĀJAGOPĀLA RĀYA.
Ekaksharakosa,
See SADDHAMMAKITTI.
Ekāksharakosha or Ekākshari,
See PURUṢHOTTAMĀDEVA.

G.

- Gadyasaṅgraha,
See MAHESACHANDRA (SARMAN)
NĀYABATNA.
Gaṇapatīsaahasranāma [in loco].

G.

- Ganapatistotra,
See PURĀNAS NĀRADAPURĀNA.
Ganapatistotra.
Other titles compounded with *Ganapati* will be found *in loco*.
- Ganesasankashṭachaturthīkathā,
See PURĀNAS. SKANDAPURĀNA. *Ganesasankashṭachaturthīkathā.*
- Gayālaharī,
See JAGANNĀTHA PANDITARĀJA.
- Gañitādhyāya,
See BHĀSKARA ĀCHĀRYA.
- Gañitasya Nāmamālā,
See HARIDATTA ĀCHĀRYA.
- Gayadapurāṇa,
See PURĀNAS. GARUDAPURĀNA.
- Gayānāhātmya,
See PURĀNAS. VĀYUPURĀNA. *Gayānāhātmya.*
- Gayānuslithānapaddhati,
See NĀNDAKUMĀRA (SARMA) KAVIRATNA BHATTĀCHĀRYA.
- Gayāshraddhāpaddhati [*i.e.* Gayāshraddhāpaddhati],
See TĀRĀNĀTHA (SARMA) TARKAVĀCHASPAṬI BHATTĀCHĀRYA.
- Gayātrī,
See VEDAS. RIGVEDA. *Gayātrī*
- Gayātrīprakaraṇa,
See TĀRĀNĀTHA (SARMA) TARKAVĀCHASPAṬI BHATTĀCHĀRYA.
- Gayutree,
See VEDAS. RIGVEDA. *Gayātrī*
- Gentoo Laws,
See HINDU LAWS.
- Ghantāpātha,
See MALLINĀTHA.
- Ghatakarpaṇa [*in loco*],
—chandrīkā,
See GOVARDHANA GHANASĀMA GADDŪJ.
- Gñisānādārahanamāni,
See KĀLĪCHARANA.
- Gīta [*i.e.* Bhagavadgītā],
See MAHĀBHĀRATA. BHAGAVADGĪTĀ.
- Gītābhāṣya,
See RĀMĀNUJA, *Founder of the Vaishnava Sect of the Rāmānujas.*
—
See ŚAṆKARA ĀCHĀRYA.
—vivechana,
See ANANDAGIRI.
- Gītagovinda,
See JAYADEVA.
- Gītārthabodhinī [Being the Bhagavadgītā with metrical paraphrases in Marathi and Hindi],
See MAHĀBHĀRATA. BHAGAVADGĪTĀ
- Gītārthasamgraha,
See YĀMUNA MUNI.
- Gobhīlyagṛhyasūtra,
See GOBHILA.

G.

- Godānapaddhati,
See MAHĀRĀJĀJĠ, *Pandita.*
- Goladhia [*i.e.* Golādhya],
See BHĀSKARA ĀCHĀRYA.
- Gopālaratnākara,
See ĀLŪRU EKĀMRA JYOTISHKA.
- Gopālasahasranāma,
See TANTRAS. SAMMOHANATANTRA. *Gopālasahasranāma*
- Gopālatāpanī,
See UPANISHADS.
- Gopāthabrāhmaṇa, [N.]
See BRĀHMANAS. GOPĀTHABRĀHMA-
- Gopīgītā or Gopikāgītā,
See PURĀNAS. BHĀGAVATAPURĀNA. *Gopīgītā.*
- Grahagñitādhyāya,
See BHĀSKARA ĀCHĀRYA.
- Grahalāghava,
See GAṆESA, *Son of Kṛṣṇārka.*
- Grihapratishṭhā [*in loco*].
- Gṛhyasūtra [of Āśvalāyana],
See ĀSVATĀYANA.
- Gūḍhārthaprakāśaka,
See RĀGANNĀTHA.
- Gñitadhia [*i.e.* Gñitādhyāya],
See BHĀSKARA ĀCHĀRYA.
- Gurubālaprabodhikā,
See KĀLĀNIDHI TIRUVENKATĀRYA.

H.

- Hālāsya-māhātmya,
See PURĀNAS. SKANDAPURĀNA. *Hālāsya-māhātmya.*
- Hānūmannūtaka,
See HANŪMAT.
- Hārāvalī,
See PURUṢHOTTAMADEVA.
- Haribhaktivilāsa,
See GOPĀTA BHATTĀ.
- Harikelikāvalī,
See KAVI KESARIN.
- Haritālīkākathā,
See PURĀNAS. BHAVISHYOTTARA-PURĀNA. *Haritālīkāvratākathā.*
- Haritālīkākāpūjā [*in loco*].
—vratākathā,
See PURĀNAS. BHAVISHYOTTARA-PURĀNA. *Haritālīkāvratākathā.*
- Harivaṃsa or Harivaṇsa,
See MAHĀBHĀRATA. HARIVAṆSA.
- Hastāmūlakabhāṣya,
See ŚAṆKARA ĀCHĀRYA.
- Hastāmūlakam or Hastāmālastotra,
See HASTĀMĀLAKA ĀCHĀRYA.
- Hatthavanagallavīharavaṇsa [*Addenda*].
- Hāyanaratna,
See BALABHADRA.
- Hetōpādēs [*i.e.* Hitopadeśa],
See VIṢṆUŚARMA.

H.

- Himālayavarnana,
See VIṬṬHAL(A) BĀPŪJĠ KAR(A)-MAR(A)KAR [*Addenda*].
- Hindu Laws [*in loco*].
- Hitopadeśa [or Hitopadesha],
See VIṢṆUŚARMA.
- Hodāchakra,
See HORĀCHAKRA.
- Homapaddhati,
See DĀMODARA.
- Horāchakra [*in loco*]

I.

- Indravijaya,
See MAHĀBHĀRATA. INDRAVIJAYA.
- Isā Upanishad,
See UPANISHADS.
- Isvaroktasāstradhārā [*in loco*]
- Itihāsa-Samutsāra or Itihāsa-Samut-sāra [*i.e.* Itihāsasamuchchaya],
See MAHĀBHĀRATA. ITIHĀSASAM-UCHCHAYA.
- Itihāsalīpikā,
See MUIR (J.).

J.

- Jaiminibhārata,
See MAHĀBHĀRATA. ĀSVAMEDHI-KAPARVAṆ.
- Jaiminīyanyāyamālāvistara,
See SĀTANĀCHĀRYA.
- Jainarājataranginī [Special title of Śrīvara's continuation of Jonarāja's Rājāvalī],
See ŚRĪVARA.
- Jalpakaḷpataru,
See GAṆGĀDHARA KAVIRATNA.
- Jātaka,
See JĀTAKAS.
- Jātakachandrīkā,
See YAJÑANĀRĀYAṆA VENKATEṢVARĀRYA.
- Jātakakālānidhi,
See NRISIMHĀRYA DĪKSHITA.
- Jātakalagnachandrīkā,
See KĀSĪNĀTHA, *the Astrologer.*
- Jātakālamkāra,
See BHĀṬṬOJĠDĪKSHITA.
- See GAṆESA, *Son of Gopāla.*
- Jātāpatala [*in loco*].
- Jātimālā [*in loco*].
- Jayamangalā [Title of a commentary by Jayamangala to the Bhāṭṭikāvya],
See JAYAMANGALA.
- Jayamunigopālaratnākara,
See ĀLŪRU EKĀMRA JYOTISHKA.
- Jayantyā [Marathi title of the Rāmā-jayantī],
See PURĀNAS. SKANDAPURĀNA. *Rāmānavamīvratamāhātmya.*

J.

- Jinadattadhātuvamisa,
See DHANMAKITTĪ.
Jīvanmuktigītā,
See DATTA TREYA.
Jīvātu,
See MALLINĀTHA.
Jñānadīpa,
See GOPALAMISRA.
Jñānasarasataranginī [*in loco*].
Jñānasankalini,
See KĀNṬI LĀL SĪL.
Jñānesvarī [Gītā],
See JÑĀNESVARĪ [Addenda].
Jñānesvarīkosa, [*deṇḍā*].
See SANKARA, Son of Ganesa [*Ad-*
John-Fryer-Thomas-Bhūpalīyam [*or*
Vyavahāradarpana,
See VĪTHYĀM VĪSUDĒVA PARABRAHMA SASTRI.
Jvarastotra, [*Jvarastotra*
See PURĀNAS. BHĀGAVATAPURĀNA.
Jyotiḥśāstra [*in loco*].
Jyotirlingastotra,
See DVĀDAŚJYOTIṆḢASTOTRA
Jyotirvidyābharaṇa,
See KĀLIDĀSA, *pseud.*
Jyotiḥchandrakā,
See PRITHVYĀSAS
Jyotiḥhagrantha,
See SPHUTAJYOTIṆḢA.
Jyotiḥaratna *or* Jyotiḥśāstra,
See SUKADĒVA.
Jyotiḥśāstrasamgraha [*in loco*].
Jyotiḥ udhyaya,
See LAGADHA.

K.

- Kaccāyana-Dhātumanjusa [*i.e.* Kachchāyanadhātumanjusa],
See SĪLAVAMSA.
Kādambārī,
See VĀNA BHATTA.
Kālāmṛita [*in loco*].
Kālikārchāmukura,
See KĀLĪCHĀRĀṆA.
Kalkipurāṇa,
See PURĀNAS. KALKIPURĀṆA.
Kalpalatā,
See SOMA GAṆAKA.
Kalpasūtra,
See BHADRA BĀHU.
Kāmākṣhipādāravindaśataka,
See SĀTAKĀVALI.
Kāmandakīyanītisāra,
See KĀMANDAKA PAṆḌITA.
Kāmarūpayātrāpaddhati,
See HATIRĀMA SARMA.
Kammavācha [*in loco*].
Kammavākyam,
See KAMMAVĀCHA.
Kāmolāsa [*in loco*].

K.

- Kaṇādasūtravivṛiti, [NANA.
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See PARASURĀM(A) PANT.
Pathyāpathya,
See TRIMALLA KAVI.
Pāñimokkha [in loco].
Pātrā,
See EPHEMERIDES.
Pātrakaumudī,
See VARARUCHI.
Pāulacharitra,
See M., J.
Phitsūtrāṇī,
See ŚĀNTANAVA.
Pīṇḍapitṛiyajña,
See DONNER (O.).
Pirit-Pota [in loco].
Pōoran Arthe Prakash Shastre [i. e.
Pūrānārthaprakāśasāstra],
See RĀDITĀKĀNTA (ŚARMA) TARKA-
VĀGIŚA BHATTĀCHĀRYA.

P.

- Pōoroos-Purikhya,
See PURUSHAPARĪKSHĪ.
Prabodhachandrodaya,
See KRISHNAMISRA.
Prāchīnapadyāvalī [in loco]
Prāchīnapurāṇasamgraha [A serial
publication of works of pauranic
literature],
See MAHĀBHĀRATA. ĀṢVAMEDHITKA-
PARVANA.
Pradyumnāvijaya, [ROMANT
See RĀM(A)TĀRAN(A) (ŚARMA) SI-
Prākṛitabhāshāśhāvalī,
See HEMACHANDRA.
Prākṛitaprakāśa,
See VARARUCHI.
Prākṛitisatākāvalī,
See MADANAMOHANA MITRA.
Prāmītāśhārī,
See RĀM(A), Son of Ananta.
Prāmōdaranga [Title of Gangādhara's
poem in praise of Mahārāṇī Svama-
mayī],
See GANGĀDHARA.
Prāñakṛishṇakṛiyāmbudhi,
See NĀYANASUKHA MISRA.
Prāñakṛishṇīyasābdābdhi,
See RAGHUMANI.
Prāñatoshinī,
See KĀMATOSHANA VIDYĀLAKĀRA.
Prasagbhārāṇa [in loco].
Prasannarāghava,
See JAYADEVA, Son of Mahādeva.
Prasastipatra and Prasastipatrīkā,
See TĀRĀNĀTHA (ŚARMA) TARKA-
VĀCHASPATHI.
Prasastiprakāśikā,
See KRISHNALĀL(A) DEV(A).
Prashnaprakāśa [i. e. Prasnaprakāśa],
See JYOTISĀSTRA. PRAŚNAPRAKĀŚA.
Prasnapradīpa,
See KĀSĪNĀTHA, the Astrologer.
Prasnatāntra [A section of the Tājika],
See NĪLAKANṬHA, Son of Ananta.
Prasna Upanishad,
See UPANISHADS.
Prasnavaiśhnava,
See NĀRĀYAṆADĀSASIDDHA.
Prasnottararatnamālikā [in loco].
Prasthānabheda,
See MADHUSŪDANA SARASVATĪ.
Pratāparudrayaśobhāshana or Pratāpa-
rudriya,
See VIDYĀNĀTHA KAVĪNDRA.
Prātīśākhyaśhāvalī [i. e. Prātīśākhya-
śhāvalī], [SVARA.
See RĀMACHANDRA, Son of Siddha-
Pratimoksha-Sūtra,
See PĀTIMOKKHA.

P.

- Prātisākhyā [of the Atharvaveda and of the Rīgveda],
See SAUNAKA.
Prātisākhyā [of the Taittirīyasaṃhitā],
See VEDAS. TAITTIRĪYASAMHITĀ.
PRĀTISĀKHYA.
Prātisākhyabhāṣya,
See ŪVĀTA.
Prātisākhyajyotsnā, [svara].
See RĀMACHANDRA, Son of Śiṣṭha.
Pratishthāmayūkha, [bhāṭṭa].
See NĪLĀNTHA MĪMĀNSĀKA.
Pratnukāmanrandinī [The Hindu Commentator], [BENARES].
See PERIGICAL PUBLICATIONS.
Pratyayasatuka [in loco]
Praudhabrahmaṇa, [MAHA].
See BRĀHMANAS. TĀNDYABRĀH-
Praudhamānandī, [MAHA].
See BHĀTTOJIDĪSHITA.
Prayāgamāhātmya,
See PURĀNAS. MATSYAPURĀNA. Pra-
yāgamāhātmya.
[yāgamāhātmya].
See PURĀNAS. PADMAPURĀNA. Pra-
Prāyashchittendusekhara,
See NĀGESABHĀṬA.
Prayogaratna,
See NĀRĀYANA BHĀṬA, Son of
Rāmesvara Bhāṭṭa.
Pretakalpa, [takalpa].
See PURĀNAS. GARUDAPURĀNA. Pre-
Prichehoddeshaganakabhāṣya,
See SAMASTHĪLA.
Punchangsoondurry,
See PAṆCHĀNGASUNDARĪ.
Purāṇaprakāśa [A serial publication
for pauranic texts],
See PURĀNAS. VISHNUPURĀNA.
Purāṇārthaprakāśasāstra,
See RĀDHĀKĀNTA (SARMA) TAR-
KATĀṢA BHĀṬTĀCHĀRYA.
Purāṇas [in loco].
Purāṇasamgraha [Title intended for
a collection of pauranic literature,
which, however, was not continued
beyond the 1st No. of the Mārkaṇ-
deyapurāṇa],
See PURĀNAS. MĀRKANDEYAPURĀNA.
Purascharanadīpikā,
See KĀŚNĀTHA BHĀṬA.
Pūrnaprajñadarśana [Being an edition
of the Brahmasūtrāṇi of Bādarāyaṇa
with the commentary of Ananda
Tīrtha],
See BĀDARĀYAṆA.
Purushaparikshā [in loco].
Purushasūkta,
See VEDAS. RIGVEDA. Purushasūkta.
Purushottamamahātmya,
See PURĀNAS. BRAHMANĀRĀDĪYA-
PURĀNA. Purushottamamahātmya.

P.

- Purushottamasahasranāma [in loco].
Purushsūkta,
See VEDAS. RIGVEDA. Purushasūkta.
Pushparāvanilāsa,
See KĀLIDĀSA, pseud.
—vṛākhyā,
See VEṆKATA ŚAṆYABHĀṬA.
Putrikaranamīmāṃsā,
See NANDAPANDITA.

R.

- Rādhākāntanripates Charitrasatakam,
See TĀRĀCHĀRYA (SARMA) TAR-
KATNA.
Rādhāvinoda,
See RĀMACHANDRA KAVI.
Raggou-Bansa [i.e. Raghuvamṣa],
See KĀLIDĀSA.
Rāghavapāṇḍaviya,
See KAVIRĀJA PANDITA.
Raghov-Vaṇṣa [i.e. Raghuvamṣa],
See KĀLIDĀSA.
Rahasyatraya [in loco].
Rājamarāṇa,
See RĀNARANGAMALLA.
Rājanīṭisamgraha,
See KĀLĀNKA PANDITA.
Rājanīṭisamuchchaya,
See CHĀNĀKYA.
Rājaprasasti,
See TĀRĀNĀTHA (SARMA) TAR-
KATĀṢA BHĀṬTĀCHĀRYA.
Rājataranginī,
See KĀLĪNĀ.
Rājāvalī,
See JONARĀJA.
Rājāvalīpatālikā [The correct reading of
v. 8 for 'pātaka on the title-page of
the Calcutta edition of the Rāja-
taranginī],
See PRĀYABHĀṬA.
Rājavallabha,
See NĀRĀYANA KAVIRĀJA.
Rāmachandranāmasahasraka,
See PURĀNAS. PADMAPURĀNA. Rā-
machandranāmasahasraka.
Rāmachandrastavarājastotra,
See PURĀNAS. SKANDAPURĀNA. Rā-
mastavarāja.
Rāmagītā, [Rāmagītā].
See PURĀNAS. BRAHMANĀRĀDĪYA.
Rāmajayantivratākathā,
See PURĀNAS. SKANDAPURĀNA. Rā-
manavamīvrataamahātmya.
Rāmakarṇāmṛita,
See ŚANKARA ACHĀRYA.
Rāmākṛishnavilomakāvya,
See SŪRYAKAVI, Davajna.
Rāmanavamīvrataamahātmya,
See PURĀNAS. SKANDAPURĀNA. Rā-
manavamīvrataamahātmya.

R.

- Rāmānujāndhrashtaka,
See RĀMĀNUJA, Founder of the
Vaishnava Sect of the Rāmānujas.
Rāmarakshāstotra,
See BUDDHAKAUSTIKA.
Rāmasahasranāma,
See PURĀNAS. PADMAPURĀNA. Rā-
machandranāmasahasraka.
Rāmasahasranāma [in loco]
Rāmastavarāja, [mastavarāja].
See PURĀNAS. SKANDAPURĀNA. Rā-
Rāmastotrasataka,
See KĀLIDĀSA TĀRKASTODHĀNTA.
Rāmāśvamedha, [māśvamedha].
See PURĀNAS. PADMAPURĀNA. Rā-
Rāmāyana [Adhyātmāramāyana, an
imitation of Vālmīki's Rāmāyana],
See PURĀNAS. BRAHMANĀRĀDĪYA.
Adhyātmāramāyana.
[The original epic poem so
called],
See VĀLMĪKI.
[Bālarāmāyana, or Saṃ-
kshiptarāmāyana, the introductory
chapter of Vālmīki's poem],
See VĀLMĪKI.
[Champūrāmāyana],
See BHĀRĀTĀ PANDITA.
[Yogavāsishtharāmāyana,
a composition that borrows its name
only from Vālmīki's poem],
See YOGAVĀSISHTHARĀMĀYANA.
Rāmāyanabhāṣya,
See GOVINDARĀJA.
Rāmāyanarahasya,
See RĀDHĀKṚISHNA GOŚVĀMIN.
Rāmāyanarahasyaratnākara,
See VĀVILA RĀMASVĀMI SĀSTRI.
Rāmāyanasamgraha,
See TIRUNAGARI RĀMĀNUJA.
Rāmāyanatattvadīpikā,
See MAHESVARATĪRTHA.
Rāmāyanatilaka,
See RĀMAVARMA.
Rāmāyasaṃgrahanāsurabhita,
See DHARMASŪRI.
Ramayana [i.e. Rāmāyana],
See VĀLMĪKI.
Ramlanavaratna,
See PARAMASUKHOPĀDHĪYĀYI.
Rasamanjarī,
See BHĀNUDĀTA.
Rāsapanchādhyāya,
See PURĀNAS. BHĀGAVATAPURĀNA.
Rāsapanchādhyāya.
Rasavāhinī [in loco].
Rāsavilāsa, [Rāsapanchādhyāya].
See PURĀNAS. BHĀGAVATAPURĀNA.
Ratnāyana,
See KUMĀRASVĀMIN SOMATITHIN.
Ratnaprakāśikā,
See BHĀIRAVA MIŚRA.

R.

- Ratnávali,
See HARSHADEVA.
Retnawali [*i.e.* Ratnávali],
See HARSHADEVA.
Revákhandā, *Sutyānārāyaṇavratākathā*,
See PURĀNAS. SKANDAPURĀNA *Sutyānārāyaṇavratākathā*.
Rigveda,
See VEDAS. RIGVEDA.
Rigvedaprātisākhya,
See SAUNAKA.
Rijumitāksharā,
• See VIJNĀNESVARA.
Rijupūtha, [DYŚĀGARA.
See ISVARACHANDRA (ŚARMA) VI-
Rijupūther Arthapustaka,
See MATHURĀNĀTHA (ŚARMA)
TARKARĀJANA.
Rikprātisākhya,
See SAUNAKA.
Rishibrāhmaṇa, [NA.
See BRĀHMAṆAS. ARSHEYABRAHMA-
Ritou-Sanhara [*i.e.* Ritusamhāra],
See KĀLIDĀSA.
Rogavinischaya,
See ARISHṬAŚATAKA

See MĀDHAVA, *Son of Indukara*

Rudrachandī, [Rudrachandī.
See TANTRAS. RUDRĀYĀMALATANTRA.

Rudrāyāmala,
See TANTRAS. RUDRĀYĀMALATANTRA.

Rugvinischaya,
See MĀDHAVA, *Son of Indukara*.

Rūpaprakāśa, [VIDYĀRĀTA.
See DAMARU VALLABHA ŚARMA

Rūpāvali [*in loco*].

S.

- Sabdādīdhiti,
See SYĀMĀCHĀRYA(Ā) (SARMA)
CHĀṬṬOPĀDHYĀY(Ā).
Śabdakalpādruma,
See RĀDHĀKĀNTA DEVA, *Rajah*.
Śabdakaustubha,
See BHATTOJIDIKSHITA.
Śabdamanjarī [*in loco*].
Śabdānuśāsana and Śabdānuśāsana-
ghuvritti,
See HEMACHANDRA.
Śabdaratnākara,
See MĀDHAVA CHANDROBĀ.
Śabdārthamuktāvalī,
See VEṆIMĀDHAV(Ā) DE(V) DĀS(Ā).
Śabdārtharatna,
See TARĀNĀTHA (SARMA) TARKA-
VĀCHASPAṬI BHATTĀCHĀRYA.
Śabdasaktiprakāśikāpariśiṣṭa,
See KRISHNĀNANDA (SARMA)
BHATTĀCHĀRYA.
Śabdasāra, [VIDYĀRĀTA.
See GRIŚ(Ā)CHANDRA (SARMA)

S.

- Sabdasiddhāntakaumudī,
See BHATTOJIDIKSHITA.
Sabdastomamahāvidhī,
See TARĀNĀTHA (SARMA) TARKA-
VĀCHASPAṬI BHATTĀCHĀRYA.
Sactalā [*i.e.* Sakuntalā],
See KĀLIDĀSA.
Saddharmapundarīka [*in loco*].
Sādhustantoshilī, [NAN(Ā).
See KĀNĀNĀTH(Ā) TARKAṆCHA-
Sadratanāpikā,
See ŚUNDARĀJĀCHĀRYA.
Sahasrāksha,
See SADANANDA GIRI.
Sāhityadarpana,
See VIJAYAN(THA) KAVIRĀJA
Sāhityamanjūshikā,
See RĀMACHANDRA BUDHENDRA
Sāhityaratnākara,
See DHARMASŪRI.
Sāhityasāra,
See ACHYUTA SARMA MODAKA
Śaivasudhāikara,
See SĀDĀNANDA GIRI.
Sākhābadha,
See YASOVIJAYA.
Sakontala, or Sakoontala [*i.e.* Sa-
kuntalā],
See KĀLIDĀSA.
Saktitattvavimarsinī,
See NILAKANTHA ŚAIVA.
Saktivāda,
See GADĀDHARA BHATTĀCHĀRYA.
Saktivādānthadīpikā or Saktivādaviva-
rana,
See KRISHNABHATTA.
Śakuntalā,
See KĀLIDĀSA.
Sakuntalopākhyāna, [PĀKHYĀNA
See MAHĀBHĀRATA. SAKUNTALE-
Sāmāgānām Sandhyāprayoga [*in loco*].
Samantakopākhyāna,
See PURĀNAS. SKANDAPURĀNA.
Samantakopākhyāna.
Samāsachandrikā [*in loco*].
Samāsārthābhavodhāprākāra,
See SAMĀSACHANDRIKĀ.
Samaslokī [Title of Vāmana's Marathī
paraphrase of the Bhagavadgītā],
See VĀMANA SVĀMIN.
— [A Marathī metrical trans-
lation from the Sanskrit of Śaṅkara
Āchārya's Aparokshānubhūti],
See VĀMANA SVĀMIN.
Sāmasūchi,
See SATTAYATA (SARMA) SĀMA-
SHAMIN BHATTĀCHĀRYA.
Sāma-Veda,
See VEDAS. SĀMAVEDA.
Sāmavediyāgnishṭomapaddhati,
See RĀMAKRISHNA NĀNĀBHĀI TRI-
PĀTHIN.

S.

- Sāmavidhānabrāhmaṇa, [BRĀHMAṆA.
See BRĀHMAṆAS. SĀMAVIDHĀNA-
—bhāṣya,
See SAYANĀCHĀRYA.
Sambhuhorāprakāśa,
See PRYJAKARĀJA, *Horābhāṣya*.
Samhitopaniśadbrāhmaṇa,
See BRĀHMAṆAS. SAMHITOPANI-
SHADBRĀHMAṆA.
Samjñātānta [A section of the Tājika],
See NILAKANTHA, *Son of Ar.*
Samkshēpadānachandrikā,
See DIVĀKARA BHATTA.
Samkshēpasamkarajaya,
See SAYANĀCHĀRYA.
Samkslaptarāmāyana [*i.e.* The intro-
ductory chapter of Vālmiki's Rāmā-
yana],
See VĀLMIKI.
Sammohanatantra,
See TANTRAS.
Samskāraakautubha,
See ANANTADEVA.
Samskritabhāṣhāmānjari [*in loco*].
Samskritābhīdhāna,
See YATES (W.).
Samskritadhātukośa, [PAṆḌITA.
See VISHNU PARASURĀM(Ā) ŚĀSTRĪ
Samskritakāvyaśaṅgīha,
See HÄDERLIN (J.).
Samskrita-Laghupustaka,
See ENGLISH PRIMER.
Samskritamūlādī,
See YATES (W.).
Samskritamandirāntahpraveśikā Pā-
thāvalī and Samskritamārgopadesikā,
See RĀM(Ā)KRISHNA GOPĀL(Ā)
BHĀNUPĀR(Ā)KAR.
Samskritapadamanjarī,
See SOMANĀTH(Ā) (SARMA) MU-
KHOṬADHYĀYA.
Samskritapātha, [VIRĀTA.
See HARISHCHANDRA (SARMA) KA-
Samskritaprákrītaśabdakośa,
See ANANTA ŚĀSTRĪ TALIKAR.
Samskritaśikshā, [KĀLĀNKĀRA.
See JAGANMOHANA (SARMA) TAR-
Samskritaśikshāmānjari,
See JIVĀNANDA (SARMA) VIDYĀ-
SĀGARA BHATTĀCHĀRYA
Samskritaśikshāpustaka,
See VĪPRACHARĀNA CHAKRAVARTIN
Samskritavarnaparichaya,
See LAKSHMINĀRĀYAṆA VĀSĀKA.
Samskritavyākaraṇa, [VIDYĀSĀGAR(Ā).
See ISVAR(Ā)CHANDRA (SARMA)
Sāmudrika [*in loco*].
Śanaishcharastotra,
See DĀSARATHI, *Rishi*.
Sanatkumārasamhitā. *Kārtikamāhāt-
mya*, [tikamāhātmya.
See PURĀNAS. SKANDAPURĀNA. Kār-

S.

- Sandehabhanjanī [*in loco*].
 Sāndilyasāsatatīyabhāṣya,
See SAPNESVARA.
 Sanistotra,
See DASARATHA, *Rishi*.
 Sanjivani or Sanjivini,
See MALLINĀTHA.
 Saṅkarāchāryavijayadindima,
See DHANAPATI.
 Saṅkaradigvijaya,
See SĀYANĀCHĀRYA.
 Saṅkarapādabhāṣhana,
See RAJGUNĀTHA ŚĪSTRĪ PARVATE.
 Saṅkaravijaya,
See ANANDAGIRI.
 ——— [also called Saṅkshepa-
 sankarajaya or Sankaradigvijaya],
See SĀYANĀCHĀRYA.
 Sankarīsubharatnamālikā [*in loco*].
 Sankashṭachaturthivrata, or Sankāṭa-
 haranachaturthivrata, or Saṅkātaha-
 rapaganapatipūjā,
See SAṅKĀTACHATURTHIVRATA.
 Sankashṭaharanachaturthivratākathā,
 or Sankāṭaharāṇa°, or Sankāṭacha-
 turthikathā, [*katachaturthikathā*]
See PURĀṆAS. SKANDAPURĀṆA. Saṅ-
 Sankashṭāṇāsanastotra, [*kaṣṭhāṇāsa*].
See PURĀṆAS. NĀRADAPURĀṆA. Saṅ-
 Saṅkātachaturthivrata [*in loco*].
 Sankhyadarshana [*i.e.* Sāṅkhyaprava-
 chanādarsana, an edition of Kapila's
 Aphorisms with Vijnāna Bhikshu's
 commentary],
See KAPILA.
 Sāṅkhyakārikā,
See ĪṢVARA KRISHṆA.
 Sāṅkhyapravachana,
See KAPILA.
 ——— [*i.g.* Yogasūtra or
 Yogānuśāsanasūtra],
See PATANJALI.
 ———bhāṣhya,
See VIJNĀNA BHIKSHU.
 ———darsana [An edi-
 tion of Kapila's Aphorisms with
 Vijnāna Bhikshu's commentary],
See KAPILA.
 Sāṅkhyasāra,
See VIJNĀNA BHIKSHU.
 Sāṅkhyatattvakaumudī,
See VĀCHASPATI MIŚRA.
 ———vritti,
See TĀRĀNĀTHA (SARMAN) TARKA-
 VĀCHASPATI BHATTĀCHĀRYA.
 Sāṅkhyatwa Koumudī [*i.e.* Sāṅkhyā-
 tattvakaumudī],
See VĀCHASPATI MIŚRA.
 Śāntimayūkha, [BHATTĀ.
See NILAKANṬHA MĪMĀṆSAKA-
 Śāntisāra,
See DINAKARA BHATTĀ.

S.

- Śāntisataka,
See SITHLĀNA MIŚRA.
 Saptacatakam [*i.e.* Saptasataka],
See HĪLA.
 Saptasatī,
See GOVARDHANA ACHĀRYA
 ——— [or Saptā-Shatī],
See PURĀṆAS. MĀRKANDEYAPURĀṆA.
Devīmāhātmya.
 Saptaslokitā [*in loco*].
 Saralā,
See TĀRĀNĀTHA (SARMAN) TARKA-
 VĀCHASPATI BHATTĀCHĀRYA.
 Sārāṅgadharasamhitā,
See SĀRṂGADHARA.
 Sārāṅgaprakāś [A shorter title for
 Sārāṅgadharaparakāśa],
See DAṢṬ AGNĪHOTRIN.
 Sārāṇi,
See MAKARANDA.
 Sārasamgraha,
See MĀDHAVĀNANDA SARASVATĪ
 ——— [*in loco*].
 Sārasamkshepa [*in loco*].
 Sarasāmoda,
See ACHYUTA SARMAN MODAKA.
 Sārasvata or Sārasvatīpraktiyā,
See ANUBHŪTISVARŪPA ACHĀRYA.
 Sārasvatāprasāda,
See VĀSUDEVA BHATTĀ.
 Sārasvatīnighantu [*in loco*].
 Sārasvatīpraktiyā,
See ANUBHŪTISVARŪPA ACHĀRYA.
 Sārasvatīvrata [*in loco*].
 Sārini,
See MAKARANDA.
 Sārīrakabhāṣhyanyāyanirṇaya,
See ANANDAGIRI.
 Sārīrakamīmāṃsā,
See BĀDARĀYANA.
 ———bhāṣhya,
See SĀKARA ACHĀRYA.
 Sārīrakanyāyanirṇaya,
See ANANDAGIRI.
 Sārīrakasūtra,
See BĀDARĀYANA.
 Sarmapaddhati,
See M., J.
 Sārāṅgadharaparakāśa,
See DAṢṬ AGNĪHOTRIN.
 Sārāṅgadharasamhitā,
See SĀRṂGADHARA.
 Sarvadarśanasamgraha,
See SĀYANĀCHĀRYA.
 Sarvadevadhyanā [*in loco*].
 Sarvamkashā,
See MALLINĀTHA,
 Sarvapūjā [*in loco*].
 Sarvārthachintāmaṇi [*in loco*].
 Sarvasatkarmapaddhati,
See BRAHMĀNANDA (SARMAN) KAVI-
 RATNA.

S.

- Sarvopaniṣhadarṭhānubhūtiprakāśa,
See SĀYANĀCHĀRYA.
 Sāstraparakāśa [A Serial Publication],
See PURĀṆAS. KALKIPURĀṆA.
 Satakāvalī [*in loco*].
 Satapathabrāhmana, [MANA.
See BRĀHMANAS. SATAPATHABRĀH-
 Satasloka [*in loco*].
 Satasloki,
See TRIMALLA KAVI
 ———
See VOPADEVA.
 Sātātapiyakarmavipāka,
See SĀTĀTAPA.
 Satrumjayamāhātmya,
See DHANESVARA SŪRI.
 Satsangavijaya, [Rāma
See VĀIDYANĀTHA, Son of Rājā
 Satsiddhāntamārtanda, [GĀDDŪJ.
See GOVARDHANA GHANASYĀMA
 Satyadharmaprabodhaka,
See RĀJANĀRĀYAṆA BHATTĀCHĀRYA
 and PRĀNAKRISHṆA DATTA.
 Satyanārāyanakathā, [CHAYA
See MAHĀBHĪRATA. ITIHĀSASAMUCH-
 Satyanārāyanapūjāpaddhati } [*in loco*].
 ———vidhi }
 Satyanārāyanavratākathā,
See PURĀṆAS. SKANDAPURĀṆA.
 Satyanārāyanavratākathā.
 Sauchapāñchālī,
See VĀIDYĀNĀTHA DEVASARMAN.
 Saunakiyā Chatuṛdhyāyikā,
See SAUNAKA.
 Saundaryalaharī,
See SĀKARA ACHĀRYA.
 Savitri (Sawitri) or Sāvitrīyupākhyāna,
See MAHĀBHĪRATA. SĀVITRĪYUPĀ-
 KYĀNA.
 Sekharavivrittisamgraha,
See SĀDĀSIVA BHATTĀ.
 Setubandha [A commentary to a portion
 of the Brahmaparivartapurāṇa],
See NILAKANṬHA SARASVATĪ.
 ——— [*in loco*].
 Shadvimsabrahmana, [BRĀHMANA.
See BRĀHMANAS. SHADVIMSABRĀH-
 ———bhāṣhya,
See SĀYANĀCHĀRYA.
 Shāṭchakṣurūpīya,
See PURĀṆANANDA GOSVAMIN.
 Shāṭchakropaniṣad,
See UPANISHADS.
 Shatpanchāsikā,
See PRITHVYASAS.
 ———vivṛitti,
See UTPALA.
 Sheeve Pauran,
See PURĀṆAS. SIVAPURĀṆA.
 Shubha Dīdhīteo [*i.e.* Subalādhīte],
See SYĀMĀCHĀRYAN(A) (SARMAN)
 CHĀṬṬOPĀDHYĀY(A).

S.

Siddhahemachandra,
See HEMACHANDRA.
Siddhāntachandrikā,
See RĀMĀSRĀMA ACHĀRYA.
Siddhāntakaumudī,
See BHATTĀJĪDĪKSHITA.
Siddhāntamuktāvalī,
See VIŚVANĀTHA PANCHĀNANA
BHATTĀCHĀRYA TARKĀLANKĀRA.
Siddhāntasiromani,
See BHĀSKARA ACHĀRYA.
Siddhāntavindu,
See SANKARA ACHĀRYA.
Siddhāntavindusūtra,
See TĀRĀNĀTHA (SARMA) TARKA-
VĀCHASPATHI BHATTĀCHĀRYA.
Siddhāntavindustotra [*i.g.* Siddhānta-
vindu],
See SANKARA ACHĀRYA.
Siddhivināyakapūjā } [*in loco*]
viata }
kathā,
See PURĀNAS BHĀVISHYOTTARA-
PURĀNA. Siddhivināyakavratākhā.
Sīdhanta Muktavalī [*i.e.* Siddhānta-
muktāvalī],
See VIŚVANĀTHA PANCHĀNANA
BHATTĀCHĀRYA TARKĀLANKĀRA.
Sīghrabodha,
See KĀSĪNĀTHA BHATTĀCHĀRYA.
Sikshāpatī,
See SAHĀNĀNANDA SVĀMIN.
Sīmāntakūkhyāna,
See PURĀNAS. SKANDAPURĀNA. *Sya-*
mantakopukhyāna.
Siromapi,
See RAGHUNĀTHA SIROMANI.
Sisupālubadha,
See MĀGHA.
Sivagītā, [*gītā*]
See PURĀNAS. PADMAPURĀNA. *Siva-*
śivakavacha, [*śarmakathana*].
See PURĀNAS. SKANDAPURĀNA. *Siva-*
śivamānasapūjā [*in loco*].
Sivanāmāvalī, [*SAHASRANĀMASTOTRA*].
See MAHĀBHĀRATA. MAHĀDEVĀ-
SIVAPANCHĀKSHAIĪMANTRASTOTRA,
See PURĀNAS. LINGAPURĀNA. *Siva-*
panchākshaiĪmantrastotra
Sivapancharatna [*in loco*].
Sivapārthivapūjāpaddhati,
See LINGĀRCHANACHANDRIKĀ. SIVA-
PĀRTHIVAPŪJĀPADDHATI.
Śivapurāna,
See PURĀNAS. SIVAPURĀNA.
Sivarahasya. *Sivasahasranāmastotra*,
See TANTRAS. RUDRAYĀMALATANTRA.
Sivasahasranāmakathana.
Sivasahasranāmakathana or Sivasahasra-
nāmastotra,
See TANTRAS. RUDRAYĀMALATANTRA.
Sivasahasranāmakathana.

S.

Sivasahasranāmāvalī,
See MAHĀBHĀRATA. MAHĀDEVĀ-
SAHASRANĀMASTOTRA.
Sivasataka or Sivastotraratna,
See PRĀNAKRISHNA.
Sivasataka, [KRAVARTIN].
See TĀRĀKUMĀRA (SARMA) ŪLA-
SIVĀSHTOTARASATANĀMĀVALĪ [*in loco*].
Sivastotra,
See UPAMANYU.
Sivastotraratna,
See PRĀNAKRISHNA.
Sivastuti,
See KRISHNĀJĪVANA.
See SANKARA ACHĀRYA.
Sivatīndavanṛityastotra,
See RAYANA.
Sivatoshanī,
See GANESA, Son of Ballāḥa.
Sivavarmakathana,
See PURĀNAS. SKANDAPURĀNA. *Siva-*
varmakathana.
Skandapurāna,
See PURĀNAS. SKANDAPURĀNA.
Slokamūlā,
See KRISHNĀDĀSA KAVIRĀJA.
Slokārthabodhikā,
See MUKUNDANĀRĀYAN(1) DEV(1)
Slokasangraha,
See SANSKRIT VERSES.
Smṛitichandrikā,
See DEVĀNDBHATTĀ.
Smṛititattva,
See RAGHUNĀNANDANĀBHATTĀCHĀRYA.
Smṛiti Chandrikā [*i.e.* Smṛitichandrikā],
See DEVĀNDBHATTĀ.
Sopānapanchaka,
See SANKARA ACHĀRYA.
Sphṭajyotiṣha [*in loco*].
Śuddhāviveka,
See RUDRADHARA MAHOPĀDHYĀYA.
Srautasūtra [by different authors],
See (1) ĀVALĀYANA.—(2) KĀTYĀ-
YANA.—(3) LĀTYĀYANA.—(4) SĀN-
KHYANA.
Śraavanadvādaśkathā,
See PURĀNAS. BHĀVISHYOTTARA-
PURĀNA. *Śraavanadvādaśkathā*
Śravanamāsamūhātmya,
See PURĀNAS. SKANDAPURĀNA. *Śra-*
vanamāsamūhātmya.
Sikhrishṭasamgītā,
See MILL (W. H.).
Śīmatīmahārānīsvarīnamayyupākhyāna,
See SVARNĀMAYĪ, *Mahārānī of*
Cossimpoor.
Śrīngāratanākara, [KARATNA].
See TĀRĀCHARĀNA (SARMA) TAR-
Śrīngārāsataka,
See BHARTṚHARI.

S.

Sringārtilaka,
See KĀLĪDĀSA.
Śrīpaulacharīta,
See M., J.
Śrīyeshukhrishṭamāhātmya,
See M., J.
Śrutabodha,
See KĀLĪDĀSA.
Stavāmritavindu,
See VINODARĀMA SEN(A) DĀS(A).
Stājātaka,
See VṚDDHĀYĀVANA. STRĪJĀTAKA.
Statīsataka,
See SĀTAKĀVALI.
Subhāshita,
See BHARTṚHARI.
Subodhā,
See DURGA DĀSA VIDYĀVĀGĪNA.
Subodhālankāra,
See SANGHARAKKHITA THIERRA.
Subodhasamskritaslokāh,
See SANSKRIT VERSES.
Subodhinī [An anonymous commen-
tary in Marathi to the Vṛddhachū-
nakyam],
See CHĀNĀKYA.
[A commentary to the Venī
samhāra],
See CHHOTŪBĀMA TRIPĀTĪ.
[A commentary to the chapte-
on vedic grammar in the Siddhānta
kaumudī],
See JĀYAKRISHNA.
[A vyākhyā to Śrīdharasvā-
min's ūkā to the Vedastuti of the
Bhāgavatapurāna],
See KĀSĪNĀTHA UPĀDHYĀYA.
[A commentary to Pushpa-
danta's Mahimnāḥ Stotra],
See KONAARĀMA.
[A commentary to the Ama-
rakosha],
See MAHĒSVARA SARMA.
[A commentary to the Nalo-
daya, different from Prajñākara's],
See MOŚURU PARASURĀMA SĀSTHI.
[A commentary to the Ve-
dāntasūtra],
See NṚSĪMHA SARASVATĪ.
[A commentary to the Nalo-
daya],
See PRAJNĀKARA MISRA.
[A commentary to the Śil-
dhāntachandrikā],
See SĀDĀNANDA GAṆĪ.
[A commentary to the Bha-
gavadgītā],
See ŚRĪDHARASVĀMIN.
Sūchīpustaka,
See RĀMAGOVINDA TARKARATNA.
Śuddhiviveka,
See RUDRADHARA MAHOPĀDHYĀYA.

S.

- Súdradharmatattva or Súdrakamalākara,
See KAMALĀKARA BHATTA.
Suhridayānandini,
See RĀVACHANDRA BUDHENDRA.
Sukasaptati [*in loco*].
Sukhabodhini,
See BHĀVARĀNA.
Śuklayajurveda,
See VEDAS VĀJASANEYISAMHITĀ.
Sūkshmajātakatīkā,
See UTPALA.
Sulpsamoodnok-Punchanggosonduriy,
See PAÑCHĀNGASUNDARĪ.
Sumanojali,
See HARIṢCHANDRA GUPTA.
Sundarākānda [A section of the Adhyā-
tmārāmāyaṇa], [*Sundarākānda*.
See PURĀNAS BRAHMĀNDAPURĀNA
— [A section of the Rāmā-
yaṇa proper],
See VĀLMĪKI.
Suparnādhyāya [*in loco*].
Sūryasahasranāmāvalī [*in loco*].
Sūryasaka, [UPĀSANI
See GOPĀLA SARMAṆ, surnamed
Sūryaśtōttarasatanāmāvalī [*in loco*].
Sūryasiddhānta [*in loco*].
Suttanipāta [*in loco*].
Suttapitaka [*in loco*].
Svalpasāmudrikapanchāṅgasundarī,
See PAÑCHĀNGASUNDARĪ.
Svargavarga [First section of the Ama-
rakosha],
See AMARASIMHA.
Svarṇākaiśhaṇabhairavapanchāṅga,
See TANTRAS RUDRĀKṢMALATANTRA.
Svarṇākaiśhaṇabhairavapanchāṅga.
Svarṇaśṭaka [Title of Gadādhara Sar-
maṇ's poem in praise of Mahārāṇī
Svarṇamayī],
See GADĀDHARA SARMAṆ.
Śvetāśvatara Upanishad,
See UPANISHADS.
Śyāmalādandaka,
See KĀLIDĀSA, pseud.
Syamantakopākhyāna,
See PURĀNAS. SKANDAPURĀNA. *Sya-*
mantakopākhyāna.

T.

- Taddhitakalāpa [*in loco*].
Taittirīya Upanishad,
See UPANISHADS.
Taittirīyabrāhmaṇa, [MAṆA.
See BRĀHMAṆAS. TAITTIRĪYABRĀH-
Taittirīyaprātiśākhya, [*Prātiśākhya*.
See VEDAS. TAITTIRĪYASAMHITĀ.
Taittirīyāranyaka, [YAKA.
See ARANYAKAS. TAITTIRĪYĀRAṆ-
Taittirīyasamhitā,
See VEDAS. TAITTIRĪYASAMHITĀ.

T.

- Taittirīyopanishad,
See UPANISHADS.
Tājakakesavī or Tājakapaddhati,
See KESAVĀRKA.
Tājika,
See NĪLAKANTHA, Son of Ananta.
Talavakāropamishad [i. q. Konopamishad],
See UPANISHADS.
Tāndyamahābrāhmaṇa,
See BRĀHMAṆAS. TĀNDYABRĀHMAṆA.
Tanka,
See RĀMACHANDRA SUBBĀJĪ.
Tantras [*in loco*].
Tarkasaṃgraha &
— dīpikā, }
See ANVAMBHATTA.
Tarkasaṃgrahatippaṇī,
See PAṬṬABHĪRĀMA PAṬṬITA.
Tattvabodha [*in loco*].
Tattvabodhini,
See JĀNENDRA SARASVATĪ.
Tattvachintāmaṇi [Nyāya Philosophy],
See GAṆGEṢA UPADHYĀYA.
— [A collection of five
Sanskrit works on mystic doctrines,
partly translated into Bengali and
edited under the title T.],
See PURĀNĀNANDA GOŚVĀMIN.
Tattvakaumudī [Elements of Sanskrit
Grammar],
See MATHURĀPRASĀDA MIŚRA.
— or Sāṅkhyatattvakaumudī,
See VĀCHASPATHI MIŚRA.
Tattvāvali, [KĀRA.
See CHANDRAKĀNTA TARKĀLAM-
Tīgāntamanjarī,
See TIRUNĪRMALE SUDARŚANĀ-
CHĀRYA.
Tithinirṇaya,
See RĀGHAVA.
Tithipatra,
See EPIHEMERIDES.
Trayodaśasannipātalakṣhaṇa [*in loco*].
Tribhāṣhyaratna [*in loco*].
Trigunātmikākālikāstotra,
See KĀLIDĀSA, pseud.
Trikūṇḍasheṣa,
See PURUṢHOTTAMADEVA.
Triṣaṣṭhloki [*in loco*].
Tripathagā,
See RĀGHAVENDRA.
Tripiṭaka [References to writings
appertaining to two of the three
principal divisions of the Southern
Buddhist Canon],
See (1) SUTTAPIṬAKA.—(2) VIN-
YAPIṬAKA.
Trividyā Trigunātmikā [Special title
given to some specimen hymns of the
Rigveda, edited by J. Stevenson],
See VEDAS. RIGVEDA.

T.

- Tulādānādipaddhati,
See TĀRANĀTHA (SARMAṆ) TARKA-
VĀCHASPATHI BHATṬĀCHĀRYA.
Tulasikāvacha,
See PUṬKĀNAS BRAHMĀNDAPURĀNA.
Tulasikāvacha
Tulaśīmālyadhāranamīmāṃsā,
See RĀṄGĀCHĀRYA SVĀMIN.
Tulasistotra,
See PUNDARIKA.
Tunku [i. e. Tanka or Laghulanka],
See RĀMACHANDRA SUBBĀJĪ.

U.

- Udāharana or Udāhyita,
See VIŚVANĀTHA, Son of Divākara.
Ujjvalā,
See HARADATTA.
Unādayah,
See UNĀDISŪTRĀNI.
Unādisūtrāṇi [*in loco*].
Unādivṛitti,
See UJJVALADATTA.
Upādhyāyannapekṣhā [*in loco*].
Upalokha [*in loco*].
Upamānachintāmaṇi or rather Tattva-
chintāṇaṇau Upamānakhaṇḍah,
See GAṆGEṢA UPADHYĀYA.
Upāṅgalalitākathā,
See PURĀNAS. SKANDAPURĀNA.
Upāṅgalalitāratākathā.
Upāṅgalalitāpūjā [*in loco*].
— viatakathā,
See PURĀNAS. SKANDAPURĀNA.
Upāṅgalalitāratākathā
Upanishadbrāhmaṇa,
See BRĀHMAṆAS. MANTRABRĀHMAṆA.
Upanishads [*in loco*].
Upasampadā-Kammavācha,
See KAMMAVĀCHA [Addenda].
Uragasutta [One of the suttas of the
Suttanipāta],
See SUTTANIPĀTA.
Urvasī [i. e. Vikramorvasī],
See KĀLIDĀSA.
Uttaracanda [i. e. Uttarakānda, a sup-
plement to Vālmīki's Rāmāyaṇa],
See VĀLMĪKI.
Uttaragītā, [Uttaragītā.
See PURĀNAS. BRAHMĀNDAPURĀNA.
Uttaramīmāṃsā,
See BĀDARĀYAṆA.
Uttarānandhacharita,
See HARSHADHYA.
Uttarārāmacharitra,
See BHATṬABHŪTI.

V.

- Vāchaspatya,
See TĀRANĀTHA (SARMAṆ) TARKA-
VĀCHASPATHI BHATṬĀCHĀRYA.

V.

- Vádasudhákara,
See KRISHNA ACHÁRYA.
- Vádhivádabhanjana,
See VRAJ(V)ÁNÁTHA VIDYARATNA.
- Vágdovistotia,
See PURĀṆAS. LIṅGA PURĀṆA. *Vāgdovistotra*.
- Vaidyājīvana,
See LOLIMBARĀJA.
- dīpikā,
See SUKHĀNANDANĀTHA.
- Vaidyakagrantha,
See ŚARNGADHARA.
- Vaidyālaṅkārasamgraha [*in loco*].
- Vaidyālaṅkāraya,
See VAIIDYĀLAṅKĀRASAMGRAHA.
- Vaidyāmīta,
See MORESVARA.
- Vaidyanighantu [*in loco*].
- Vaidyāvatamsa,
See LOLIMBARĀJA.
- Vaidyavilāsa,
See RAGHUNĀTHA KAVĪSVARA.
- Vairāgyaprakaraṇa,
See YOGAVĀSISUTHĀRĪMĀYANA. VAI-
RĀGYAPRAKARANA.
- Vaiśākhmāhātmya,
See PURĀṆAS. PADMAPURĀṆA. *Vai-
śākhmāhātmya*.
- See PURĀṆAS. SKANDĀPURĀṆA. *Vai-
śākhmāhātmya*.
- Vaisheshikadarsana or Vaisheshikasūtrāni
with commentaries,
See KANĀDA.
- Vaiśeshikasūtrapaskāra,
See SANKARA MISRA.
- Vaishnavākūṭachandrikā,
See RATNAGARBHA BHATṬĀCHĀRYA.
- Vaishnavasāstra,
See NĀRĀYANADĀSASIDDHA.
- Vaiyākaranabhūṣaṇasāra,
See KAUNḌABHATṬA.
- Vaiyāsikanyāyamālā,
See BHARATĪTĪRTHA.
- Vājasaneyasaṃhitopanishad [*i.g.* Īso-
panishad],
See UPANISHADS.
- Vājasaneyipratīśākhya,
See KĀTYĀYANA.
- Vājasaneyisaṃhitā,
See VEDAS. VĀJASANEYISAṃHITĀ.
- Vajrasūchī,
See ASVAGHOSHA.
- Vallīparinaya,
See YAJÑASUBRAHMAṆYA MAKHIN.
- Vāmanajayantikathā [*i.g.* Sravanadvā-
daśīkathā],
See PURĀṆAS. BHAVISHYOTTARA-
PURĀṆA. *Sravanadvādaśīkathā*.
- Vaṃṣabrahmaṇa,
See BRAHMAṆAS. VAṂṢABRAHMAṆA.

V.

- Vaṃṣabrahmaṇabhāṣhya, or
—vyākhyā,
See SĀYANĀCHĀRYA.
- Vānarāśhṭaka [*in loco*].
- Varalakṣmīvrata [*in loco*].
- Vararuchikoṣa or Lingaviśeshavidhi,
See VARARUCHI.
- Varshaphalapaddhati,
See KESAVĀRKA.
- Varshatantra [A section of the Tājika],
See NĪLAKAṆṬHA, Son of Ananta.
- Vāsānābhāṣhya,
See BHĪṢKARA ACHĀRYA.
- Vasantatīlaka,
See VARADA ACHĀRYA.
- Vāsavadattā,
See SUBANDHU.
- Vāsishtatātīparyaprakāsa,
See ANANDABODHENDRA SARASVATI.
- Vāstupaddhati,
See GUHAPRATISUTHĀ.
- Vāyupurāṇa,
See PURĀṆAS. VĀYUPURĀṆA.
- Vedādīpa,
See MAHĪDHARA.
- Vedāntadaśana,
See BĀDARĀYANA.
- Vedāntādhikaranamālā,
See BHĀRATĪTĪRTHA.
- Vedāntādīpa,
See RĀMĀNUJA, Founder of the
Vaishnava Sect of the Rāmānyas.
- Vedāntaparibhāṣhā,
See DHARMARĀJADHIVARĪNDRA.
- Vedāntasūtra,
See ŚAṬĀNANDA YOGĪNDRA.
- Vedāntasiddhāntavindusāra [*i.g.* Sid-
dhāntavindusāra],
See TĀRĀNĀTHA (SARMA) TARKA-
VĀCHASPATHI BHATṬĀCHĀRYA.
- Védānta-Sūtras,
See BĀDARĀYANA.
- Vedāntatrayī [*in loco*].
- Vedārthapradīpa, [Addenda].
See GIRIPRASĀDA VARMA THĀKURA.
- Vedārthaprakāṣa,
See SĀYANĀCHĀRYA.
- Vedas [*in loco*].
- [For Āraṇyukas attached to any
of the V],
See ĀRĀNYAKAS.
- [For Brāhmaṇas attached to any
of the V],
See BRĀHMANAS.
- [For Upanishads attached to any
of the V],
See UPANISHADS.
- Vedastuti, [Vedastuti].
See PURĀṆAS. BHĀGAVĀTAPURĀṆA.
- Venīsamhāra,
See NĀRĀYANA BHATṬA, called MR-
GARĀJALAKSHMAN.

V.

- Vetālapanchavimṣati,
See JAMBHĀLADĀTĀ.
- See ŚIVADĀSA.
- Veyākaranabhūṣaṇasāra [*i.e.* Vaiyā-
karanabhūṣaṇasāra],
See KAUNḌABHATṬA.
- Vibhattyatītha [*in loco*].
- Vidagdhamukhamandana,
See DHARMADĀSA SŪRI.
- Viddhaśālabhanjikā,
See RĀJASEKHARA.
- Vidhavāvedanamishedhakapustaka,
See RĀM(A)DHAN(A)DEVYA ŚARMA
TARKAṆṬHĀNĀTHA BHATṬĀCHĀRYA.
- Vidhavāvivāhasaṃhāṣāra,
See SĪTĀRĀM(A) PANT.
- Vidhavodvāhaviveka,
See VIṢṆU PARASURAMA SĀSTRĪ.
- Vidvanmanoharā,
See TĀRĀCHANDRA.
- Vidvanmanoranjini,
See RĀMĀTĪRTHA YATI.
- Vidvanmodataranginī, [Jīva].
See RĀMADEVA, surnamed CHITRA-
MUNI.
- Vidyāchakra,
See B., J. R.
- Vighneṣvarashodasanāmapratipādaka or
—valī [*in loco*].
- Vighneṣvarāśhṭottaraśatanāmapūjā,
—prati-
pādaka, }
—valī, }
- See PURĀṆAS. BHAVISHYOTTARA-
PURĀṆA. *Vighneṣvarāśhṭottaraśata-
nāmapūjā*.
- Vijaganita,
See BHĪṢKARA ACHĀRYA.
- Vijnānanaukā [*in loco*].
- Vijnaneswareyū [*i.e.* Vijnāneśvarī-
yam],
See VIJĀNEŚVARA.
- Vikramānkadevacharita,
See BILHAṆA VIDYĀPATI.
- Vikramārkacharitra [*in loco*].
- Vikramorvaśī,
See KĀLIDĀSA.
- Vilāsamanimanjarī,
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